

SATISFACTION OF MORTGAGE

Main Office, by James W. Goodson

8415

STATE OF ALABAMA, }
 JEFFERSON COUNTY. }
 SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by WILLIAM E. SWATEK AND WIFE, LANA D. SWATEK

under date of October 31, 1975, which said mortgage was recorded in the office of the Judge of the Probate Court of Jefferson County, Alabama, in Real Volume mortgage book No. 350, at page No. 281, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, THE FIRST NATIONAL BANK OF BIRMINGHAM, has caused these presents to be executed this 5th day of May, 19 77

THE FIRST NATIONAL BANK OF BIRMINGHAM,

By

Senior

Vice President

~~Assistant Trust Officer~~

19770509000044170 1/1 \$.00
 Shelby Cnty Judge of Probate, AL
 05/09/1977 12:00:00 AM FILED/CERT

STATE OF ALA. SHELBY CO. CLERK
 I CERTIFY THIS
 DOCUMENT WAS FILED

'77 MAY -9 AM 9:28

Thomas A. Snowden, Jr. Judge
 JUDGE OF PROBATE

Rec. 150

Index 100

250

STATE OF ALABAMA, }
 JEFFERSON COUNTY. }

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Paul T. Huck, whose name as Senior Vice President of THE FIRST NATIONAL BANK OF BIRMINGHAM, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 5th day of May, 19 77

Notary Public, Alabama State at Large
 My Commission Expires January 15, 1981
 Bonded by St. Paul Fire & Marine Insurance Co.

Notary Public

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