

STATE OF ALABAMA)

PARTIAL RELEASE

Shelby COUNTY)

7872

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of

Forty Two Thousand Four Hundred Sixty Eight & 27/100 Dollars ( \$ 42,468.27 )

and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK

does hereby release and discharge from the lien and operation of that certain mortgage

executed to it by W. M. Humphries Enterprises, Inc.

under date of October 1, 1975 and recorded in the

Probate Office of Shelby County, Alabama, in Volume 349

Page 341, the following described lot or parcel of land to wit:

A condominium Unit known as Unit D, Building 7, Chandalar South Townhouses  
Phase II

Mortgage dated October 1, 1975 recorded in Real 349, Page 341 in the Probate Office  
of Shelby County, Alabama, contains Metes & Bounds description.



19770422000038180 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
04/22/1977 12:00:00 AM FILED/CERT

It is understood, however, that the execution of this release shall in no wise  
operate to release or impair the lien or security of said mortgage upon the property remain-  
ing subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its  
signature by David W. Farr, its Vice President, who is duly authorized and has  
caused this instrument to be executed this 18th day of April  
19 77.

BIRMINGHAM TRUST NATIONAL BANK

BY: David W. Farr

ITS: Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said County, in Said  
State, hereby certify that David W. Farr, whose name as Vice President  
of Birmingham Trust National Bank, a national banking association is signed to the foregoing  
instrument, and who is known to me, acknowledged before me on this day that being informed of  
the contents of the instrument, he as such officer and with full authority, executed the same  
voluntarily for and as the act of said association.

Given under my hand and official seal, this 18th day of April

19 77.

Valerie H. Shipp

STATE OF ALA. Notary Public  
I CERTIFY THIS  
INSTRUMENT WAS FILED

This Instrument Was Prepared

BY: David W. Farr (jcf)

ITS: Vice President

✓ BIRMINGHAM TRUST NATIONAL BANK

77 APR 22 AM 9:32

Rec. 150

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