

TRANSFER OF MORTGAGE

8115

State of Alabama
County of SHELBY

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto FEDERAL NATIONAL MORTGAGE ASSOCIATION its successors and assigns that certain mortgage executed by

Frederick M. Davis and wife, Winifred M. Davis
to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 44,000.00
dated the 7th day of March, 19 77, and filed for record the
14th day of March, 19 77, in the office of the Probate Judge of
Shelby County, Alabama in Volume 363 Page 79,
together with the debt thereby secured, the note therein describe, and all
interest of the undersigned, in and to the lands and property conveyed by
said mortgage.

TO HAVE AND TO HOLD unto the said FEDERAL NATIONAL MORTGAGE ASSOCIATION
its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused
this instrument to be executed in its name by Connie N. Thomas
its Vice President, and its corporate seal to hereto affixed and
attested by Jean Yerby, its Assistant Secretary
both of whom are therunto duly authorized this 26th day of April,
19 77.

ENGEL MORTGAGE COMPANY, INC.

BY Karen M. Terwilliger
Vice President

ATTESTED:

BY Jean Yerby
Assistant Secretary
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said
State, hereby certify that Connie N. Thomas and Jean Yerby
whose names as Vice President and Assistant Secretary,
respectively, of Engel Mortgage Company, Inc., a corporation, are signed to
the foregoing conveyance and who are known to me, acknowledge before me on
this date, that, being informed of the contents of the conveyance, the are
such officers and full authority, executed same voluntarily for and as the
act of said corporation.

Given under my hand and official seal, this the 26th Day of
April, 19 77.

Karen M. Terwilliger
Notary Public

My Commission expires: 4/9/80

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

'77 APR 28 AM 10:18

JUDGE OF PROBATE