

THE STATE OF ALABAMA,

8097

SHELBY County.

KNOW ALL MEN BY THESE PRESENTS, That LaJuana S. Stubbs and husband,
Thomas W. Stubbs, Jr.

(hereinafter called the grantor.s.....,) for and in consideration of the sum of \$62,500.00
Sixty Two Thousand Five Hundred and no/100 -----Dollars,
to us in hand paid by the ALABAMA POWER COMPANY,
a corporation, the receipt whereof is hereby acknowledged, we have granted, bargained and sold, and
by these presents do hereby grant, bargain, sell and convey unto the said ALABAMA POWER
COMPANY, (hereinafter called the Company), its successors and assigns, the following described
real estate, situated in the County of SHELBY and State of Alabama, and described as follows:

The North half of the North half of the Southwest quarter of the
Southwest Quarter (N $\frac{1}{2}$ of N $\frac{1}{2}$ of SW $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 29, Township
21 South, Range 2 West, less and except the right of way for
Interstate Highway I-65 and right of way for access road.

Minerals and mining rights excepted.

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19770428000040200 1/2 \$.00
Shelby Cnty Judge of Probate, AL
04/28/1977 12:00:00AM FILED/CERT

The above described lands containing in all 4.86 acres, more or less.

Alabama Land

TO HAVE AND TO HOLD to the said Company, its successors and assigns, with all the rights and appurtenances thereunto belonging, forever.

And the grantor S covenant with the said Company, its successors and assigns, that they are lawfully seized in fee of the aforegranted premises; that the said premises contain the number of acres hereinabove mentioned; that they are free from all encumbrance; that they have a good right to sell and convey the same to the said Company, its successors and assigns, and that they will warrant and defend the said premises to the said Company, its successors and assigns, forever, against the lawful claims and demands of all persons.

Reference to the said Company shall include its successors and assigns.

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IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 23rd day of April in the year of our Lord One Thousand Nine Hundred Seventy-Seven.

Signed, Sealed and Delivered in Presence of:

L. J. Stubbs (L. S.)
Thomas W. Stubbs Jr. (L. S.)
____ (L. S.)
____ (L. S.)
____ (L. S.)
____ (L. S.)
____ (L. S.)
____ (L. S.)

IN WITNESS WHEREOF, the said _____ has caused this instrument to be executed in its name by _____, as its President and attested by _____, its Secretary, and its corporate seal to be affixed, on this the _____ day of _____, 19____

Attest: _____

Secretary. By _____ Its President.

STATE OF Alabama
County of Shelby

I, William F. Cooch, a Notary Public - State at Large in and for said County in said State, hereby certify that L. J. Stubbs and husband Thomas W. Stubbs Jr.

____ whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument have executed the same voluntarily,

I CERTIFY THIS on the day the same was signed and official seal this the 23rd day of April, 1977

Thomas A. Snowles, Jr.
JUDGE OF PROBATE
Fee 3.00
Ind 1.00
\$ 66.50

William F. Cooch
Notary Public - State at Large

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