

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of
One and NO/100----- Dollars (\$ 1.00)

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK
does hereby release and discharge from the lien and operation of that certain mortgage
executed to it by Martin & Sons, Inc., a corporation

under date of January 21, 1977 and recorded in the

Probate Office of Shelby County, Alabama, in Volume 361,

Page 821, the following described lot or parcel of land to wit:

Part of the SW-1/4 of NE-1/4 of Section 3, Township 21 South, Range 3 West, Shelby
County, Alabama, being more particularly described as follows:

From the northwest corner of said 1/4-1/4 section, run in a southerly direction along
the west line of said 1/4-1/4 section for a distance of 755.79 feet, thence turn an
angle to the left of 90° and run in an easterly direction for a distance of 27.13 feet,
more or less, to a point on the west right-of-way line of Shelby County Road #264 to
the point of beginning, thence turn an angle to the right of 180° and run in a westerly
direction for a distance of 27.13 feet, more or less, to a point on the west line of said
1/4-1/4 section, thence turn an angle to the right of 90° and run in a northerly direction
along the west line of said 1/4-1/4 section for a distance of 355.57 ft., thence turn an
angle to the right of 91°-55' and run in an easterly direction for a distance of 198.00 feet,
more or less, to a point on the west right-of-way line of Shelby County Road #264, thence
turn an angle to the right and run in a southwesterly (CONTINUED BELOW)
It is understood, however, that the execution of this release shall in no wise

operate to release or impair the lien or security of said mortgage upon the property remain-
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its
signature by Annie B. MacQueen, its Assistant Vice President, who is duly authorized and has
caused this instrument to be executed this 3rd day of May, 1977.

XXX

(CONTINUED) direction along said right-of-
way line for a distance of 388 ft, more
or less, to the point of beginning; con-
taining 0.9 acres, more or less.

BIRMINGHAM TRUST NATIONAL BANK

BY:

Annie B. MacQueen

STATE OF ALABAMA)

JEFFERSON COUNTY)

77 MAY -5 AM 10:09

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

ITS: Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in said County, in Said
State, hereby certify that Annie B. MacQueen, whose name as Assistant Vice President
of Birmingham Trust National Bank, a national banking association is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that being informed of
the contents of the instrument, he as such officer and with full authority, executed the same
voluntarily for and as the act of said association.

Given under my hand and official seal, this 3rd day of May

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Vallie H. Shipp
Notary Public

This Instrument Was Prepared

BY: A. B. MacQueen

ITS: Assistant Vice President

BIRMINGHAM TRUST NATIONAL BANK

Birmingham, Alabama

My Commission Expires Feb. 24, 1985

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