,	P -1-1	****		320		•	
This instrumen				j ka art	_		Sept.
(Name)B	ELL.	&JOHNSON			839	7	**************************************
•							
Form 1-1-27 Rev. 1		D-Lawyers Title	Insurance Corpor	ation, Birming	nam, Alabama		
STATE OF AI	LABA	MA COUNTY	KNOW ALI	L MEN BY THI	ESE PRESENTS	S:	
That in conside	eratio	on ofOne hun conside		100dollar	and other	goodandv	aluablė
		grantor (whether of Hylton, an un			he grantee here	ein, the receipt	whereof is acknowledged, I
(herein referre	d to	as grantor, wheth	er one or more),	grant, bargain	, sell and conve	y unto	
				La	rry Lane Ch	apman	
(herein referre	ed to	as grantee, wheth	er one or more)	, the following Coun	described real e ty, Alabama, to-	estate, situated wit:	in
SOUTHW COUNTY QUARTE TO THE LEFT 2	EST R 1 LE	ENCE AT THE N QUARTER OF S LABAMA THENCE ,903.07 FEET FT 618.15 FEE 00 FEET TO TH NTINUE ALONG	ECTION 2, TO WESTERLY ALTO A POINT. TO A POINT OF E	OWNSHIP 21 LONG THE NO THENCE 141 F, THENCE 9 BEGINNING O	SOUTH, RANG RTH LINE OF DEGREES 56 O DEGREES O F THE PROPE	E 1 EAST, S SAID SOUTH MINUTES 30 MINUTES TO RTY BEING I	SHELBY, WEST SECONDS THE DESCRIBED,

COMMENCE AT THE NORTHEAST CORNER OF T SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 2 COUNTY, ALABAMA THENCE WESTERLY ALONG THE QUARTER 1,903.07 FEET TO A POINT. THENCE 1 TO THE LEFT 618.15 FEET TO A POINT, THENCE LEFT 200.00 FEET TO THE POINT OF BEGINNING 90 DEGREES O MINUTES TO THE RIGHT 295.00 FEET TO A POINT THENCE 90 DEGREES O MINUTES TO THE RIGHT 295.00 FEET TO A POINT, THENCE 90 DEGREES O MINUTES TO THE RIGHT 295.00 FEET TO THE POINT OF BEGINNING, CONTAINING 2.0 ACRES AND BEING SITUATED IN THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 21 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)

gainst the lawful claims of all persons.	the same to the said GRANTEES, their heirs and assigns forever.
IN WITNESS WHEREOF, I have bereunte set	my hands(s) and seal(s), this 22
SIME OF ALA. SHELBY CO. TOCERTIFY THIS "STRUMENT WAS FILED (Seal)	ALBERT HYLTON (Seal)
'77 HAY -6 PH 2:32 (Seal)	ALBERT HYLTON (Seal)
JUDGE OF PROBATE (Seal)	(Seal)
'77 KAY -6 PH 2:32 (Seal) JUDGE OF PROBATE STATE OF ALABAMA SHELBY COUNTY Grade 3 300 And 3 30	General Acknowledgment
, Lihard W. Dell	, a Notary Public in and for said County, in said State,
nereby certify thatAlbertHyltonsigned to the foregoing core this day, that, being informed of the contents of the convey	veyance, and who known to me, acknowledged before me wance executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this......22....day of...

Notary Public.