

Prepared by The First National Bank  
of Birmingham Main Office,  
By James W. Goodson

RELEASE FROM LIEN OF MORTGAGE

7731

STATE OF ALABAMA )  
COUNTY OF SHELBY )



19770421000037430 1/1 \$.00  
Shelby Cnty Judge of Probate, AL  
04/21/1977 12:00:00 AM FILED/CERT

For value received, the undersigned does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by \_\_\_\_\_  
DEERWOOD LAKE, AN ALABAMA PARTNERSHIP

to THE FIRST NATIONAL BANK OF BIRMINGHAM dated November 30, 1973 and recorded in the Probate Office of Shelby County, Alabama, in Volume Real 335 at Page 843 \*\*; and for said consideration, the receipt of which is hereby acknowledged, the undersigned does hereby remise, release, quit claim and convey unto \_\_\_\_\_  
DEERWOOD LAKE, AN ALABAMA PARTNERSHIP

who claims to be the present owner, all of the right, title and interest of the undersigned in and to the following described property in Shelby County, Alabama, to-wit:

Lots 19 and 27, according to the Map of Deerwood Lake, as recorded in Map Book 6, Page 30, in the Office of the Judge of Probate of Shelby County, Alabama.

\*\* and amended by instrument dated July 12, 1974, recorded in Book 341, Page 190

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
INSTRUMENT WAS FILED

'77 APR 21 AM 9:11

Rec. 150  
Ind. 100  
250

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, affect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN TESTIMONY WHEREOF, the undersigned has caused its name to be subscribed hereto and its corporate seal affixed by its proper officers who are thereunto duly authorized all on this the 18th day of April, 1977.

ATTEST:

THE FIRST NATIONAL BANK OF BIRMINGHAM

By: [Signature]  
Its Assistant Vice President

By: [Signature]  
Its Vice President

STATE OF ALABAMA )  
COUNTY OF JEFFERSON )

I, the undersigned authority, in and for said County, in said State, hereby certify that William E. Coleman whose name as Vice President of The First National Bank of Birmingham, a corporation, is signed to the foregoing release and conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the release and conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of April, 1977.

[Signature]  
Notary Public