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Shelby Cnty Judge of Probate, AL  
05/06/1977 12:00:00 AM FILED/CERT

This instrument prepared by:  
(Mrs.) June K. Shelley  
United Federal Savings & Loan Asso.  
P. O. Box 7006, Dothan, Al.

POWER OF ATTORNEY May 3, 1977

8364

STATE OF ALABAMA )  
HOUSTON COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, does hereby acknowledge receipt of payment in full of the indebtedness secured by that certain Real Estate Mortgage executed by Charles E. Steele and wife, Martha Steele to UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, dated 04/03/62 and recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 276, Page(s) 665 and does hereby constitute and appoint Thomas A. Snowden, Judge of Probate of Shelby County, Alabama its true and lawful attorney for it and its name and stead to enter the facts of payments, satisfaction and cancellation on the record of said above described mortgage; hereby ratifying whatsoever its said attorney shall or may do by virtue of the premises.

IN WITNESS WHEREOF, THE UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation, as aforesaid, acting by and through its Assistant Vice President has hereunto set its hand and seal on this the 3rd day of May, 19 77.

UNITED FEDERAL SAVINGS & LOAN ASSOCIATION  
A CORPORATION

BY Lillian S. Dumas  
Assistant Vice President

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

BOOK 276  
PAGE 665

Eddie Mae Owens 77 MAY -6 AM 10:05  
Eddie Mae Owens

SECRETARY

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

Re 1.50  
Ind 1.00  
\$ 2.50

STATE OF ALABAMA )  
HOUSTON COUNTY )

I, the undersigned authority, hereby certify that Lillian S. Dumas, whose name Assistant Vice President, and Eddie Mae Owens, whose name as Secretary of the UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION, A Corporation, signed to the foregoing Power of Attorney, and who are known to me, acknowledged before me on this day that being informed of the contents of the said Power of Attorney, they as such officers and with full authority, executed the same voluntarily for and on an act of said corporation.

Given under my hand and seal this 3rd day of May, 19 77.

My commission expires 02/13/79.

Notary Public

Loan No. 09-011871-88-00  
Name of Present Owner Charles Steele