

This instrument was prepared by

Lee Ray E# 18790

Engel Mortgage Company, Inc.

TRANSFER OF MORTGAGE

8452

State of Alabama
County of Shelby

19770510000044880 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/10/1977 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto The First National Bank of Birmingham its successors and assigns that certain mortgage executed by

William Franklin Hutchison and Betty Ann Hutchison

to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 33,750.00 dated the 18th day of February 19 77, and filed for record the 22nd day of February, 19 77, in the office of the Probate Judge of Shelby County, Alabama in Volume 362 Page 552, together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said The First National Bank of Birmingham its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas its Vice President, and its corporate seal to hereto afixed and attested by Jean Yerby, its Assistant Secretary both of whom are therunto duly authorized this 28th day of March, 19 77.

ENGEL MORTGAGE COMPANY, INC.

BY

Vice President

ATTESTED:

BY

Jean Yerby
Assistant Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Jean Yerby whose names as Vice President and Assistant Secretary, respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, the are such officers and full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 28th Day of March, 19 77.

Notary Public

My Commission expires: 4/9/80

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 MAY 10 AM 9:18

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec 150
1.00
\$ 2.50