

TRANSFER OF MORTGAGE

8542

State of Alabama  
County of SHELBY

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns that certain mortgage executed by

Larry M. Miller, an unmarried man  
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 51,500.00  
dated the 4th day of March, 19 77, and filed for record the  
10th day of March, 19 77, in the office of the Probate Judge of  
Shelby County, Alabama in Volume 362 Page 941,  
together with the debt thereby secured, the note therein describe, and all  
interest of the undersigned, in and to the lands and property conveyed by  
said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION  
its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused  
this instrument to be executed in its name by Connie N. Thomas  
its Vice President, and its corporate seal to hereto afixed and  
attested by Jean Yerby, its Assistant Secretary  
both of whom are therunto duly authorized this 25th day of April,  
19 77.

ENGEL MORTGAGE COMPANY, INC.

BY [Signature]  
Vice President

ATTESTED:

BY [Signature]  
Assistant Secretary  
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said  
State, hereby certify that Connie N. Thomas and Jean Yerby  
whose names as Vice President and Assistant Secretary,  
respectively, of Engel Mortgage Company, Inc., a corporation, are signed to  
the foregoing conveyance and who are known to me, acknowledge before me on  
this date, that, being informed of the contents of the conveyance, the are  
such officers and full authority, executed same voluntarily for and as the  
act of said corporation.

Given under my hand and official seal, this the 25th Day of  
April, 19 77.

[Signature]  
Notary Public

My Commission expires: 4/9/80

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1977 MAY 12 AM 9:20

[Signature]  
JUDGE OF PROBATE

Rec. 150  
100

250

BOOK 20 PAGE 04