

6010

0460 60101700

369579

Dean's Office Bld.
Columbiana Dist.

8029

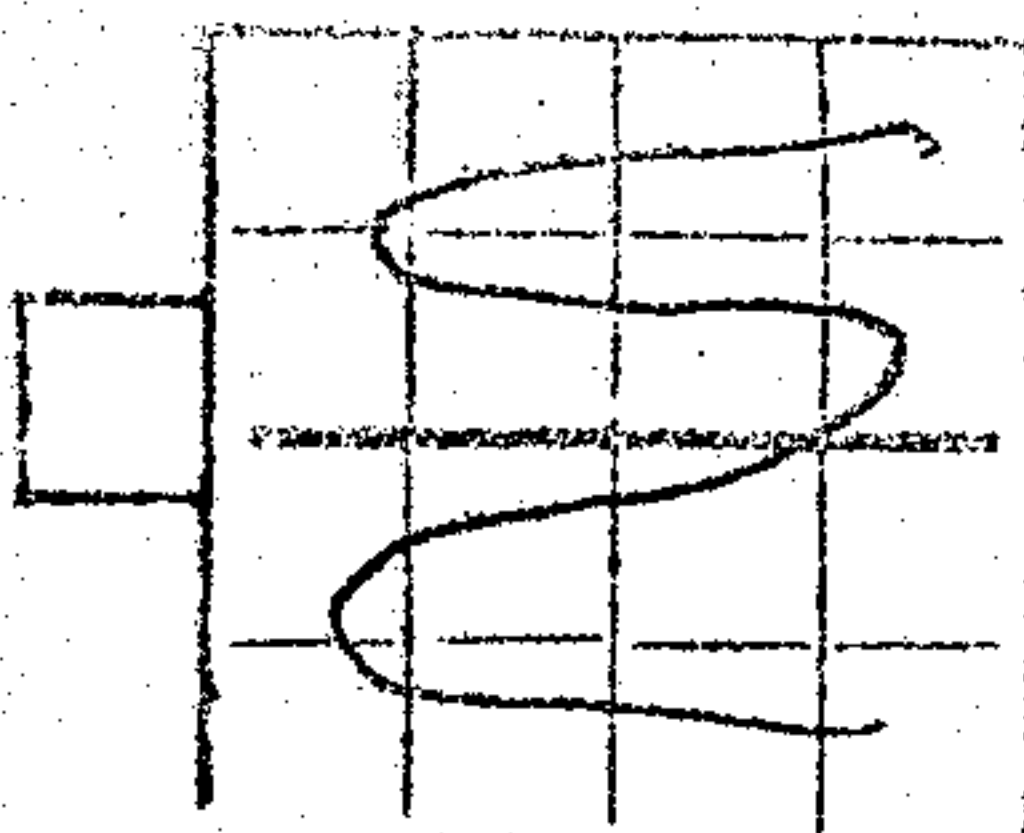
KNOW ALL MEN BY THESE PRESENTS, that the undersigned,

in consideration of the sum of One and No/100 Dollars (\$1.00), to US

in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, we hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, install, operate and maintain, and the right to permit other corporations and persons to construct, install, operate and maintain, along routes to be selected by the grantee, (generally shown crosshatched on the attached drawing) its successors or assigns, all poles, wires, conduits, cables, trans closures and other appliances and facilities useful or necessary in connection therewith for the overhead and underground transmission and distribution of electric power and for the overhead and underground communication service, upon, over, under and across the following described land, situated in Shelby

County, Alabama:

County, Alabama:
1 acre more or less - sec. 26, Twp 15, R 1 W
bounded as follows, West and North by the
public Road, East by Lucille Crawford
lands and South by lands belonging to
Charles McGhee



THIS INSTRUMENT WAS PREPARED BY: RE. COFFIN - LAND Dept.

NAME RE. COFFIN - LAND Dept.

ADDRESS 11A. POWER - BIRMINGHAM

SOURCE OF TITLE _____

BOOK _____ PAGE _____

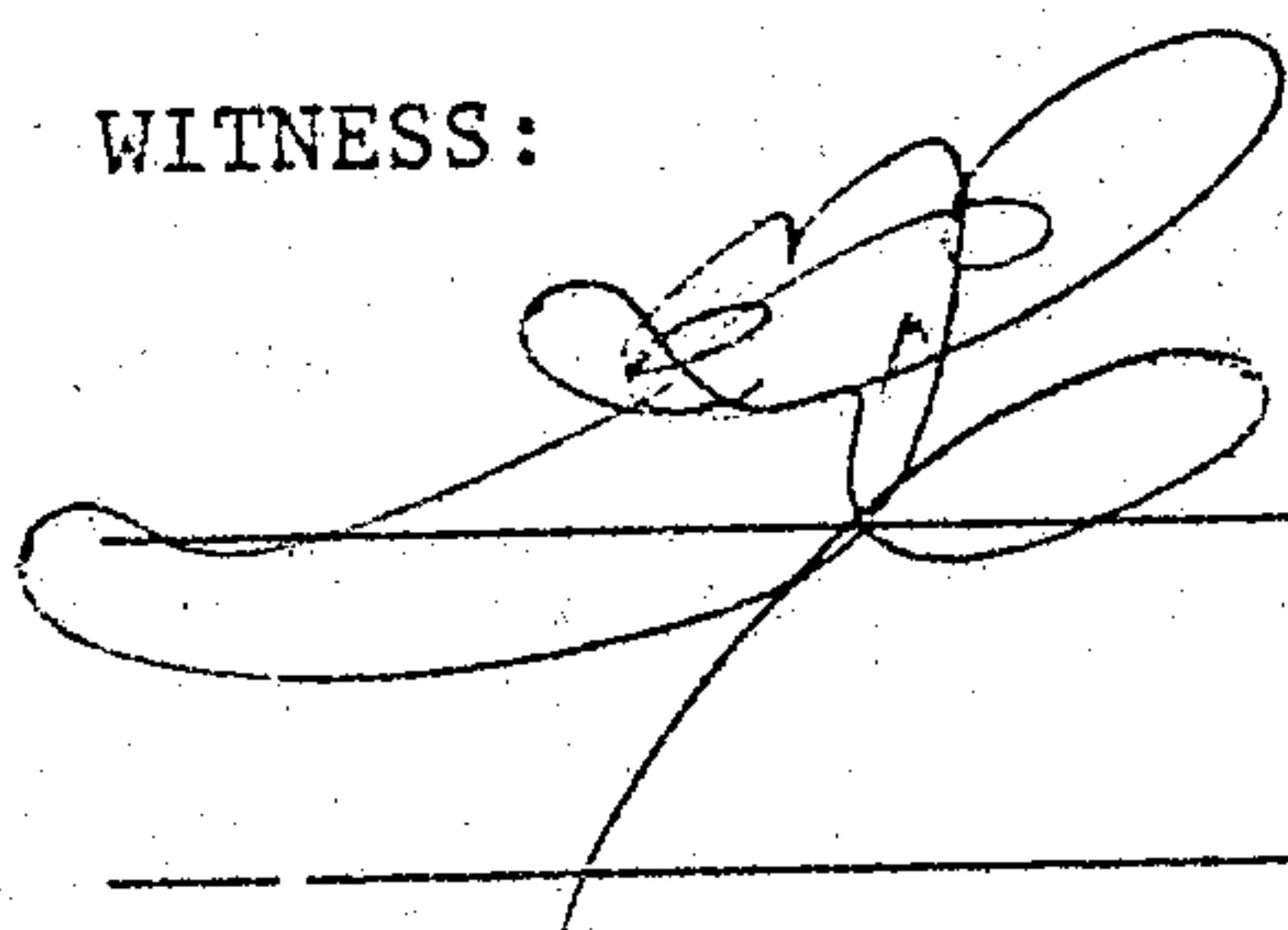
SUBDIVISION	LOT	PLAT BK	PAGE	
QQ	Q	S	T	R

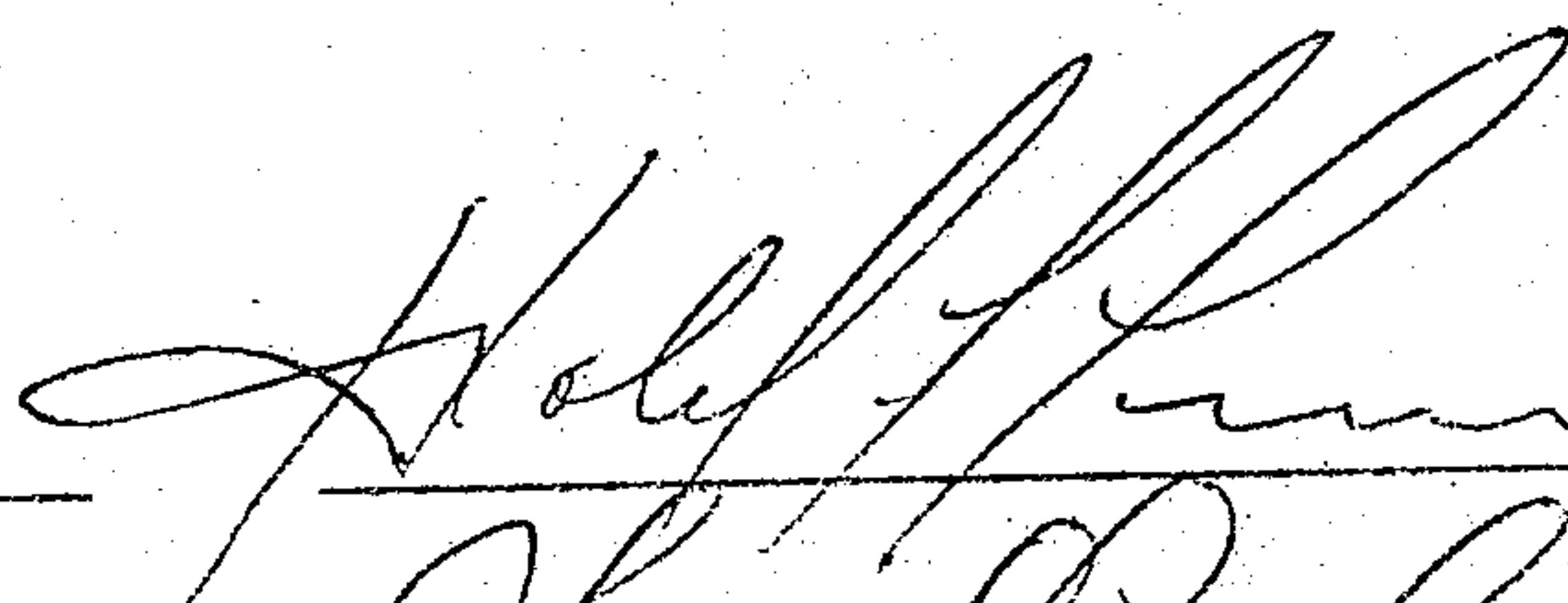
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut and keep clear all trees, underbrush, shrubbery, roots and other growth, and to keep clear any and all obstructions or obstacles of whatever character on, under or above said facilities.

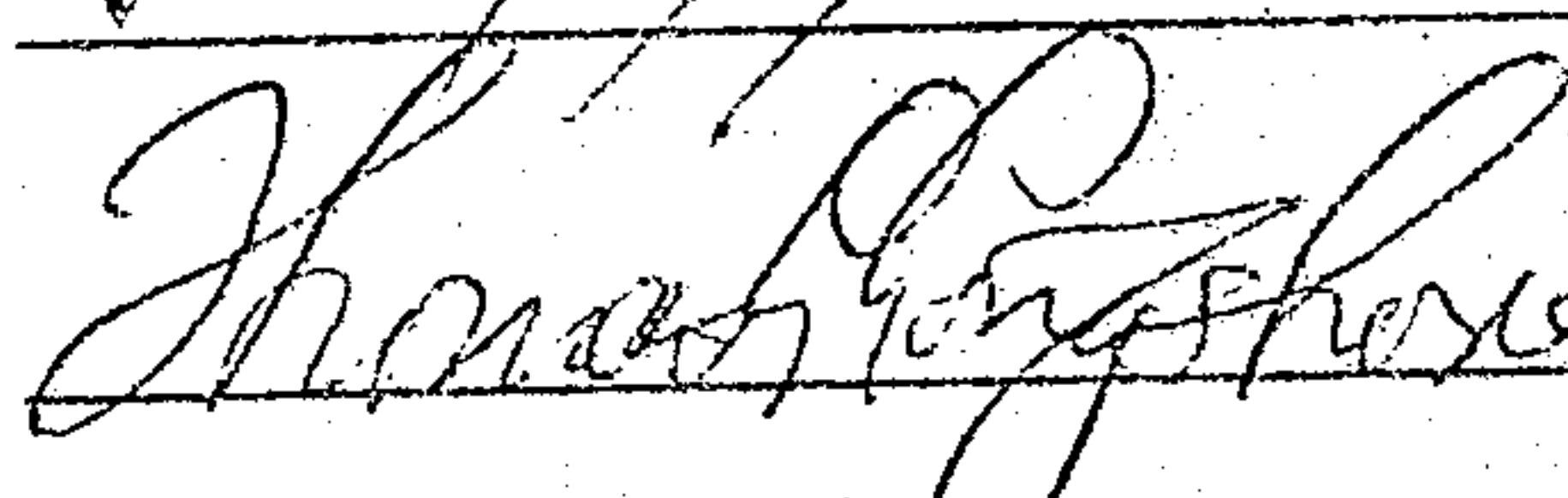
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

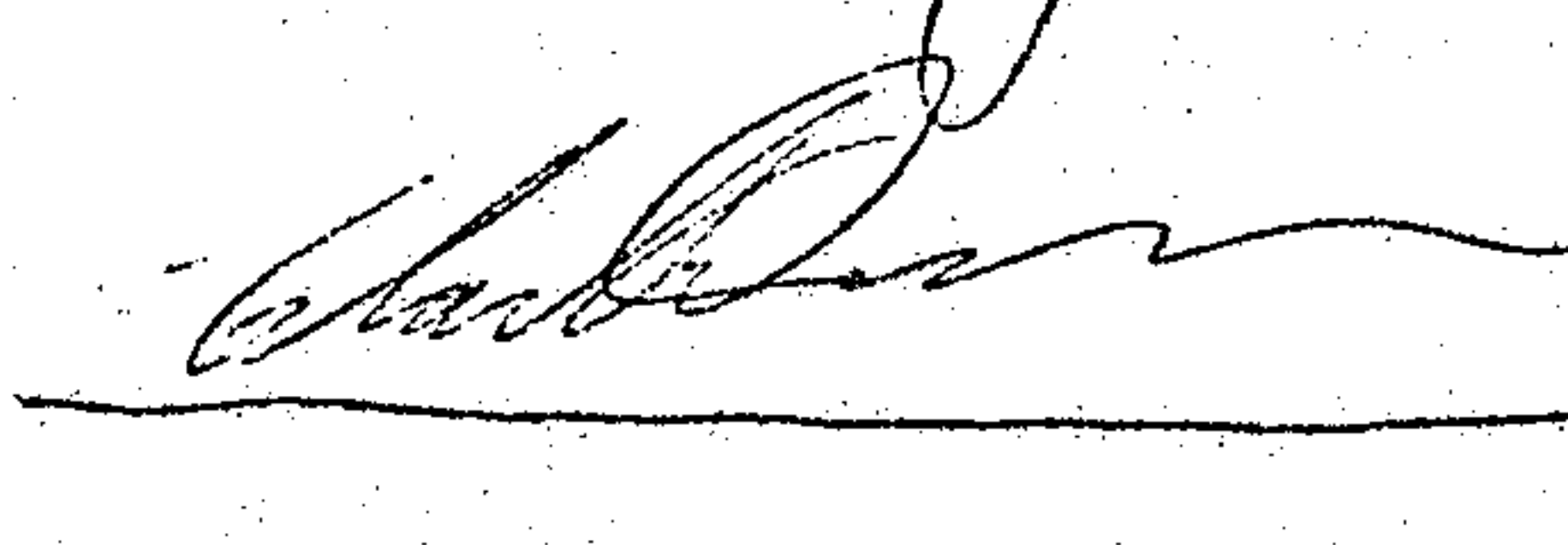
IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 21 day of March, 1977, ~~1973~~

WITNESS:



 (Seal)

 (Seal)

 (Seal)



19770426000039300 2/5 \$.00
Shelby Cnty Judge of Probate, AL
04/26/1977 12:00:00AM FILED/CERT

STATE OF

Alabama

COUNTY OF

Shelby

I, Willie A. Haskins, a Notary Public, in and

for said County in said State, hereby certify that Harold F. Lassen,

Clark Dean and Thomas L. Longshore

whose names are signed to the foregoing instrument and who are

known to me, acknowledged before me on this day that being informed of the

contents of the instrument they executed the same voluntarily, on the

day the same bears date.

Given under my hand and official seal, this the 21 day of

March, 19 77

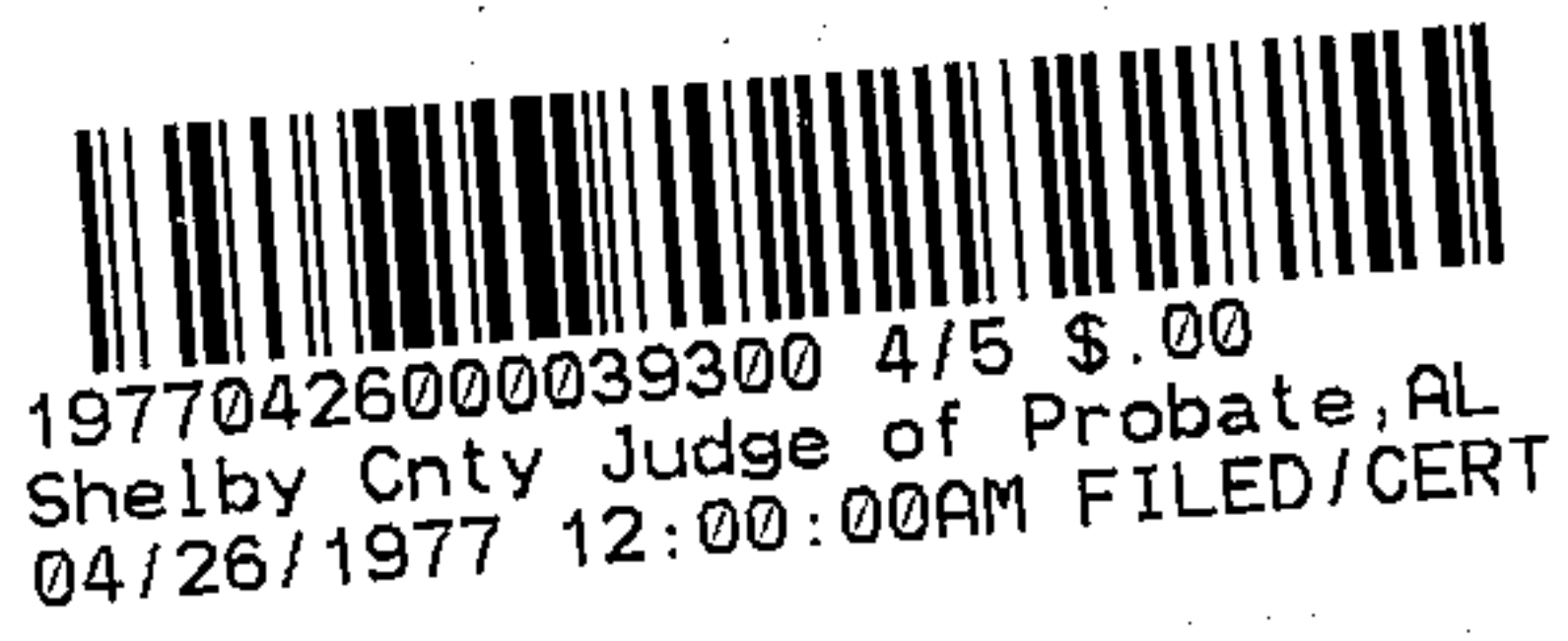
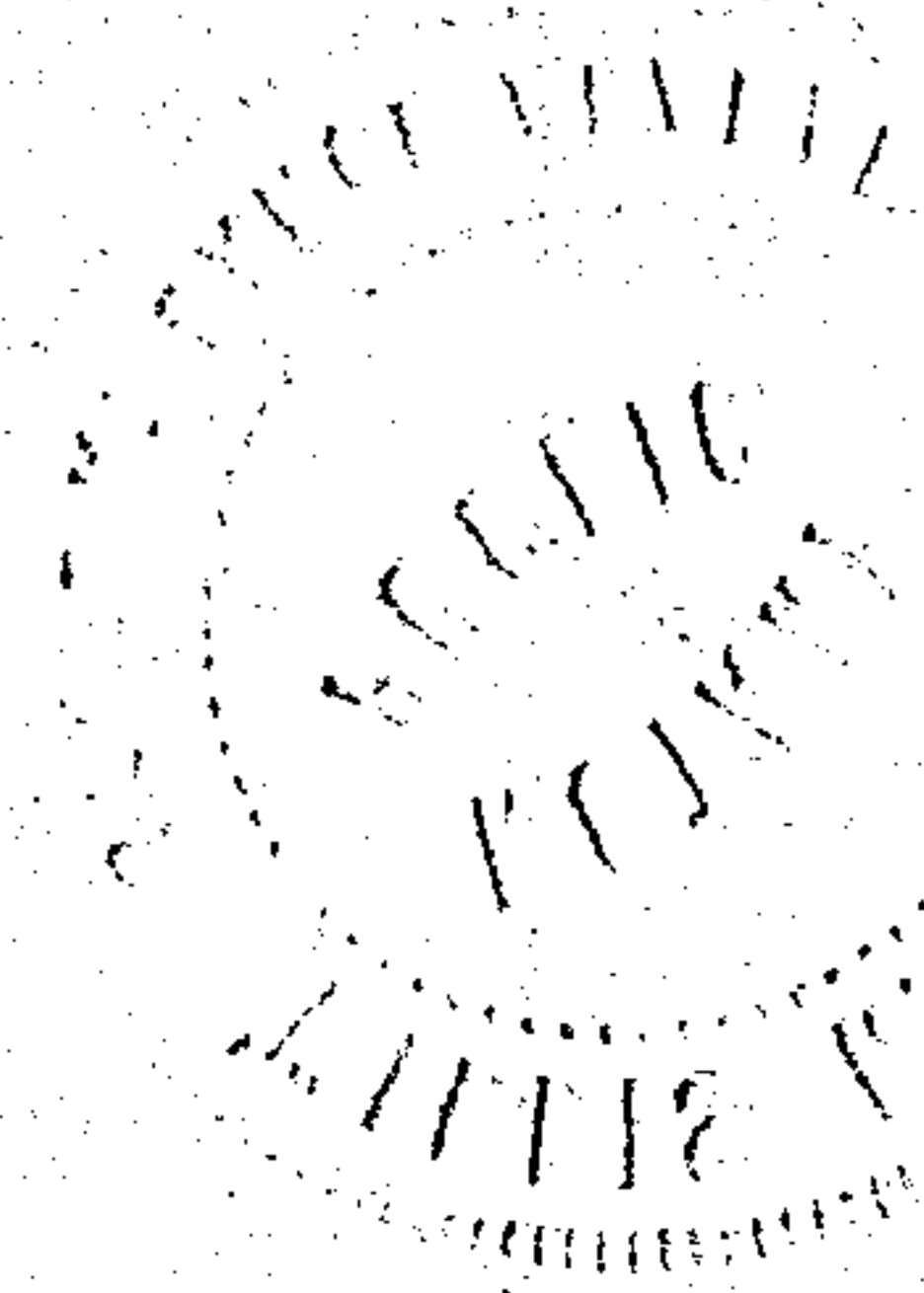
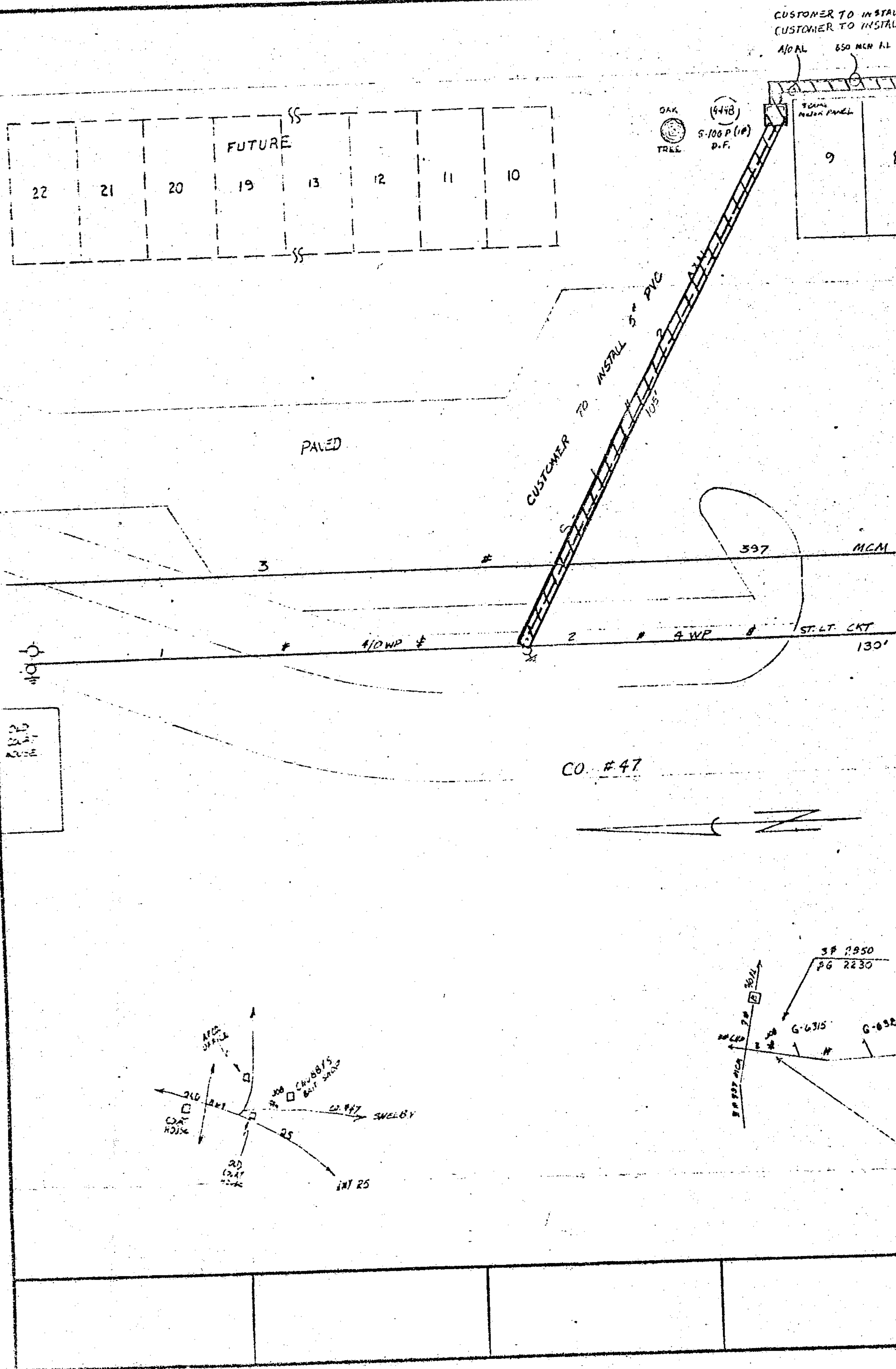
[Signature]



19770426000039300 3/5 \$.00
Shelby Cnty Judge of Probate, AL
04/26/1977 12:00:00AM FILED/CERT

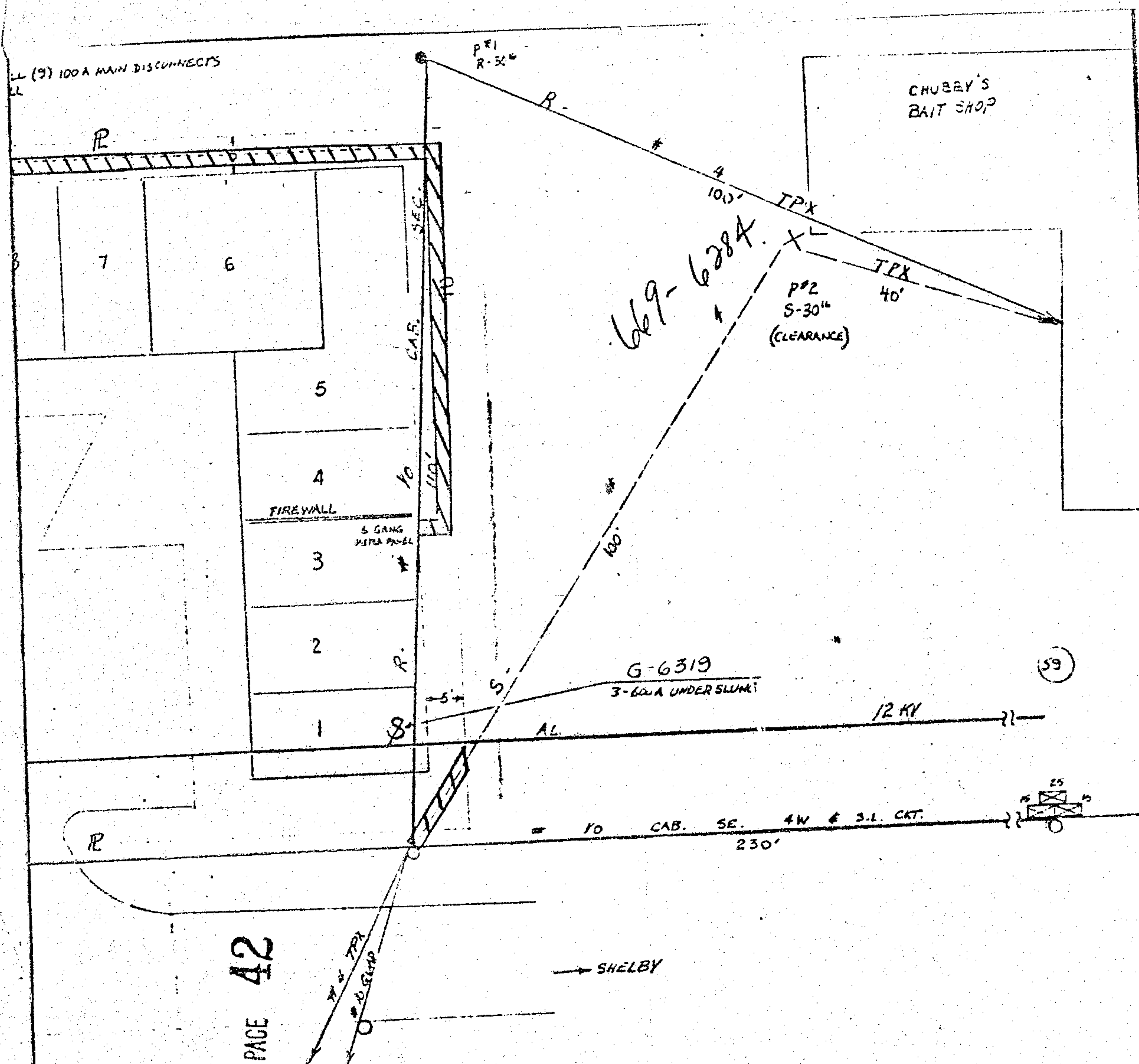
BOOK 305 PAGE 40

BOOK 305 PAGE 41

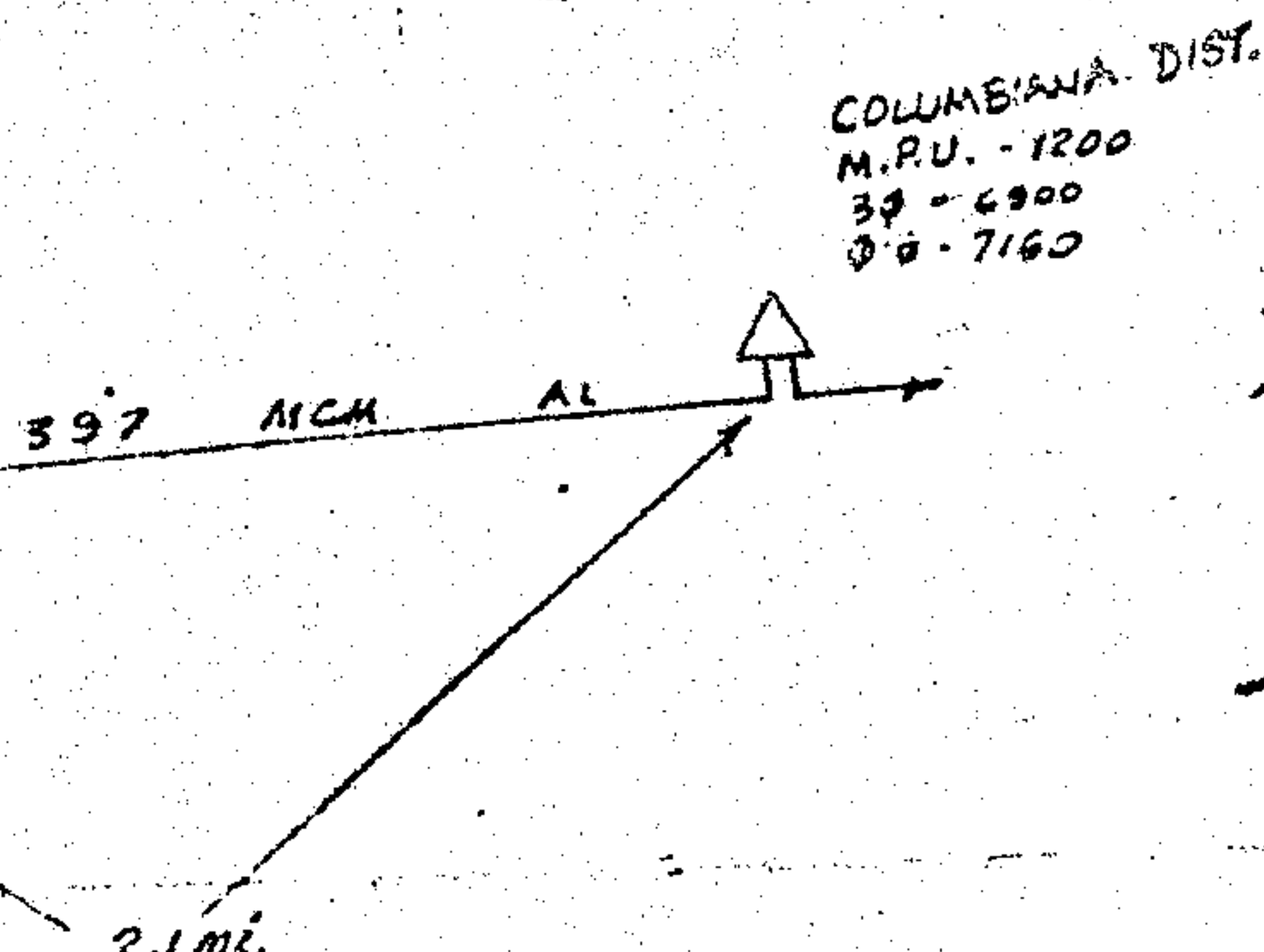




19770426000039300 5/5 \$.00
Shelby Cnty Judge of Probate, AL
04/26/1977 12:00:00AM FILED/CERT



BOOK 305 PAGE 42



STATE OF ALA. SHELBY CO.
I CERTIFY THIS
DOCUMENT WAS FILED
77 APR 26 AM 11:35
Thomas A. Snowden, Jr.
JUDGE OF PROBATE
6460-000101-7-00

CONNECTED LOAD
(9) .8 KW LIGHTS
(2) .2 KW MISC.
(1) WATERHEAT
(9) 1 1/2 TND
EST. DEMAND
81 KW

C, 26, T-2IS, R-IW C-58201-1

DRAWN GLASS	CHECKED	TRACED
APPROVED	DATE 2-7-77	
APPROVED	DATE	

ALABAMA POWER COMPANY	
COLUMBIANA 12 KV DISTRIBUTION	
DETAIL SERVICE (U.G.) TO DEAN'S OFFICE BLD.	
SCALE 1" = 16'	D/M
SHEET 1 OF 1 SHEETS	F-460-19
SUPERSEDES	