8660

STATE OF

ALABAMA SHELBY COUNTY OF

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Thirty Eight Thousand Seven Hundred Seventy Five----(\$38,775.00) to be applied upon the principal indebtedness secured by that certain mortgage executed by J.D. Scott Construction Co., Inc.to Engel Mortgage Company, Inc., recorded in the Office of Probate Shelby County, Alabama, in Volume 362, Page 927, the receipt thereof is hereby acknowledged, the undersigned Engel Mortgage Company, Inc. does hereby release and discharge from the lien and operation of said mortgage and hereby quit claim unto said J.D. Scott Construction Co., Inc.the following described lot or parcel of land to wit:

Lot 22, according to Map of Woodland Hills, Second Phase, First Sector, as recorded in Map Book 6, Page 138, in the Probate Office of Shelby County, Alabama.

It is distinctly understood that the execution of this release shall in no wise operate to release or impair the lien and security of said mortgage upon the property remaining subject thereto.

IN WITNESS WHEREOF, the undersigned has hereunto set his signature on 11th day of May this

197705160000046870 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/16/1977 12:00:00 AM FILED/CERT ENGEL MORTGAGE COMPANY, INC.

BY:

Vice President

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said county in said State, hereby certify that B.G. Reeves whose name as . Vice President of Engel Mortgage Company, Inc. is signed to the foregoing mortgage release, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the llthday of May 19 77 .

STATE OF ALA. SHELBY CO.

This instrument prepared by:

Barbara Huey

Engel Mortgage Company Post Office Box 847 Birmingham, Alabama 35201

After recording, return to: Engel, Mortgage Company, Inc. Post Office Box 847 Birmingham, Alabama 35201

Construction Loan . Department

PACE 202 BOOK