

"Special" A/C #166349
WARRANTY DEED
FROM CORPORATION

This Indenture, Made this 14th day of April, A. D. 1977,
BETWEEN MID-STATE HOMES, INC., a corporation

existing under the laws of the State of Florida, having its principal place of
business in the County of Hillsborough and State of Florida

party of the first part, and Donald Bird and Lorene, his wife, As joint tenants with
full rights of survivorship not as tenants in common. Box 291, Calera, Ala.

of the County of Shelby and State of Alabama

parties of the second part, WITNESSETH, that the said party of the first part, for and in
consideration of the sum of Ten and other valuable considerations----- Dollars,

to it in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold,
aliened, remised, released, conveyed and confirmed, and by these presents doth grant, bargain,
sell, alien, remise, release, convey and confirm unto said parties of the second part, and

their heirs and assigns forever, all that certain parcel of land lying and being in the
County of Shelby and State of Alabama, more par-

ticularly described as follows: A parcel of land situated in the NE $\frac{1}{4}$ of Sec. 8,
Twp. 22, Rge. 2 W, described as follows:

Commence at the SW corner of said $\frac{1}{4}$ section and run North along the West bound-
ary of said $\frac{1}{4}$ section a distance of 840 feet to the point of beginning of the
parcel of land herein described : thence run East, parallel with the North
boundary of said $\frac{1}{4}$ section a distance of 210 feet; thence run North parallel
with the west boundary of said $\frac{1}{4}$ section a distance of 210 feet; thence run
West parallel with the North boundary of said $\frac{1}{4}$ section 210 feet to a point
on the West boundary of said $\frac{1}{4}$ section ; thence run South along the West bound-
ary of said $\frac{1}{4}$ section a distance of 210 feet to the point of beginning.

Less and except any road right of ways of record. Grantor does not assume any
liability for unpaid taxes.



19770421000037550 1/2 \$.00
Shelby Cnty Judge of Probate, AL
04/21/1977 12:00:00AM FILED/CERT

TOGETHER with all the tenements, hereditaments and appurtenances, with every privilege,
right, title, interest and estate, reversion, remainder and easement thereto belonging or in any-
wise appertaining; TO HAVE AND TO HOLD the same in fee simple forever.

And the said party of the first part doth covenant with the said parties of the second
part that it is lawfully seized of the said premises; that they are free of all encumbrances, and
that it has good right and lawful authority to sell the same: and the said party of the first part
does hereby fully warrant the title to said land, and will defend the same against the lawful
claims of all persons whomsoever by, through and under MID-STATE HOMES, INC.

IN WITNESS WHEREOF, the said party of the first part has caused
these presents to be signed in its name by its Vice President, and its
corporate seal to be affixed, attested by its Secretary
the day and year above written.

(Corporate
Seal)

Attest:

MID STATE HOMES, INC.

Secretary

By

Vice President

Signed, Sealed and Delivered in Our Presence:

THIS INSTRUMENT FILED BY
Charles F. Wilson, Attorney
P. O. Box 22601
Tampa, Florida 33622

Donald Bird
P.O. Box 291
Calera, AL 35040

Vickie J. Pippin

Rita M. Lemus

ALABAMA ACKNOWLEDGEMENT

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

I, Martha Crick, a Notary Public, within and for said
County in said State, hereby certify that H. R. Clarkson, whose name as
Vice President and Becky L. Mook, whose name as

Secretary of MID STATE HOMES, INC., a corporation,
are signed to the foregoing conveyance and who are known to me,
acknowledged before me on this day that, being informed of the contents
of the conveyance, they, as such officers and with full authority,
executed same voluntarily for and as the act of said corporation.

Given under my hand and seal on this the 14TH day of April,
19 77.

Martha Crick
Notary Public

(SEAL)

My commission expires:

19770421000037550 2/2 \$.00
Shelby Cnty Judge of Probate, AL
04/21/1977 12:00:00AM FILED/CERT

Martha Crick
FROM CORPORATION

TO

Date

ABSTRACT OF DESCRIPTION

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

'77 APR 21 AM 12:40

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Fee 3.00

See Seal 1.00

Deed .50