SHELBY COUNTY

8384

FOR VALUE RECEIVED, the undersi	gned COLLATERAL INVESTMENT COMPANY,
a corporation organized and existin	g under the laws of the State of
Alabama does hereby grant, bargain,	sell, convey, assign and deliver
unto FEDERAL NATIONAL MORTGAGE ASSO	CIATION, a corporation organized and
existing under the laws of the unit	ed States, its successors and assigns,
that certain mortgage executed by	D 7 Cutton
Sallie E Gutton	R. A. Sutton and wife
Sallie E. Sutton to COLLAT	
principal sum of \$ 55,000.00	, dated the 7th day of
March, 19 77 and f	iled for record on the 8th day of
March , 19 77 , in t	he office of the Judge of Probate of
	abama, in Volume 362, at page
870 together with the debt th	ereby secured, the note therein de-
scribed, and all interest of the un	dersigned in and to the lands and 679
property conveyed by said mortgage.	Re-recorded In Book 363 , Page 769.
and Re-recorded in Book 364, Pag	an recorded the book bos , rage ros .
which he held the book Pag	
MO 117 177 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	• •
TO HAVE AND TO HOLD unto the sa	id FEDERAL NATIONAL MORTGAGE ASSOCIATION,
a corporation organized and existing	g under the laws of the United States,
its successors and assigns forever.	
IN WITNESS WHEREOF, the said co	LLATERAL INVESTMENT COMPANY has
caused this instrument to be execute	ed in its name by Ernest T. Hamic
	its corporate seal to be hereto affixed
and attested by Judy Long	
	its <u>Assistant Secretary</u>
both of whom are thereunto duly auti	horized, this theday of
(CORPORATE SEAL)	
	•
ATTESTS FALA. SHELD	COLLATERAL INVESTMENT COMPANY
	COLLATERAL INVESTMENT COMPANY
ATTESTS I CERTIFY THE INUMENT WAS	
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MUNIENT WAS	2:28 June Home
Its Assistant Secretary	2:28 MMM Homes Its Vice President
Its Assistant Secretary The Assistant Secretary	2: 28 June Johnson Its Vice President
Its Assistant Secretary STATE OF ALABAMA JUDGE OF PROBAT	2: 29 Juny Johnson Its Vice President E
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This instrument was prepared by
JUDY LONG
c/o Collateral Investment Company
2233 Fourth Avenue, North
Birmingham, Alabema 35203

For the State of Alabama at Large