

8558

STATE OF ALABAMA
SHELBY COUNTY

PARTIAL RELEASE

19770512000045580 1/2 \$.00
Shelby Cnty Judge of Probate, AL
05/12/1977 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that whereas A. M. Harper, W. K. Murray, J. Reese Murray, J. B. Davis, and A. M. Harper, Trustee executed a certain mortgage to the undersigned, which mortgage is recorded in Mortgage Book 325, page 680, in the Probate Office of Shelby County, Alabama.

NOW, THEREFORE, in consideration of the sum of \$1.00 and other good and valuable considerations, receipt whereof is hereby acknowledged, the undersigned does hereby release from the lien and operation of said mortgage the following described real estate, to-wit:

A tract of land situated in the Northwest 1/4 of the Northeast 1/4 of Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, being more particularly described as follows: Commence at the Southwest corner of the NW 1/4 of the NE 1/4 of Section 5, Township 20 South, Range 1 East, Shelby County, Alabama, and run in a Northerly direction along the West line of said 1/4-1/4 section a distance of 238.85 feet to a point; thence turn a deflection angle of 43° 13' to the right and run in a Northeasterly direction a distance of 17.98 feet to the point of beginning; thence continue in a Northeasterly direction along the projection of the last described course a distance of 336.95 feet to a point; thence turn an interior angle of 132° 33' and run to the right in an Easterly direction a distance of 727.50 feet to a point on the Southwest right-of-way line of a County Road; thence turn an interior angle of 106° 10' and run to the right in a Southeasterly direction along the Southwest right-of-way line of said County Road a distance of 258.45 feet to a point; thence turn an interior angle of 73° 50' and run to the right in a westerly direction a distance of 1,027.32 feet to the point of beginning.

This release shall not in any way impair or effect the right of the mortgagee to hold the remainder of the premises conveyed by said mortgage and not hereby released as security for that part of the mortgage indebtedness remaining unpaid.

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James R. Davis
ATTORNEY AT LAW
202 TITLE BUILDING
BIRMINGHAM, ALABAMA 35203



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IN WITNESS WHEREOF, the undersigned have hereunto set
their hands and seals this 9th day of May,
1977.

Margery Purdy
Margery Purdy

Kathryn Purdy
Kathryn Purdy

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and
for said County, in said State, hereby certify that Margery
Purdy and Kathryn Purdy whose names are signed to the fore-
going conveyance, and who are known to me, acknowledged before
me on this day, that, being informed of the contents of the
conveyance they executed the same voluntarily on the day the
same bears date.

Given under my hand and official seal this 9th day
of May, 1977.

James R. Davis
Notary Public

My commission expires: 9-7-77

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 MAY 12 AM 9:09

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec. 3.00
Index 1.00

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