

CORPORATE RELEASE

STATE OF ALABAMA

COUNTY OF SHELBY

8024



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Shelby Cnty Judge of Probate, AL  
04/26/1977 12:00:00 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Thomas G. Drabek and wife, Janice Drabek,

did heretofore execute a mortgage to Jefferson Federal Savings & Loan Association of Birmingham, which said mortgage is dated the 15th day of July, 1975, and is recorded in Volume 347, page 263, Probate Office,

Shelby County, Alabama, and conveys the real estate as

described therein as security for the payment of the indebtedness designated in said mortgage, and,

WHEREAS, the indebtedness secured by said mortgage has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Jefferson Federal Savings & Loan Association of Birmingham, does hereby acknowledge satisfaction and payment in full of said indebtedness, and hereby releases and discharges the property described in said mortgage from the lien of same.

IN WITNESS WHEREOF, the said Jefferson Federal Savings & Loan Association of Birmingham, a corporation, has caused this instrument to be signed by its Vice President on this the 25th day of April, 1977.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM

STATE OF ALA. SHELBY CO.

I CERTIFY THIS INSTRUMENT WAS FILED

BY

*Ernest H. Mitchell, Jr.*  
Its Vice President

'77 APR 26 AM 11:18

Fee 1.50

Incl 1.00  
\$ 2.50

STATE OF ALABAMA OF PROBATE

COUNTY OF JEFFERSON

I, the undersigned authority, in and for said County, in said State, hereby certify that

Ernest H. Mitchell, Jr.,

whose name as Vice President of Jefferson Federal Savings & Loan Association of Birmingham, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me, on this day, that being informed of the contents of such instrument, he as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this the 25th day of April, 1977.

*Betty Graham*  
Notary Public

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