



19770426000039360 1/5 \$.00
Shelby Cnty Judge of Probate, AL
04/26/1977 12:00:00AM FILED/CERT

0460 000101.700

STATE OF Alabama
COUNTY OF Shelby

6010

0460 00101700

369579

Dean's Office Bld.
Columbiana Dist.

8029

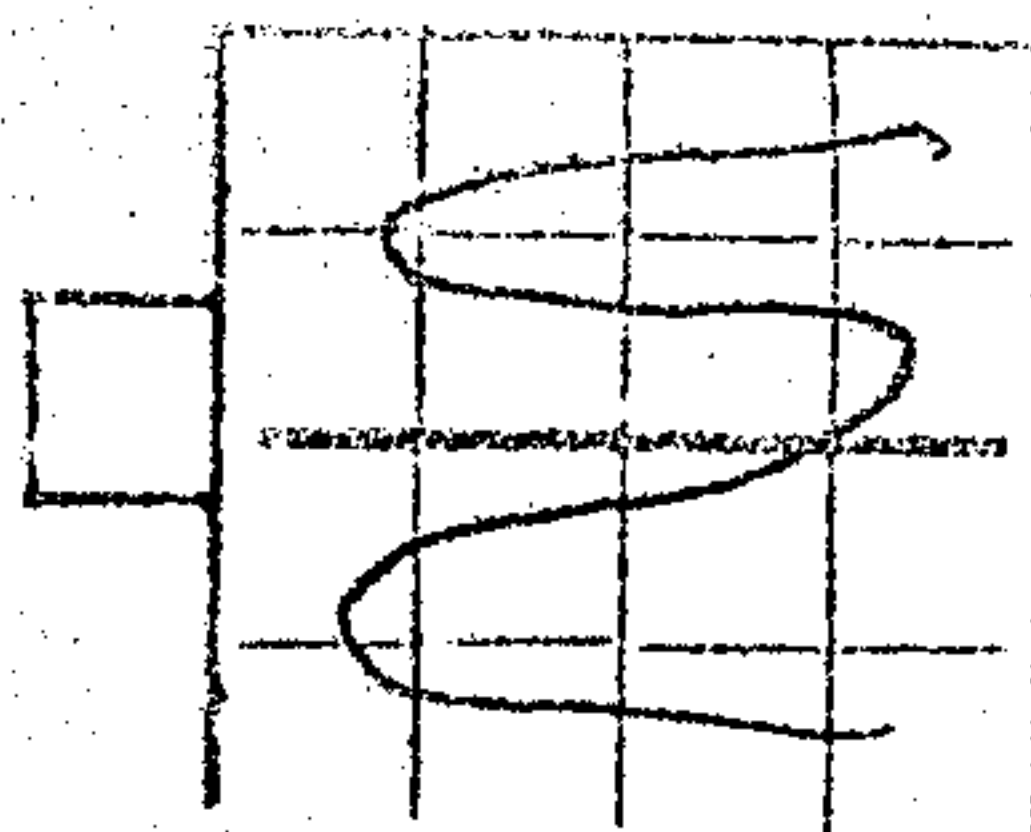
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

Mr. Harold F. Lassen, Clark Dean and
Thomas L. Longshore, a partnership

in consideration of the sum of One and No/100 Dollars (\$1.00), to US
in hand paid by Alabama Power Company, a corporation, the receipt whereof
is acknowledged, we hereby grant to said Alabama Power Company, its
successors and assigns, the right to construct, install, operate and main-
tain, and the right to permit other corporations and persons to construct,
install, operate and maintain, along routes to be selected by the grantee,
(generally shown crosshatched on the attached drawing) its successors or
assigns, all poles, wires, conduits, cables, trans closures and other appli-
ances and facilities useful or necessary in connection therewith for the
overhead and underground transmission and distribution of electric power and
for the overhead and underground communication service, upon, over, under and
across the following described land, situated in Shelby

County, Alabama:

1 acre more or less - sec. 26, T12N15, R1W
bounded as follows, West and North by the
public Road, East by Lucille Crawford
lands and South by lands belonging to
Charles McGhee



THIS INSTRUMENT WAS PREPARED BY:				
NAME <u>R.C. Soggin - Land Dept.</u>				
ADDRESS <u>Ala. Power - Birmingham</u>				
SOURCE OF TITLE _____				
BOOK _____		PAGE _____		
SUBDIVISION	LOT	PLAT BK	PAGE	
QQ	Q	S	T	R

BOOK 305 PAGE 38

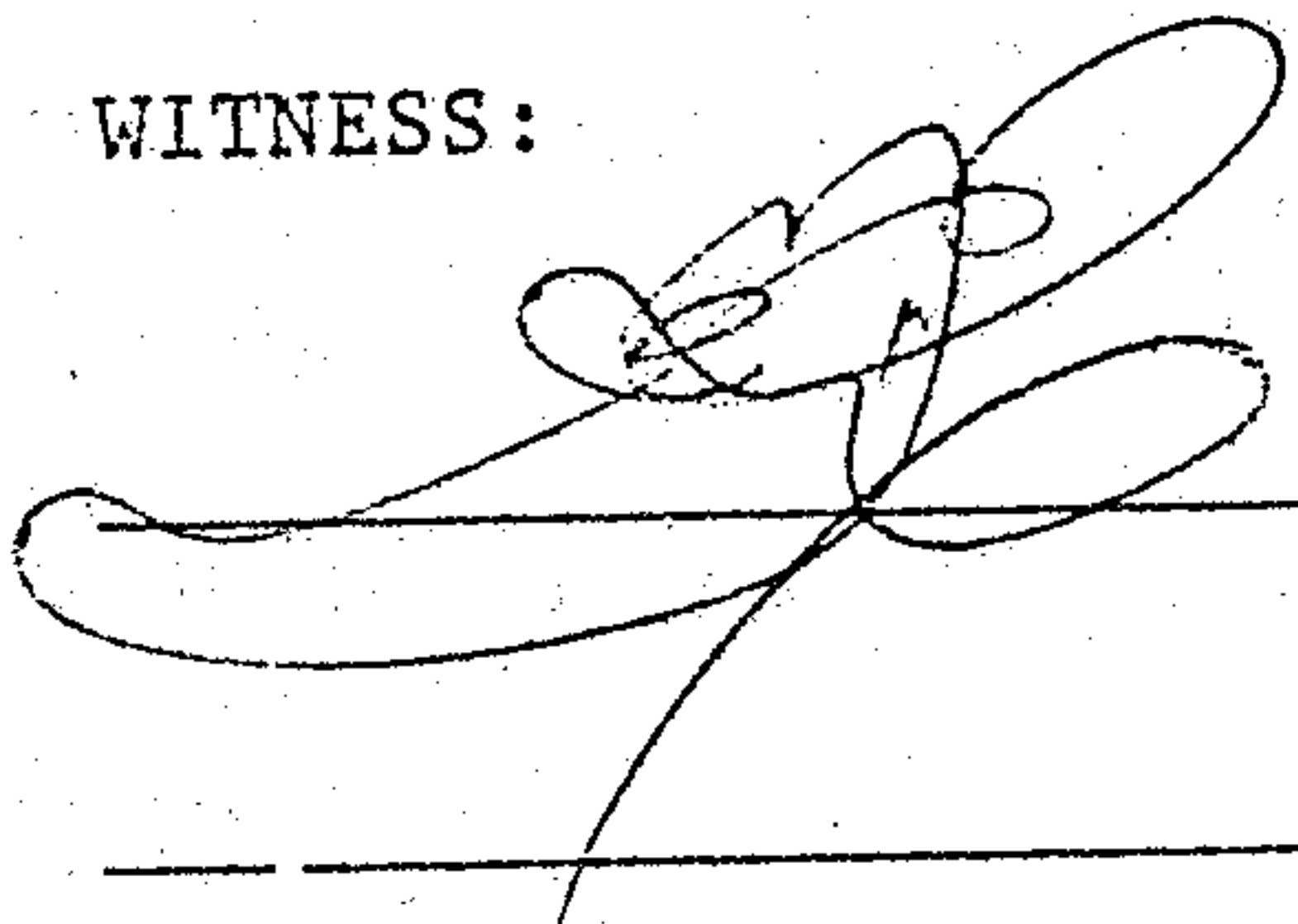
BOOK 305 PAGE 39

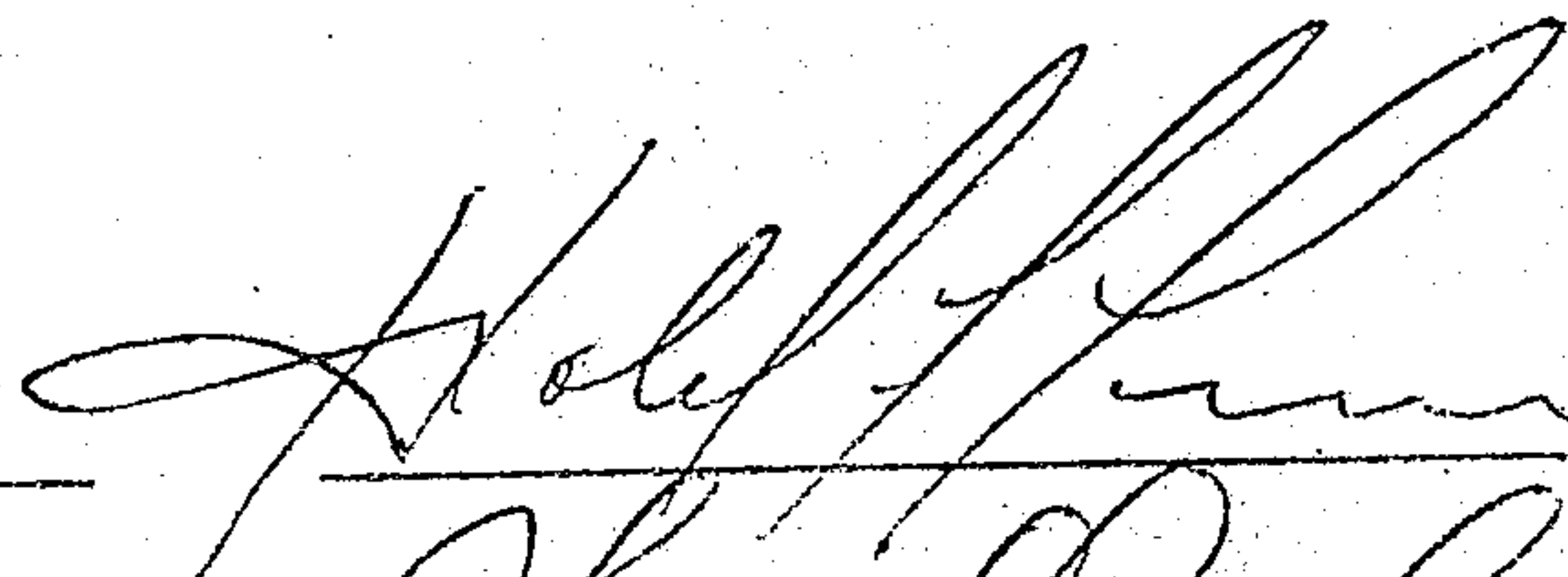
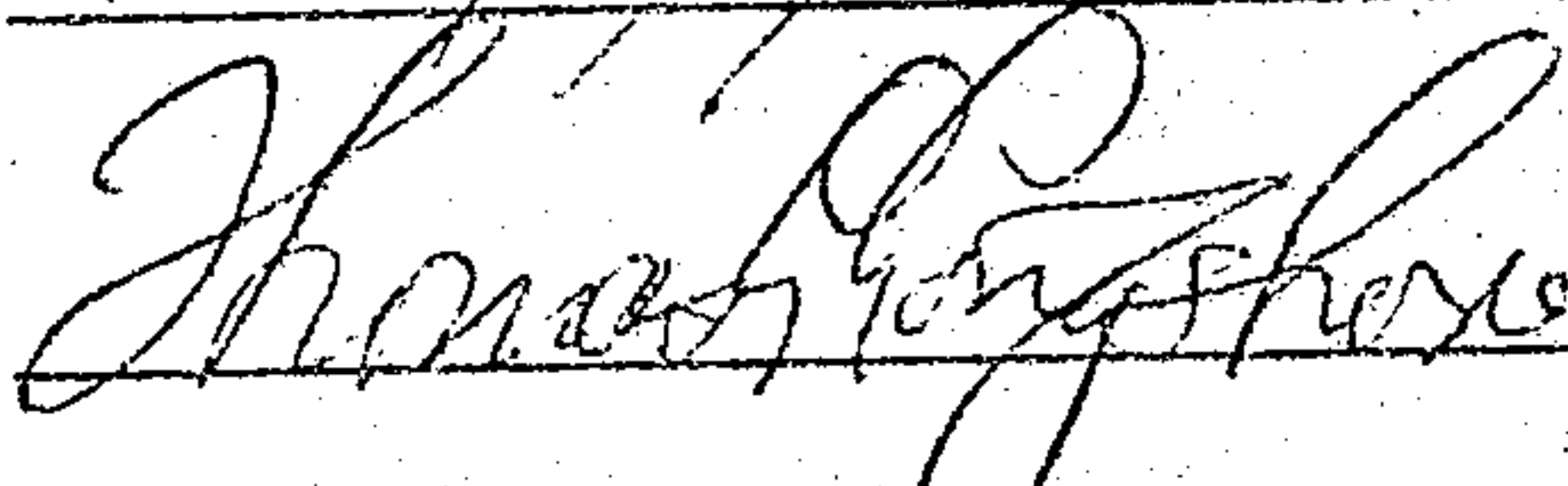
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 21 day of March, ~~1973~~ ¹⁹⁷⁷.

WITNESS:




_____ (Seal)

_____ (Seal)


_____ (Seal)


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STATE OF Alabama

COUNTY OF Shelby

I, Willie A. Hendrix, a Notary Public, in and
for said County in said State, hereby certify that Harold F. Lassen,
Clark Dean and Thomas L. Longshore

whose names are signed to the foregoing instrument and who are
known to me, acknowledged before me on this day that being informed of the
contents of the instrument they executed the same voluntarily, on the
day the same bears date.

Given under my hand and official seal, this the 21 day of

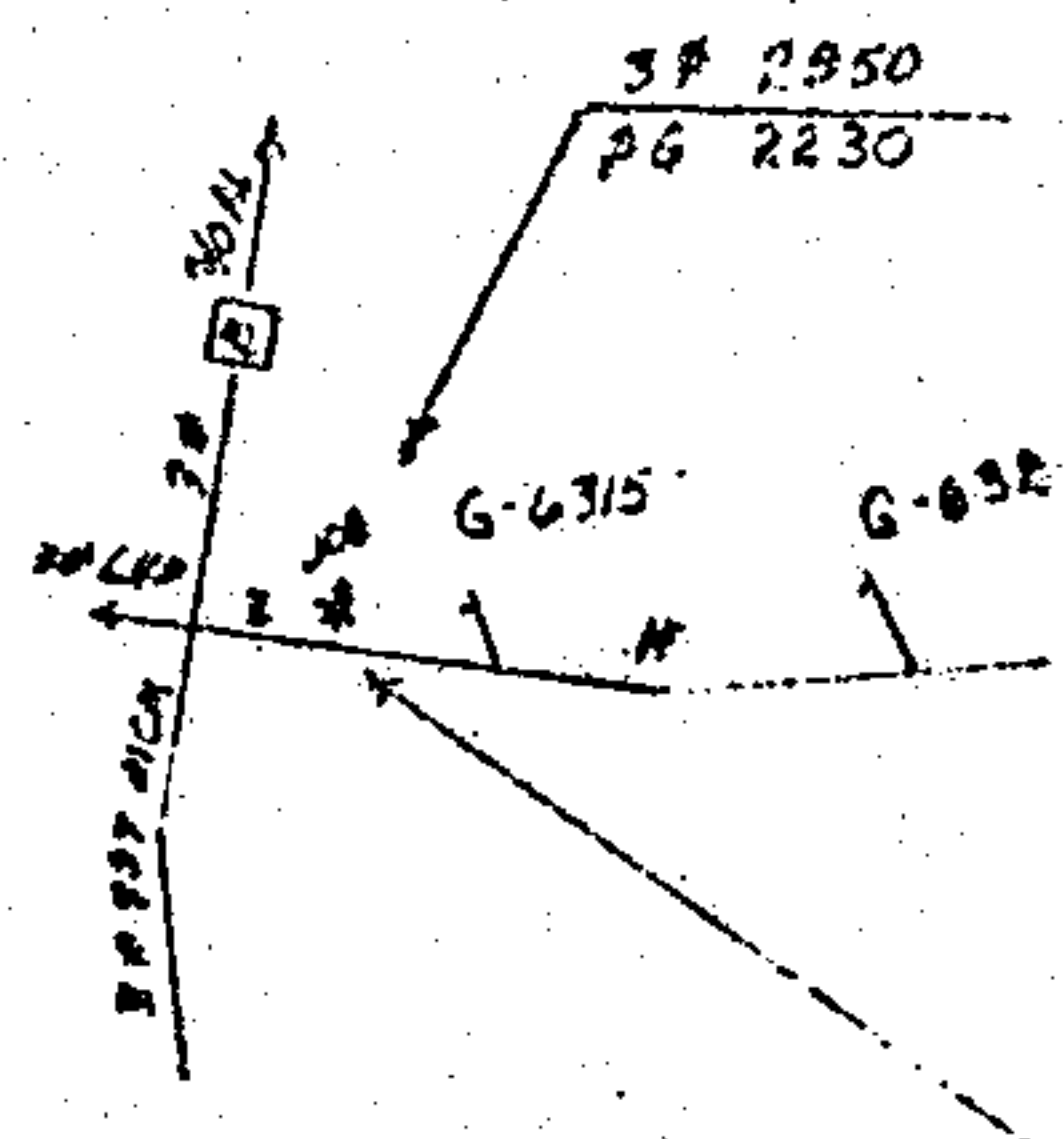
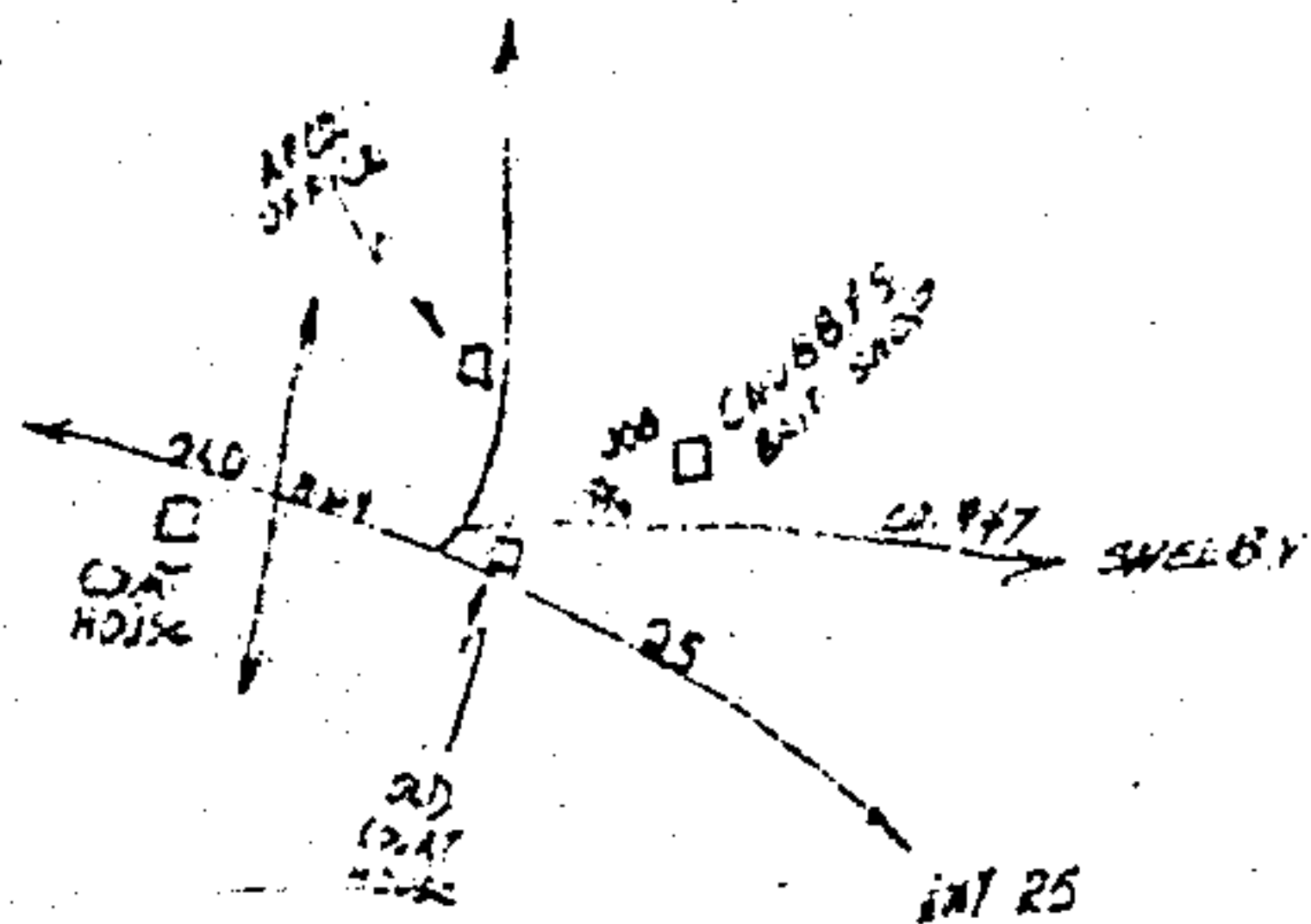
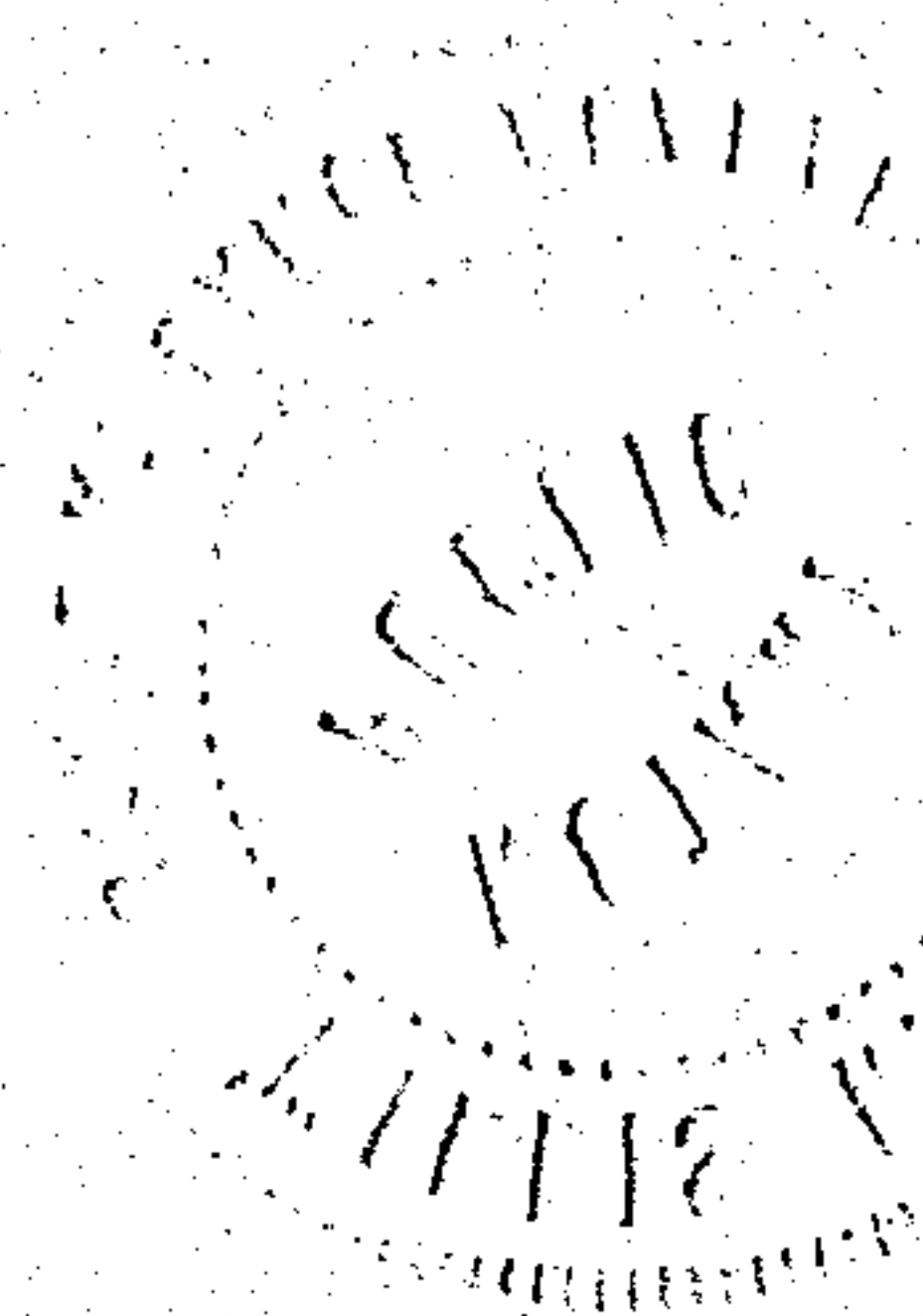
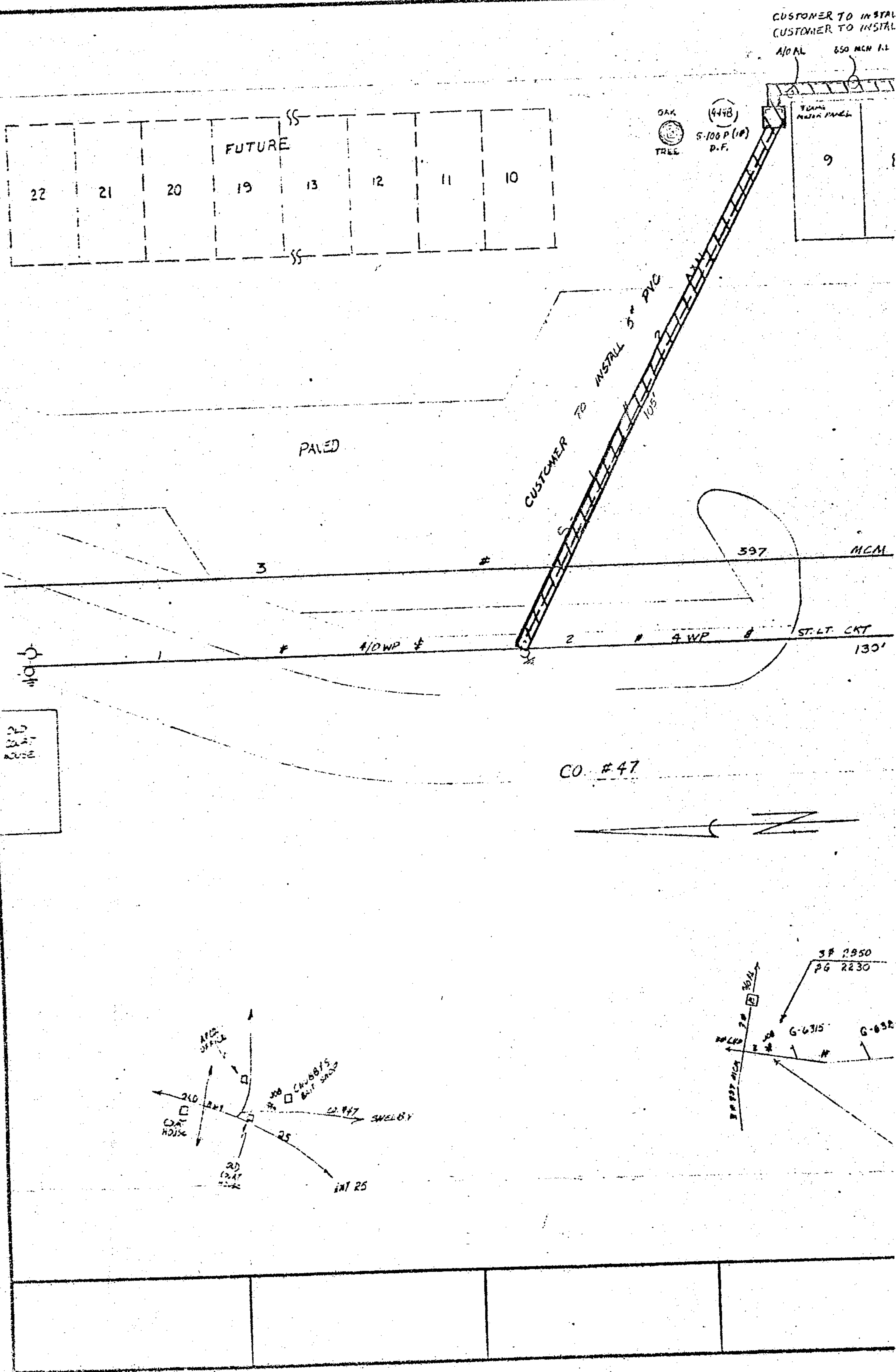
March, 19 77

[Signature]

19770426000039360 3/5 \$.00
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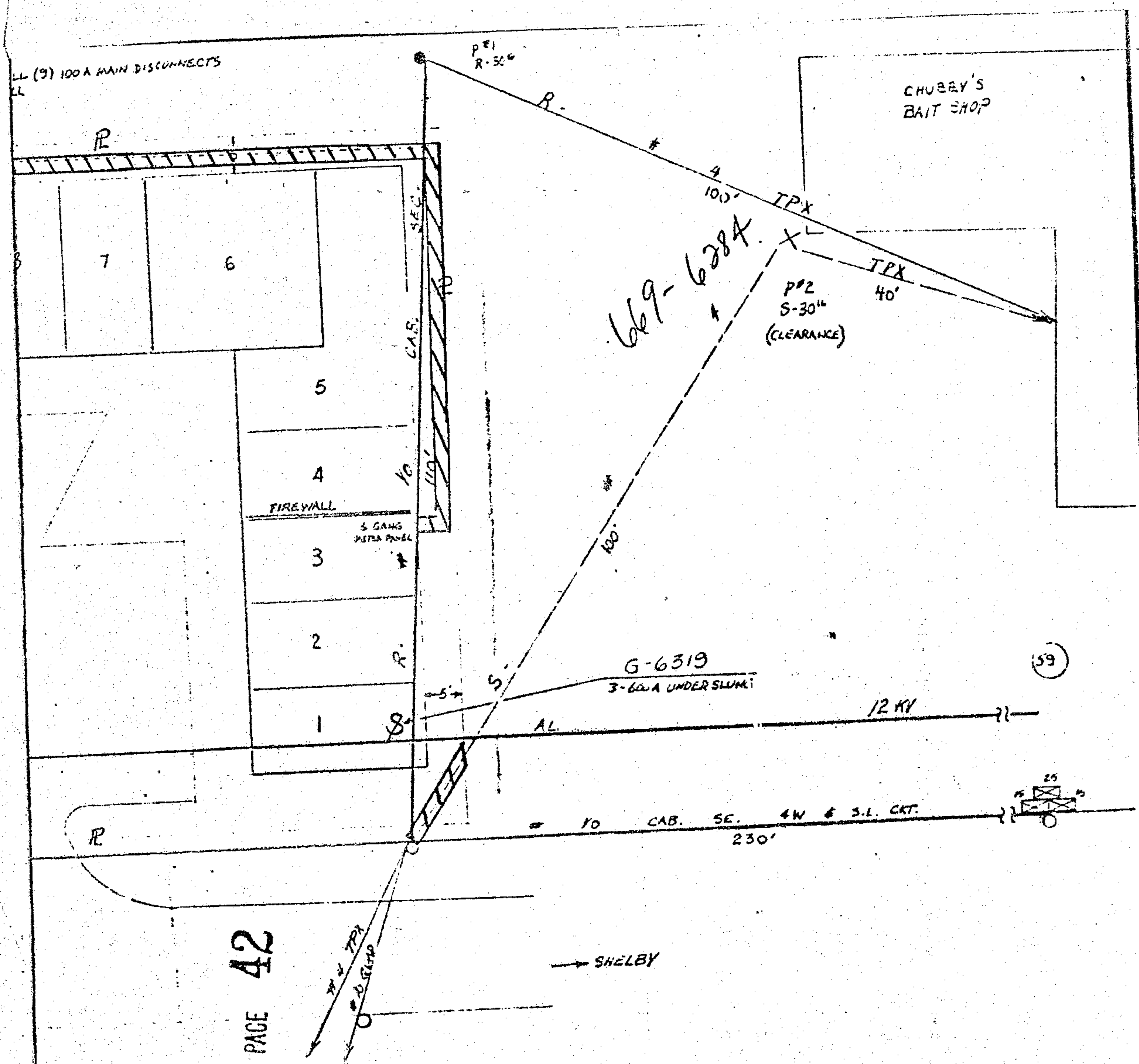
Harold F. Lassen
Clark Dean & Thomas L. Layton Clerk Dean.



19770426000039360 4/5 \$.00
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BOOK 305 PAGE 42

COLUMBIANA DIST.
M.P.U. - 1200
39 - 6900
08 - 7160

CONNECTED LOAD
(9) .8 KW LIGHTS
(9) .2 KW MISC.
(1) WATERHEAT
(9) 1 1/2 TNA

EST. DEMAND
81 KW

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
Shelby Co. 50
77 APR 26 AM 11:35 Re 8.00
1.00
\$9.50
Thomas A. Snowden, Jr.
JUDGE OF PROBATE
0460-000101-7-00

C, 26, T-2IS, R-IW C-58201-1

DRAWN GLASS	CHECKED	TRACED
APPROVED	DATE 2-7-77	
APPROVED	DATE	

ALABAMA POWER COMPANY	
COLUMBIANA 12 KV DISTRIBUTION	
DETAIL SERVICE (U.G.I.T.O. DEAN'S OFFICE BLD.)	
SCALE 1" = 16'	S/M
SHEET 1 OF 1 SHEETS	F-460-19
SUPERSEDES	