STATE OF ALABAMA

. 33-1217 REV. 1-76

COUNTY OF JEFFERSON

## MORTGAGE RELEASE



197705130000001030 1/1 \$.00 Shelby Cnty Judge of Probate, AL 05/13/1977 10:00:00 AM FILED/CERT

· · · · · · · · · · · · · · · · · · ·						
OF THAT CERTAIN MOR	BANK OF BIRMINGHAM RTGAGE DATED Octob	er 14, 1976	FROM	J. HARRIS	<b>DEVELOPME</b>	NT
CORPORATI BIRMINGHAM OF RECO	DD IN BOOK 358	ATDACE	9/3		TO CENTRA	L BANK OF
BIRMINGHAM, OF RECOID JUDGE OF PROBATE OF	TO IN 600K  Cholhy	_, AI PAGE 	042 110hama	, IN THE	OFFICE OF	THE
OF THE SUM OF ONE DO	OLLAR (S1.00) AND OTH	FRICOON 11,	ATADAMA	MICIDEDATI	, IN CONSIL	PERATION
SIGNED, CENTRAL BAN	K OF BIRMINGHAM, IN H	IAND PAID BY _	J. HARRIS	DEVELOPME	NT CORPOR	ATION
THE SAID CENTRAL BA	NK OF BIRMINGHAM DOI	ES HEREBY RE	LEASE, REMIS	F. AND OUR	EREBY ACK	NOWLEDGE
SAID J. HARRI	S DEVELOPMENT CORPO	RATION THE RIGHT, T			<del></del>	
VIRTUE OF SAID MORTO	SAGE IN AND TO THAT	CERTAIN PORT	ION OF THE F	PEMISES CO	JNVEVED UI	FH AND BY
MORTGAGE DESCRIBED	AS FOLLOWS:			THINGES OF	ald Arm 1 tribs (7)	Arvert SMIR
						•
	rding to the Map an	d Survey of	Dearing Dov	ms. First	Áddition	
<b>.</b> •	in Map Book 6, page					•
County, Alab		<b>-</b>				
	-					
TO HAVE	AND TO HOLD UNTO TH	E SAID J.	HARRIS DEVE	ELOPMENT C	ORPORATIO	N
80 		CCESSORS AND		··		
			•	•	•	
THIS REL	EASE SHALL NOT IN AN	Y WAY IMPAIR	OR AFFECT T	HE RIGHT	F THE UND	ERSIGNED
TO HOLD THE REMAININ	IG PORTION OF THE PR	REMISES CONVE	YED BY SAID	MORTGAGE	AS SECURIT	TY FOR
THAT PART OF THE MO	RTGAGE INDIEBTEDNES	S REMAINING U	NPAID, NOR S	HALL THIS	RELEASE II	MPAIR OR
AFFECT THE POWER OF	- SAID CONTAINED IN S	AID MORTGAGE	•			
IN WITNES	SS WHEREOF, CENTRAL	BANK OF BIRM	INGHAM HAS (	ጉለዘፍሮስ ፕሬዘ	C IMICTOLIME	באנד דה סכ
EXECUTED FOR AND ON	ITS BEHALF BY ITS D	ULY AUTHORIZ	ED OFFICERS	ON THIS T	re 21st	AVG TALIFE
OFApril	, 19 <u>77</u>				· · · · · · · · · · · · · · · · · · ·	
ATTEST:	TRAL BANK OF BIRMINGHAM					
. /	11 11	<b>A</b> . S	STATE BANKI	NG CORPOR	ATION	
	// //		1/1/	7/		
BY: / Win /	TAXAA.	BY	. [/]///	Bell		
	an Representative			ate Loan	Officer	<del></del>
						<del></del>
	•	-	-			
STATE OF ALABAMA	)					
COUNTY OF JEFFERS	ON ·		•			
	JIN ,					
I, THE UN	DERSIGNED AUTHORITY	', IN AND FOR S	SAID COUNTY	AND STATE	. HEREBY (	FRTIFY
THAT Wm. N	eill Fox		AME AS Rea			
	OF CENTRAL BANK	OF BIRMINGHAM	A, A STATE BA	ANKING COF	PORATION,	IS SIGNED
TO THE ABOVE AND FO	REGOING RELEASE AND	WHO IS KNOWN	I TO ME, ACK	NOWLEDGE	BEFORE M	E ON THIS
DAY THAT, BEING INFO	RMED OF THE CONTENT	TS OF SAID INST	TRUMENT, HE	, AS SUCH O	FFICER AN	D WITH
FULL AUTHORITY, EXE	CUTED THE SAME FOR	AND AS THE AC	T OF SAID BA	NKING ASS	DCIATION.	
GIVENTIN	DER MY HAND AND OFF	ICIAL'SEAL ON	TUIC THE	21st	D & M O F	April
19 77	SELL MILLIMITE MIND OFF	ICIAL SCAL ON	INIS-INE		DAY OF	
<del></del>				<i>†</i>		
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(AFFIX NOTARY SEAL)	STATE OF ALA. SHELBY C	v. <u>1</u>	Lobara	サイント	1700	\
•	INSTRUMENT WAS FIL		NOTARY	PUBLIC	; •	
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	1977 HAY 13 AH 10:	00 11/20	MY COMMISSION	exeires januar	1 24, 1931	_
		550	- <i>i</i>	•		•
	JUDGE OF PROBATE.	بمرم	•			
<b>¬</b>	JUDGE OF PROBATE	<del>-</del>				