

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)
SHELBY COUNTY)

8215

KNOW ALL MEN BY THESE PRESENTS, That for VALUE RECEIVED, the under-
signed AMERICAN CENTURY MORTGAGE INVESTORS, a real estate investment
trust, does hereby release and discharge from the lien of that certain
mortgage recorded in Volume 312 on Page 468 of Record of Mortgages in
the office of the Judge of Probate of Shelby County, Alabama, a part
only of the real estate therein described, which part so released is
hereby specifically described as follows, viz.:

AS PER THE ATTACHED LEGAL DESCRIPTION.

19770502000041910 1/2 \$.00
Shelby Cnty Judge of Probate, AL
05/02/1977 12:00:00 AM FILED/CERT

The said mortgage and the lien thereof shall, as to all property
therein described other than that hereby expressly released, be and
remain unimpaired and in full force according to its tenor and effect.

IN WITNESS WHEREOF, AMERICAN CENTURY MORTGAGE INVESTORS has
caused these presents to be executed for it and in its name and be-
half by American Century Advisors, Inc. duly authorized on its behalf
this 17th day of December, 1970.

AMERICAN CENTURY MORTGAGE INVESTORS

By: AMERICAN CENTURY ADVISERS, INC.

ATTEST:

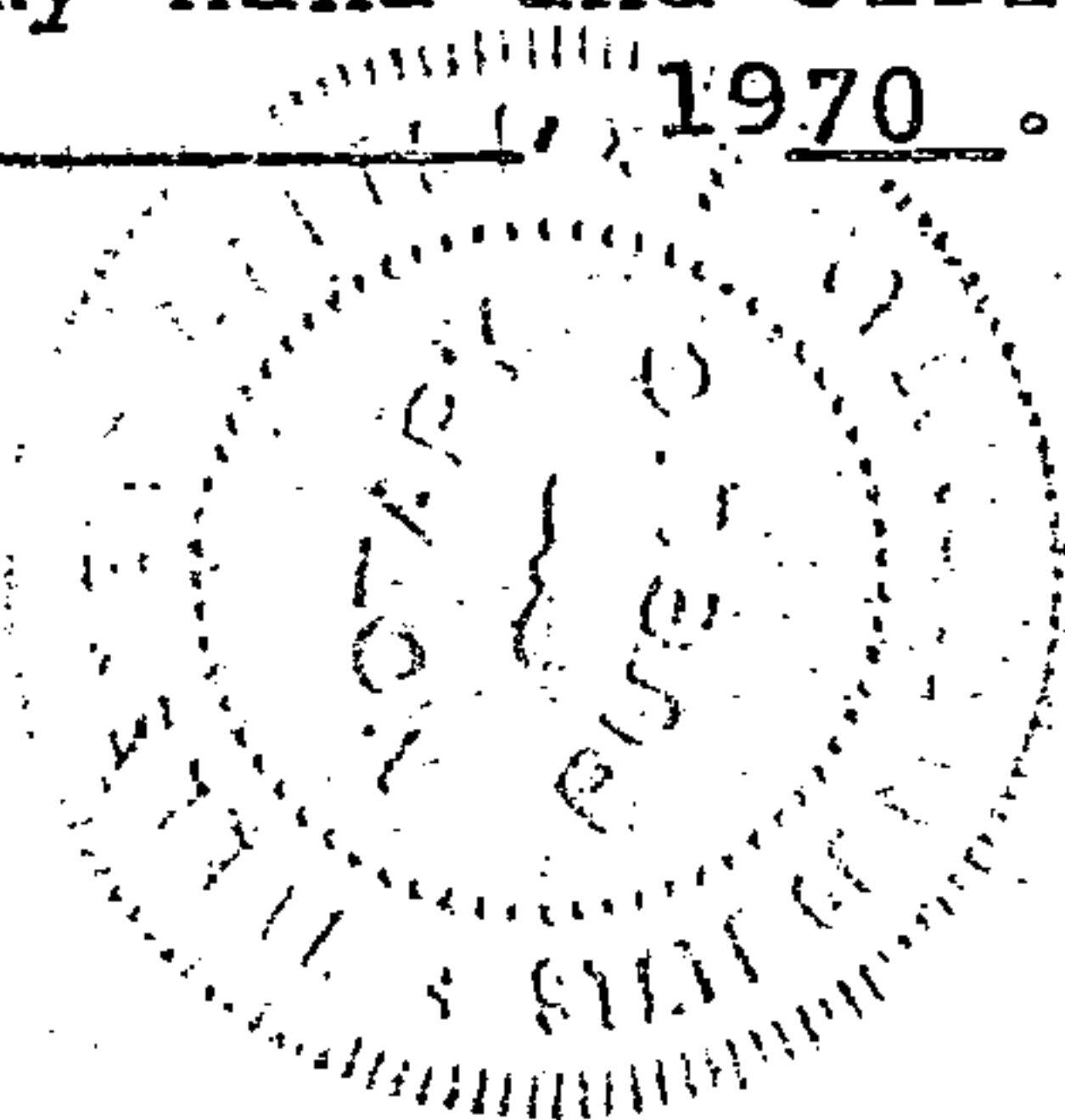
Its Vice President

Its Secretary

STATE OF FLORIDA)
COUNTY)

I, Willene R. Carter, a Notary Public in and
for said County in said State, hereby certify that Robert L. Griffin
whose name as Vice President of American Century
Advisors, Inc., a corporation, is signed to the foregoing release,
and who is known to me, acknowledged before me on this day that, be-
ing informed of the contents of the release, he, as such officer,
and with full authority, executed the same voluntarily for and as the
act of said corporation on behalf of American Century Mortgage In-
vestors.

GIVEN under my hand and official seal this the 17th day of
December, 1970.



Willene R. Carter
Notary Public

NOTARY PUBLIC, STATE OF FLORIDA AT LARGE
MY COMMISSION EXPIRES JULY 13, 1974

BOOK 19 PAGE 755



19770502000041910 2/2 \$.00
Shelby Cnty Judge of Probate, AL
05/02/1977 12:00:00 AM FILED/CERT

A parcel of land situated in the Southwest Quarter of Section 16, Township 19 South, Range 2 West, Shelby County, Alabama, containing 7 acres, more or less, more particularly described as follows:

Begin at the Southeast corner of Lot 1, Block 7, according to the survey of Indian Valley 1st Sector as recorded in Map Book 5, Page 43, in the Office of the Judge of Probate, Shelby County, Alabama; thence run in a Northerly direction along the East line of said Lot 1, Block 7, and Lot 2, Block 7, continuing along the East line of Lots 1, 2 and a part of Lot 3, Block 6 in said survey of Indian Valley 1st Sector, a distance of 790 feet; thence run in an Easterly direction along a curve having a radius of 733.01 feet, said line being 200 feet Southerly of the center line of a future proposed roadway in said Indian Valley Subdivision, a distance of 350 feet, more or less, to the end of said curve; thence continue along the tangent extended to said curve in an Easterly direction a distance of 257 feet to it's intersection with the East line of said Southwest Quarter of Section 16; thence run in a Southerly direction along said East line of the said Southwest Quarter of section 16 a distance of 565 feet, more or less, to the Northeast corner of the Southeast Quarter of said Southwest Quarter of said Section 16; thence run in a Southwesterly direction along a diagonal line of said Southeast Quarter of Southwest Quarter a distance of 300 feet more or less, to it's intersection with the Northerly right-of-way line of a public road; thence run in a Westerly direction along said Northerly right-of-way line of said public road a distance of 80 feet, more or less, to the point of beginning.

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SEALA SHELBY CO.
CERTIFY THIS
MENT WAS FILED

'77 MAY -3 AM 8:18

Thomas A. Snowden, Jr.
JUDGE OF PROBATE