

STATE OF Alabama

COUNTY OF Shelby

6010

0170-00-0099-700

370111

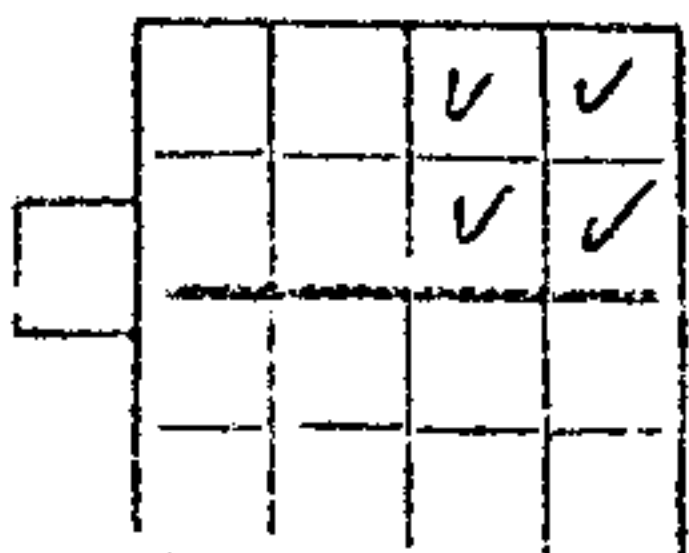
Vulcan Pet Inc.
Alabama

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

The Industrial Development Board of The Town
of Alabaster

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and assigns,
all conduits, cables, trans closures and other appliances and facilities useful
or necessary in connection therewith, for the underground transmission and distri-
bution of electric power and for underground communication service, upon, under
and across the following described land situated in Shelby
County, Alabama:

ReN A parcel of land located in the NE $\frac{1}{4}$ Section 35,
Township 20 South, Range 3 West more particularly
described as follows: Commence at the intersection
of the north line of Industrial Road and the west
line of L&N Railroad Right-of-Way for a point of
beginning, thence northwest along the north line
of said road 272.35 feet, thence 70 degrees 26 minutes
right 100 feet, thence 90 degrees right to the west
line of said Railroad Right-of-Way, thence south along
the west line of said Railroad Right-of-way to the
point of beginning.



S. 35-20S-3W

THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>R.C. COOPER LAND DEPT</u>				
ADDRESS <u>ALABAMA POWER, BLAM, AL</u>				
SOURCE OF TITLE _____				
BOOK _____		PAGE _____		
SUBDIVISION	LOT	PLAT BK	PAGE	
Q4	C	S	T	R

600 N. 10th St.
Birmingham 35291



19770503000042270 1/4 \$.00
Shelby Cnty Judge of Probate, AL
05/03/1977 12:00:00AM FILED/CERT

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair, and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Alabama Power Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said The Industrial Development Board of
The Town of Alabaster has caused this instrument to be
 executed in its name by A. R. Busby
 as its President, and attested by L. L. Barton
its Secretary, and its corporate seal to
 be hereto affixed, on this the 13th day of April,
 19 77.

The Industrial Development Board of The Town of Alabaster

ATTEST:

L. L. Barton

By A. R. Busby

19770503000042270 2/4 \$.00
 Shelby Cnty Judge of Probate, AL
 05/03/1977 12:00:00AM FILED/CERT

STATE OF Alabama
COUNTY OF Shelby

I, Kerthy Henry

a Notary Public, in and for said County in said State, hereby certify that

A. R. Bushy

whose name as President of Industrial Development
Board of Alabama a corporation, is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and
with full authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 13th
day of April, 1977.

Kerthy Henry
Notary Public

my Commission expires 5-1-77



19770503000042270 3/4 \$.00
Shelby Cnty Judge of Probate, AL
05/03/1977 12:00:00AM FILED/CERT

BOOK 305 PAGE 168

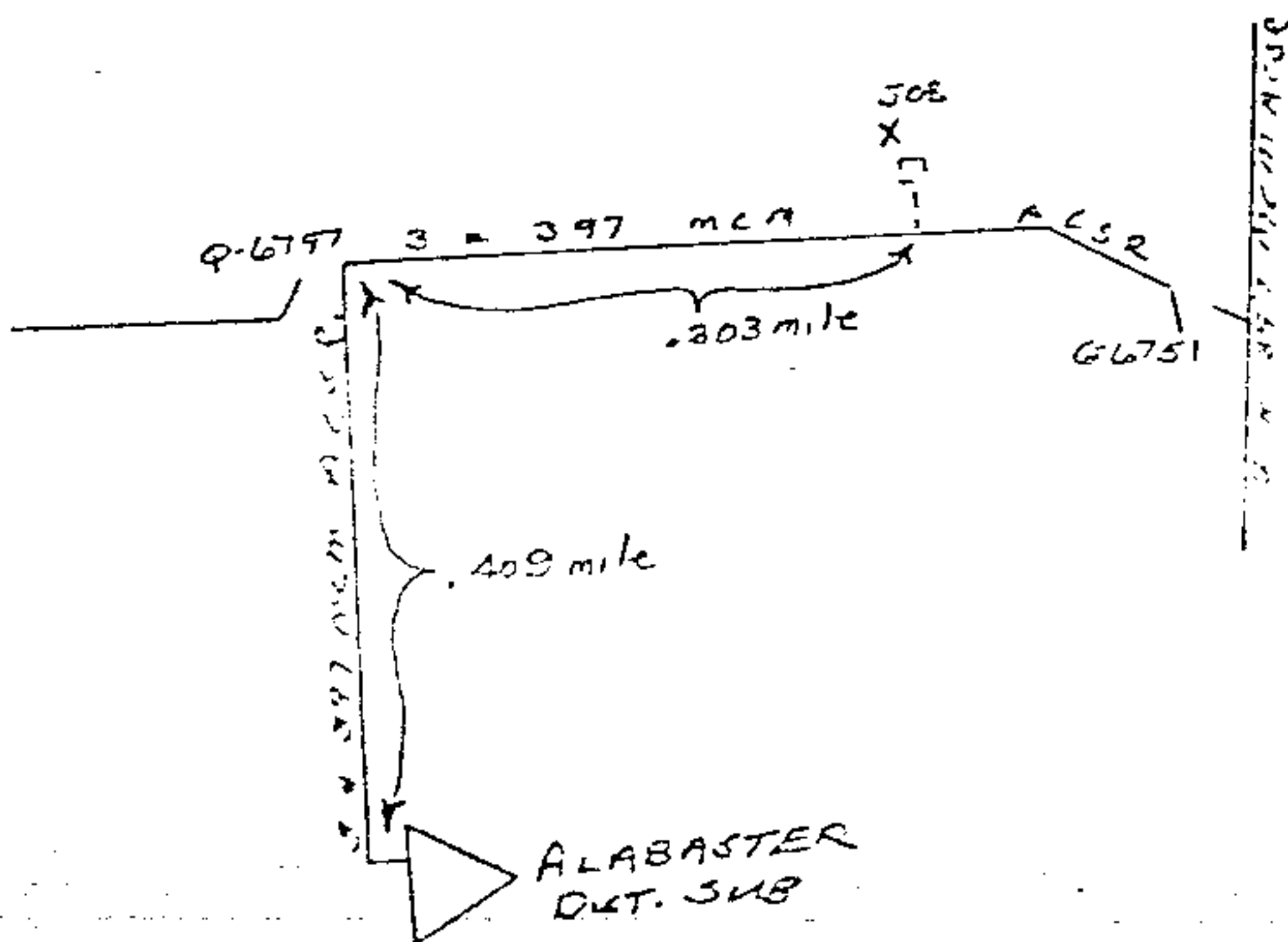
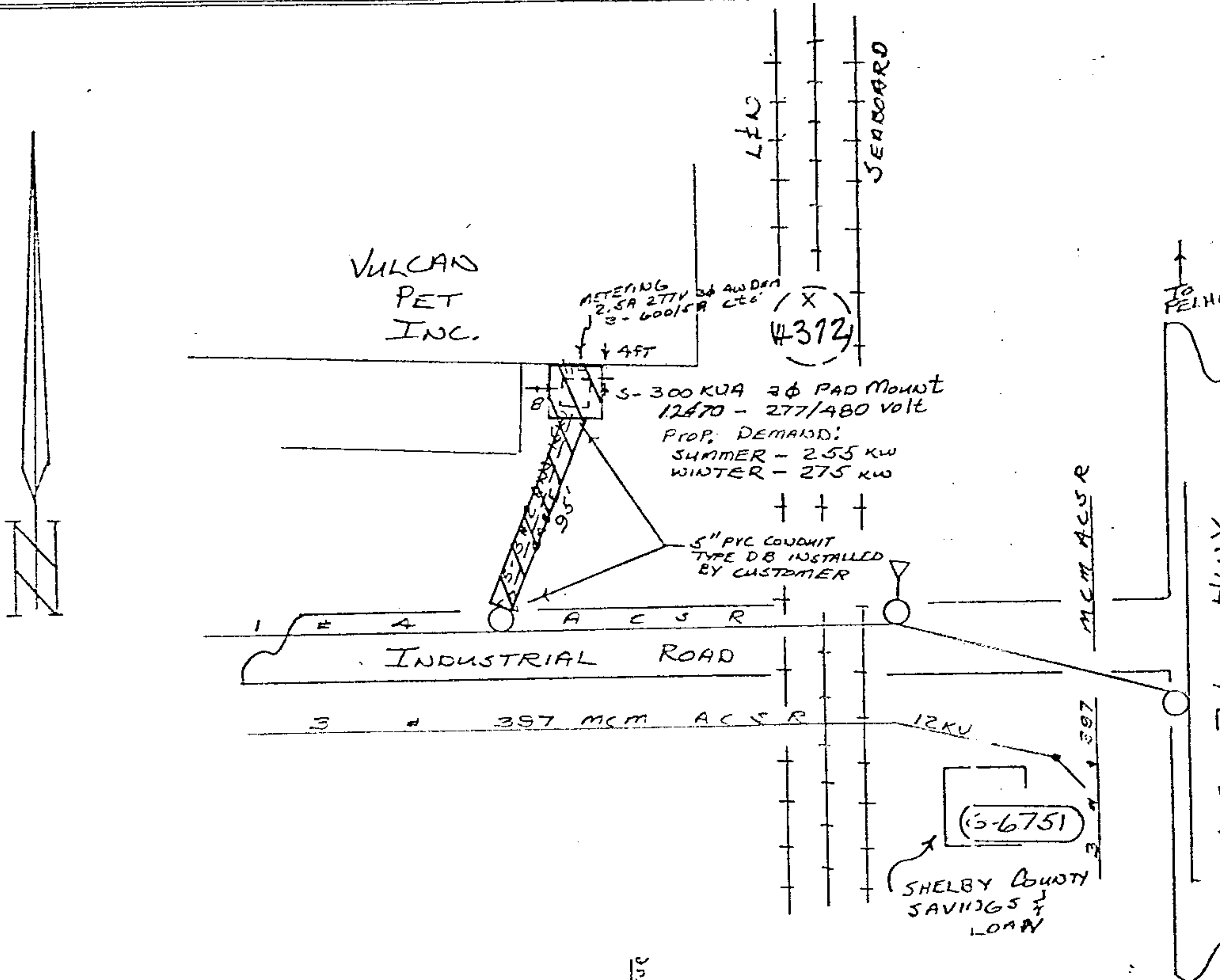
0170 0000 99 70

ALABAMA POWER COMPANY

DSO OR SERIAL NO.

SKETCH OF PROPOSED WORK

ESTIMATE NO.

DIVISION BIRMINGHAMTOWN ALABASTERDISTRICT ALABASTERDRAWN BY T.E. LETTDATE 3/17/77SCALE NTS FT. PER INCH SECT. 35 TOWNSHIP 20 RANGE 3W MAP REFERENCE 58266 SH 13

STATE OF ALA. SHELBY CO.
 I CERTIFY THIS
 DOCUMENT WAS FILED
 '77 MAY -3 PM 2:10

James A. Shumaker, Jr.
 JUDGE OF PROBATE

6.00
 1.00

\$7.50

STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED



19770503000042270 4/4 \$.00
 Shelby Cnty Judge of Probate AL
 05/03/1977 12:00:00AM FILED/CERT