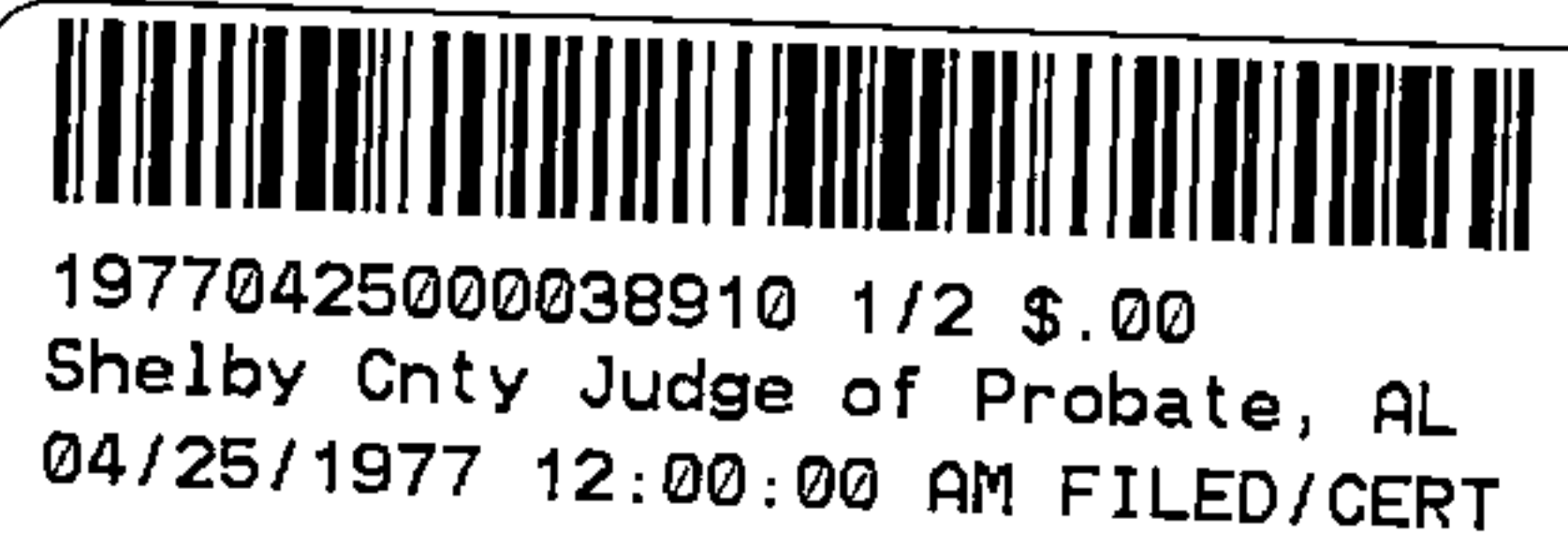


STATE OF ALABAMA )

SHELBY COUNTY )

7951

RELEASE FROM LIEN OF MORTGAGE



Know All Men By These Presents, That for value received, the undersigned, Birmingham Trust National Bank, a national banking association, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by Pelham Industrial Park, Inc. which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama in Mortgage Book 345, Page 708, and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby release, remise, quit claim and convey unto Pelham Industrial Park, Inc. all of the right, title and interest of the undersigned in and to the following described property situated in Shelby County, Alabama, to-wit:

A parcel of land in the NW 1/4 of SE 1/4 of Section 14, Township 20 South, Range 3 West, Shelby County, Alabama, more particularly described as follows:

Commence at the Southwest corner of said quarter-quarter section; thence in a Northerly direction along the West line of said quarter-quarter section 461.07 feet; thence 41° 28' 50" right, in a Northeasterly direction 46.66 feet; thence 106° 27' right, in a Southeasterly direction 109.84 feet to the point of beginning; continue along last described course 109.84 feet; thence 106° 27' left, in a Northeasterly direction a distance of 378.0 feet; thence 90° left, in a Northwesterly direction along the Southwesterly right of way of a paved road 105.0 feet; thence 90° left, in a Southwesterly direction a distance of 347.0 feet to the point of beginning. Parcel contains 38,062.50 square feet.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this the 22nd day of April, 1977.

BIRMINGHAM TRUST NATIONAL BANK ✓

By Donald W. Yarn  
Its Vice President

BOOK  
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STATE OF ALABAMA )  
JEFFERSON COUNTY )



19770425000038910 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
04/25/1977 12:00:00 AM FILED/CERT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David W. Jar, whose name as Vice President of Birmingham Trust National Bank, a national banking association, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal this the 22nd day of April, 1977.

Vallie H Shrop  
Notary Public

My Commission Expires Feb. 24, 1980

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STATE OF ALA. SHELBY CO.  
CERTIFY THIS  
INSTRUMENT WAS FILED

'77 APR 25 AM 10:23

Thomas A. Snowles, Jr.  
JUDGE OF PROBATE

Lx. 3.00  
Ind. 1.00  
# 4.00