

8453

This instrument was prepared by

Lee Ray E# 18790

ENGEL MORTGAGE COMPANY, INC.  
P. O. Box 347, Birmingham, Al.



19770510000044930 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
05/10/1977 12:00:00 AM FILED/CERT

TRANSFER OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, a national banking association, does hereby grant, bargain, sell, convey, assign and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION that certain mortgage executed by:

William Franklin Hutchison and Betty Ann Hutchison  
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 33,750.00,  
dated the 18th day of February, 19 77, and filed for record  
on the 22nd day of February, 19 77, in the office of the  
Probate Judge of Shelby County, Alabama in Volume 362,  
page 552, together with the debt thereby secured and all interest  
of the undersigned in and to the lands and property conveyed by said  
mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION,  
its successors and assigns forever.

IN WITNESS WHEREOF, the said THE FIRST NATIONAL BANK OF BIRMINGHAM  
has caused this instrument to be executed in its name by Connie N. Thomas,  
its Vice President, and its corporate seal to be hereto affixed and  
attested by Russell R. Enfinger, its Assistant Vice President, both of  
whom are thereunto duly authorized this the 28th day of March  
19 77.

THE FIRST NATIONAL BANK OF BIRMINGHAM  
BY Connie N. Thomas  
Vice President

ATTESTED:

Russell R. Enfinger  
Assistant Vice President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said  
State, hereby certify that Connie N. Thomas, whose name as Vice President  
of THE FIRST NATIONAL BANK OF BIRMINGHAM, a national banking association,  
is signed to the foregoing conveyance and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the convey-  
ance, voluntarily for and as the act of said corporation.

Given under my hand and official seal, the 28th day of March  
19 77. STATE OF ALA. SHELBY CO.

I CERTIFY THIS  
INSTRUMENT WAS FILED

1977 MAY 10 AM 9:18

Thomas G. Smith, Jr.  
JUDGE OF PROBATE

Lawrence M. Smith  
Notary Public

4/9/80

My commission expires

Fee 1.50  
Ind 1.00  
\$ 2.50