This instrument was prepared by

JEAN MCBRAYER

Engel Mortgage Company, Inc.

TRANSFER OF MORTGAGE

19770422000037960 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/22/1977 12:00:00 AM FILED/CERT

- State of Alabama County of SHELBY

> FOR VALUE RECEIVED, the undersigned ENGEL MORIGAGE COMPANY, INC., a corporation, organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign, and deliver unto CITY FEDERAL SAVINGS & LOAN ASSOCIATION its successors and assigns that certain mortgage executed by

Edwin C. Riddle, Jr. an unmarried man to ENGEL MORTGAGE COMPANY, INC., in the principal sum of \$ 45.000.00 dated the 28th day of March, 19 77, and filed for record the 30th day of March, 19 77, in the office of the Probate Judge of Shelby County, Alabama in Volume 363 Page 564 together with the debt thereby secured, the note therein describe, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said CITY FEDERAL SAVINGS & LOAN ASSOCIATION its successors and assigns forever.

IN WITNESS WHEREOF, the said ENGEL MORTGAGE COMPANY, INC., has caused this instrument to be executed in its name by Connie N. Thomas Vice President , and its corporate seal to hereto afixed and its attested by Jean Yerby its Assistant Secretary both of whom are therunto duly authorized this 18th_ 19 //

> ENGEL MORTGAGE COMPANY, INC. Vice President

Assistant Secretary

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Connie N. Thomas and Joan Vorby whose names as Vice President and respectively, of Engel Mortgage Cumpany, Inc., a corporation, are signed to the foregoing conveyance and who are known to me, acknowledge before me on this date, that, being informed of the contents of the conveyance, the are such officers and full authority, executed same voluntarily for and as the act of said corporation.

18th Day of Given under my hand and official seal, this the April . 197

Notary Public

My Commission expires: 2/13/78

THE OF ALA. SHELBY CO. TRUMENT WAS FILED

ATTORNEY AT LAW

SUITE 100 - SPITLER BUILDING

1970 CHANDALAR SOUTH

OFFICE PARK

M. SPITLER