

This instrument was prepared by

JEAN MCBRAYER

Engel Mortgage Company, Inc.

TRANSFER OF MORTGAGE

State of Alabama  
County of SHELBY

19770422000038120 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
04/22/1977 12:00:00 AM FILED/CERT

7869

FOR VALUE RECEIVED, the undersigned ENGEL MORTGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto CITY FEDERAL SAVINGS & LOAN ASSOCIATION its successors and assigns that certain mortgage executed by

Edwin C. Riddle, Jr. an unmarried man to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 45,000.00 dated the 28th day of March, 19 77, and filed for record the 30th day of March, 19 77, in the office of the Probate Judge of Shelby County, Alabama in Volume 363 Page 564, together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said CITY FEDERAL SAVINGS & LOAN ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas its Vice President, and its corporate seal to hereto affixed and attested by Jean Verby, its Assistant Secretary both of whom are therunto duly authorized this 18th day of April, 19 77.

ENGEL MORTGAGE COMPANY, INC.

BY Connie N. Thomas  
Vice President

ATTESTED:

BY Jean Verby  
Assistant Secretary  
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Jean Verby whose names as Vice President and Assistant Secretary respectively, of Engel Mortgage Company, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, the are such officers and full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18th Day of April, 1977.

Jean H. Mcbrayer  
Notary Public

My Commission expires: 2/13/78

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

77 APR 22 AM 9:21

Thomas A. Snowdon, Jr.  
JUDGE OF PROBATE

Rec. 150  
Ind. 100  
250

DANIEL M. SPITLER

ATTORNEY AT LAW

SUITE 100 - SPITLER BUILDING

1970 CHANDALAR SOUTH

OFFICE PARK

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BOOK