Karen Terwilliger 18 162

Engel Mortgage Company, Inc.

Notary Public

My Commission expires;

TRANSFER OF MORTGAGE
8654

State of Alabama County of SHELBY 19770516000047120 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/16/1977 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto THE FIRST NATIONAL BANK OF BIRMINGHAM its successors and assigns that certain mortgage executed by

that certain mortgage executed by
David C. Cloud and wife, Patricia J. Cloud
to ENGEL MORTCAGE COMPANY, INC., in the principal sum of \$ 38,000.00 dated the 29th day of March, 19 77, and filed for record the 31st day of March, 19 77, in the office of the Probate Judge of Shelby County, Alabama in Volume 363 Page 599,
together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.
TO HAVE AND TO HOLD unto the said THE FIRST NATIONAL BANK OF BIRMINGHAM its successors and assigns forever.
IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas Its Vice President , and its corporate seal to hereto affixed and attested by Jean Yerby , its Assistant Secretary both of whom are therunto duly authorized this 28th day of April , 19 77
ENGEL MORTGAGE COMPANY, ANC. BY Vice President
BY Assistant Secretary STATE OF ALAEAMA
COUNTY OF JEFFERSON I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that Connie N. Thomas and Jean Yerby whose names as Vice President and Assistant Secretary, respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, the are such officers and full authority, executed same voluntarily for and as the act of said corporation.
Given under my hand and official seal, this the 28th Day of April , 19 77

STATE OF ALA. SHELBY CO.

I CERTIFY THIS
INSTRUMENT WAS FILED

19/7 MAY 16 MM 9: 45

JUDGE OF PROBATE JUDGE OF PROBATE

C.

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