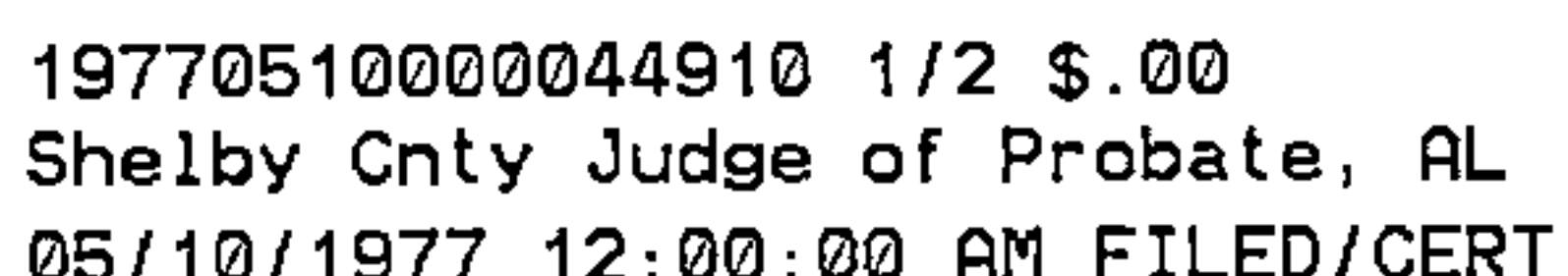


SHELBY COUNTY



8498

PARTIAL MORTGAGE RELEASE

and wife, Frances Rice Stinson, as Mortgagee, which said mortgage is recorded in Mortgage Book 343 at page 739, Office of Judge of Probate of Shelby County, Alabama, ~~which said mortgage was the~~

[illegible]

said mortgage conveying the real estate as described therein as security for the payment of an indebtedness designated in said mortgage; and;

WHEREAS, a portion of the indebtedness secured by said mortgage has now been paid in full to said Mortgagee,

NOWTHEREFORE, said Mortgagee (Assignee), for and in consideration of these premises, and for and in consideration of the further sum of One and No/100 (\$1.00) Dollars to him in hand paid, the receipt whereof is hereby acknowledged, does hereby release and discharge from the terms and conditions of said mortgage designated above, and from the encumbrances of said mortgage, the following described land, located in Shelby County, Alabama, to-wit:

Commence at the Northeast corner of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Section 25, Township 20 South, Range 3 West, and thence run West along the North line of said quarter-quarter section a distance of 461.01 feet to the West right of way of U. S. Highway No. 31; thence turn an angle of 75 deg. 31 min. to the left and run along said highway right of way a distance of 674.74 feet to the point of beginning; thence continue along said highway right of way a distance of 239.02 feet to the intersection thereof with the centerline of the Old Birmingham-Montgomery Highway (now abandoned ); thence turn an angle of 169 deg. 12 min. to the right and run a distance of 231.90 feet along said centerline of said abandoned Old Birmingham-Montgomery Highway and along the East line of a parcel heretofore conveyed to Sherman Holland, Jr., as shown by deed recorded in Deed Book 303 at page 226, Office of Judge of Probate of Shelby County, Alabama; thence turn an angle of 86 deg. 19 min to the right and run a distance of 44.88 feet to a point on the west right of way line of U. S. Highway No. 31 and the point of beginning. Situated in the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$ , Section 20 South, Range 3 West, Shelby County, Alabama, according to survey of Frank W. Wheeler, Registered Land Surveyor, dated February 18, 1977.

BOOK 19 PAGE 917



It is understood that the above designated mortgage is separately and severally preserved in full force and effect in all of its original terms and conditions as to the balance or remainder of the lands described in said mortgage and not herein specifically described, and which have not heretofore been specifically released from the terms and provisions of said mortgage.

IN WITNESS WHEREOF, I hereunto set my hand and seal this 29th day of April, 19 77.



19770510000044910 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
05/10/1977 12:00:00 AM FILED/CERT

Alvin M. Stinson (SEAL)  
Mortgagee ~~XXXXXX~~

Frances Rice Stinson (SEAL)  
Mortgagee

STATE OF ALABAMA

SHELBY COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Alvin M. Stinson and wife, Frances Rice Stinson whose names are signed to the foregoing Partial Mortgage Release, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the Partial Mortgage Release, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 29th day of April, 19 77.

Mary D. Thompson  
Notary Public

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

1977 MAY 10 PM 3:20

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Re. 4.00  
Ind 1.00  
\$ 5.00