

RELEASE FROM LIEN OF MORTGAGE

CORPORATE

8090

STATE OF ALABAMA

COUNTY OF SHELBY

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage recorded in the Probate Office of Shelby County, Alabama, in Book 353, at page 656; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto Homer L. Dobbs and W. D. Upton who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

1977042800040300 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/28/1977 12:00:00 AM FILED/CERT

Lot 12, survey of Shadowbrook Subdivision
as recorded in Map Book 6, Page 102, Office
of the Judge of Probate of Shelby County,
Alabama.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

'77 APR 28 AM 10:28

Thomas A. Snowdon, Jr.
JUDGE OF PROBATE

Rec 1.50

Seal 1.00

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

In Witness Whereof Jefferson Federal Savings & Loan Association of Birmingham has caused this instrument to be executed and its corporate seal affixed by Brooks Yeilding its President who is thereunto duly authorized on this 22nd day of April, 1977.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

By Brooks Yeilding
Its President

STATE OF ALABAMA,
JEFFERSON COUNTY

I, the undersigned authority, in and for said County in said State, hereby certify that Brooks Yeilding whose name as President of the JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal of office this 22nd day of April, 1977.

Paul Jones
Notary Public

THIS INSTRUMENT PREPARED BY: Jackie Spivey
215 North 21st Street
Birmingham, Alabama 35203

atkinson

BOOK 19 PAGE 603