JEAN MCBRAYER

Engel Mortgage Company, Inc.

TRANSFER OF MORTGAGE

State of Alabama County of SHELBY

19770422000038130 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/22/1977 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto THE FIRST NATIONAL BANK OF BIRMINGHAM 1ts successors and assigns that certain morigage executed by

David James Davis and wife, LaVerne S. Davis to ENGEL MONTCAGE COMPANY, INC., in the principal sum of \$ 75,200.00 dated the 7th day of March, 19 77, and filed for record the day of March, 19.77, in the office of the Probate Judge of County, Alabama in Volume 362 Page 923 Shelby together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said THE FIRST NATIONAL BANK OF BIRMINGHAM its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas , and its corporate seal to hereto afixed and Vice President attested by <u>Jean Yerby</u>, its <u>Assistant Secretary</u> both of whom are thorunto duly authorized this <u>20th</u> day of April

> ENGEL MORTGAGE COMPANY, MC. Vice President

ATTESTED:

Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Jean Yerby and Assistant Secretary whose names as Vice President respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, the are such officers and full authority, executed same voluntarily for and as the act of said corporation.

Day of Given under my hand and official seal, this the 20th , 19__77__

STATE OF ALA. SHELBY CO. I CERTIFY THIS

My Commission expires: 2/13/78

Notary Public

'77 FPR 22 日村 9:37

TRUMENT WAS FILED.

BYNUM AND BYNUM

ATTORNEYS AT LAW

3410 INDEPENDENCE DRIVE

BIRMINGHAM, ALABAMA 35209