| 909 Flintrock Circle Alabaster, Alabama 35007 FNGEL MORTGAGE CO., INC. P.O. Box 847 P.O. Box 847 |
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| BIRMINGHAM, ALABAMA |
| AT-163 A-ST Rev. 10.0.70 |
| Rev. 10-9-70 \$357 FINMA No. 1-01-001240-1 |
| STATE OF ALABAMA) SS FHA/VA No. (conv) |
| COUNTY OF Shelby |
| FILL RELEASE OF LIEN 19770506000043960 1/1 \$ 00 |
| Shelby Cnty Judge of Probate, AL 05/06/1977 12:00:00 AM FILED/CERT |
| FOR VALUE RECEIVED, the undersigned, FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to wit: Mortgage dated August 27, 1973, executed by Dale Wesley Carlson and Pamela Jean Carlson to Engel Mortgage Company, Inc. |
| in the original principal amount of \$ 32,100.00 said mortgage recorded on August 30, 1973 in Volume 333, Page 625, in the Office of the Judge of Probate Court of Shelby County, in the State of Alabama; transferred to Federal National Mortgage Assn.; by assignment dated December 10, 1973 and recorded in Volume 6, Page 635, aforesaid records. |
| |
| The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged. |
| IN WITNESS WHEREOF, the said FEDERAL NATIONAL MORTGAGE ASSOCIATION has caused this instrument to be executed by #. A. Taylor . its duly authorized |
| this instrument to be executed by 4. A. Taylor, its duly authorized assistant Vice President on this the day of Apply. |
| $19 \underline{\hspace{1cm}}$ |
| FEDERAL NATIONAL MORTGAGE ASSOCIATION |
| By Ote a Lay |
| E. A. Taylor Assistant/ Vice President |
| |
| STATE OF GEORGIA)) SS |
| COUNTY OF FULTON) |
| I, Barbara A. Wade , a Notary Public in and for said County in said State, hereby certify that E. A. Taylor , whose name as assistant Vice President of FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. |
| Given under my hand and seal of office this 7 day of Conl |
| 19 |
| Notary Public, Georgia at Large My Commission Expires: 11-U-80 |
| THE OF ALA. SHELBY CO. |
| T CERTIFY THIS TRUMENT WAS FILED |
| 77 MAY -6 AM 9:41 Re. 150 |
| one 1.00 |
| This improve was orgonared by JUDGE OF PROBATE |
| ENGEL MORTGAGE COMPANY INT |
| P. O Box 847 BIRMINGHAM, ALABAMA 35201 |
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