

LAN 1167-REV. 6/75
PERMIT-POLE LINE, INDIVIDUAL

STATE OF ALABAMA,

County of Shelby

THE UNDERSIGNED HAS PREPARED THIS
NAME RC CAGIN LINE DEPT.
ADDRESS ALABAMA POWER CO. BHM, AL.

SOURCE OF TITLE
BOOK PAGE
SECTION LOT TOWNSHIP RANGE

Briarwood South School
Cahaba Heights Dist.

0170-00-0048-700 6610

370113

8247

We, Joe A. Scotch and wife Peggy P. Scotch

for and in consideration of the sum of One dollar and no/100-

Dollars (\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to set poles, guys and anchors in line and to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles upon, over,

under and across the following described lands situated in Shelby

County, Alabama:

A parcel of land located in the W 1/2 of SW 1/4, Section 7, Township 19 South, Range 1 West, more particularly described as follows: Commence at the southeast corner of the NW 1/4 of SW 1/4 of said Section 7, thence north 322.4 feet along the east line of said forty, thence 91° 36' 30" left 820.70 feet, thence 40° 20' left 506.41 feet, thence 84° 09' 30" right 29 feet for a point of beginning, thence continue last described course 30 feet, thence 95° 50' 30" right 97 feet, thence 84° 09' 30" right 30 feet, thence 95° 50' 30" right 97 feet to the point of beginning.

It is agreed that in the event said poles and appliances interfere with the construction of any buildings and/or improvements in the future that may be erected on above described land, the grantee will relocate, one time at its expense, said poles and appliances on said land so as not to interfere with said buildings and/or improvements, and consent is hereby given the grantee to so relocate said poles and appliances on said land. *The easement does not become effective until recorded*

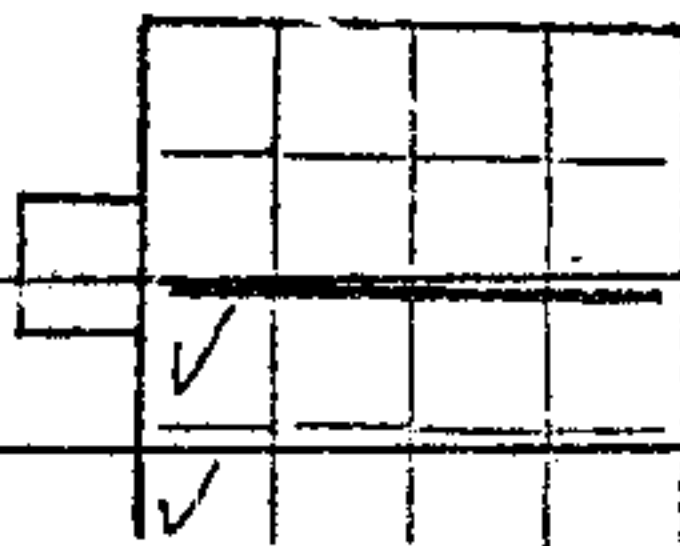
In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand s and seal s, this the 13th day of April, 19 77.

WITNESS:



S7 T19S R1W

Joe A. Scotch (Seal)

Peggy P. Scotch (Seal)

600 N. 18th St.
Bham 35291



19770503000042080 1/2 \$.00
Shelby Cnty Judge of Probate AL
05/03/1977 12:00:00AM FILED/CERT

STATE OF Alabama
County of Shelby

I, John F. Powell, Jr., a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that Joe A. Scotch and wife
Peggy P. Scotch whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 13th day of April, 1977.

NOTARY PUBLIC STATE AT LARGE

6010

Briarwood South School _____ Line

Parcel No. 370113

THE STATE OF ALABAMA

Shelby _____ County

TRANSMISSION LINE PERMIT

FROM

Mr. Joe A. Scotch

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,

County _____

I hereby certify that the within instrument was

filed in my office for record on the _____

day of _____, 19____

at _____ o'clock _____ M., and duly

recorded in Deed Book _____

Page _____, and examined.

Judge of Probate of said County.

BOOK 305 PAGE 175

77 MAY -3 PM 2:10
Ad Jan 50
Incl 1.00
4.50

STATE OF _____
County of _____

I, _____, a _____

in and for said County in said State, hereby certify that _____

_____ whose name _____

signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____.



19770503000042080 2/2 \$.00
Shelby Cnty Judge of Probate, AL
05/03/1977 12:00:00AM FILED/CERT