

STATE OF Alabama

COUNTY OF Shelby

6010 0170 00 0091 700
370112 Vulcan Pet Inc.
Alabama

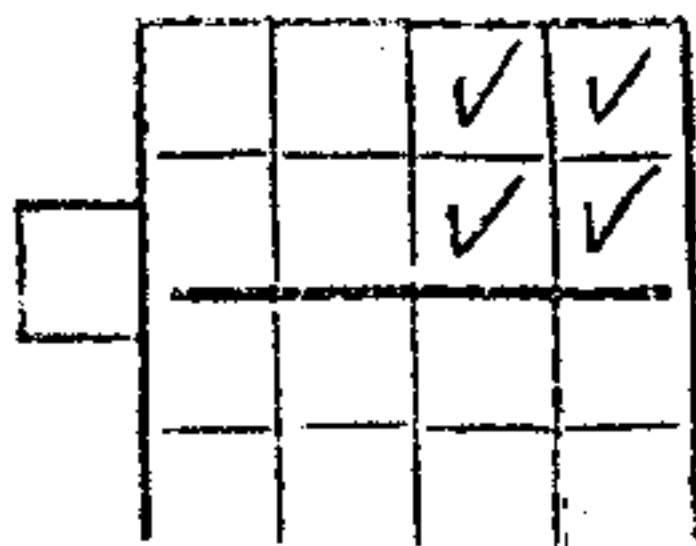
8242

KNOW ALL MEN BY THESE PRESENTS, that the undersigned,
VULCAN PET. INC.

for and in consideration of the sum of One and No/100 Dollars (\$1.00), to
it in hand paid by Alabama Power Company, a corporation, the receipt
whereof is acknowledged, does hereby grant to said Alabama Power Company,
its successors and assigns, the right to construct, install, operate and
maintain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along a route to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors and assigns,
all conduits, cables, trans closures and other appliances and facilities useful
or necessary in connection therewith, for the underground transmission and distri-
bution of electric power and for underground communication service, upon, under
and across the following described land situated in Shelby
County, Alabama:

A parcel of land located in the NE $\frac{1}{4}$ Section 35, Township
20 South, Range 3 West more particularly described as
follows: Commence at the intersection of the north line
of Industrial Road and the west line of L&N Railroad
Right-of-Way for a point of beginning, thence northwest
along the north line of said road 272.35 feet, thence
70 degrees 26 minutes right 100 feet, thence 90 degrees
right to the west line of said Railroad Right-of-Way,
thence south along the west line of said Railroad Right-
of-Way to the point of beginning.

RCM



S35 T20S R3W

THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>R.C. COGGIN LAND DEPT</u>				
ADDRESS <u>ALABAMA POWER CO B'HAM, AL</u>				
SOURCE OF TITLE _____				
BOOK _____		PAGE _____		
S/SECTION	LOT	PLAT BK	PAGE	
GO	Q	S	T	R

600 N. 18th St.
B'ham 35291



19770503000042220 1/4 \$.00
Shelby Cnty Judge of Probate, AL
05/03/1977 12:00:00 AM FILED/CERT

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STATE OF Alabama
COUNTY OF Shelby

I, Lathrop M. Thomas
a Notary Public, in and for said County in said State, hereby certify that
Robert W. Arp

whose name as President of Vulcan Bel. Inc.
a corporation, is signed to the foregoing
instrument, and who is known to me, acknowledged before me on this day that,
being informed of the contents of this instrument, he as such officer and
with full authority executed the same voluntarily for and as the act of said
corporation.

Given under my hand and official seal, this the 13th
day of April, 1977.

Lathrop M. Thomas
Notary Public
My Commission Expires Oct. 1, 1979

0170 0.000 99 70

ALABAMA POWER COMPANY
SKETCH OF PROPOSED WORK

DSO OR SERIAL NO. _____

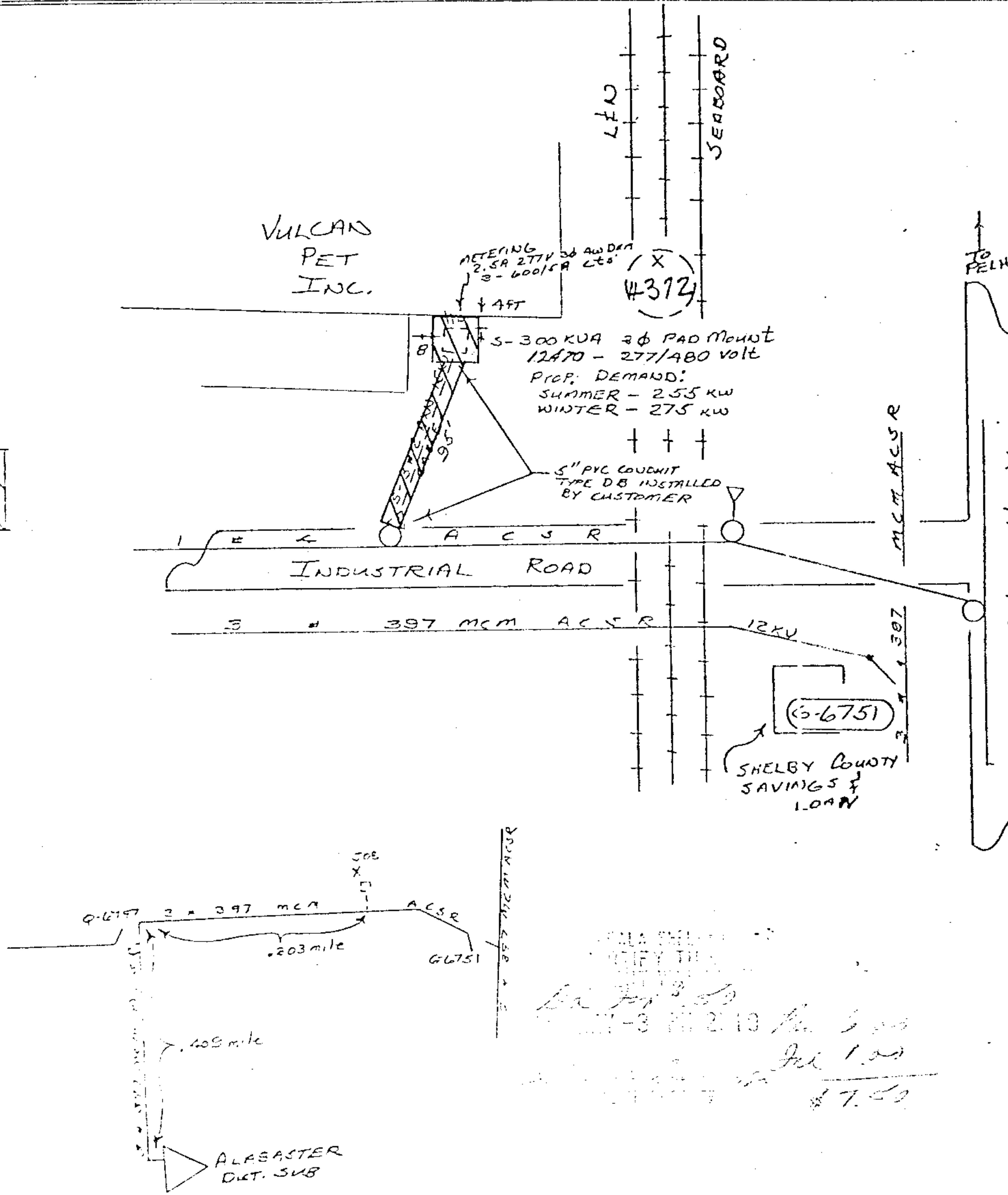
ESTIMATE NO. _____

DIVISION BIRMINGHAM

TOWN ALABASTER DISTRICT ALABASTER DRAWN BY T.E. LETT DATE 3/17/77

SCALE NTS FT. PER INCH SECT. 35 TOWNSHIP 20 RANGE 3W MAP REFERENCE 58266 SH 13

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STANDARD SYMBOLS SHOWN IN DISTRIBUTION STANDARDS TO BE USED



19770503000042220 4/4 \$0.00
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