

845-1

This instrument was prepared by

Susan Kierce E#18 320
ENGEL MORTGAGE COMPANY, INC.
P. O. Box 947, Birmingham, Al.

TRANSFER OF MORTGAGE



19770510000044630 1/1 \$.00
Shelby Cnty Judge of Probate, AL
05/10/1977 12:00:00 AM FILED/CERT

STATE OF ALABAMA
COUNTY OF Shelby

FOR VALUE RECEIVED, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, a national banking association, does hereby grant, bargain, sell, convey, assign and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION that certain mortgage executed by:

Richard J. Nelson, Jr. and wife, Kathryn D. Nelson
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 38,500.00 ,
dated the 21st day of February , 19 77 , and filed for record
on the 22nd day of February , 19 77 , in the office of the
Probate Judge of Shelby County, Alabama in Volume 362 ,
page 556 , together with the debt thereby secured and all interest
of the undersigned in and to the lands and property conveyed by said
mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION,
its successors and assigns forever.

IN WITNESS WHEREOF, the said THE FIRST NATIONAL BANK OF BIRMINGHAM
has caused this instrument to be executed in its name by Connie N. Thomas,
its Vice President, and its corporate seal to be hereto affixed and
attested by Russell R. Enfinger, its Assistant Vice President, both of
whom are thereunto duly authorized this the 22nd day of April
19 77 .

THE FIRST NATIONAL BANK OF BIRMINGHAM

BY Connie N. Thomas
Vice President

ATTESTED:

Russell R. Enfinger
Assistant Vice President

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that Connie N. Thomas, whose name as Vice President
of THE FIRST NATIONAL BANK OF BIRMINGHAM, a national banking association,
is signed to the foregoing conveyance and who is known to me, acknowledged
before me on this day that, being informed of the contents of the convey-
ance, voluntarily for and as the act of said corporation.

Given under my hand and official seal, the 22nd day of April
19 77 .

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

1977 MAY 10 AM 9:17

Russell M. Lowledge
Notary Public

4/9/80

My commission expires

Thomas A. Snowden, Jr. Rec. 150
JUDGE OF PROBATE
Inl 100
\$2.50