TRANSFER OF MORTGAGE

ALABAMA.

This instrument Was Prepared By

PAT BURKS

524 - 21st Street, North

Birmingham, Alabama 35203

19770421000037310 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/21/1977 12:00:00 AM FILED/CERT 7739

COUNTY OF SHFIRY) 04/21/1977 12:00:00 AM FILED/CERT
FOR VALUE RECEIVED, the undersigned MOLTON, ALLEN & WILLIAMS, INCORPORATED,
a corporation organized and existing under the laws of the State of Alabama, does
hereby grant, bargain, sell, convey, assign and deliver unto the
FEDERAL NATIONAL MORTGAGE ASSOCIATION
its successors and assigns, that certain mortgage executed by
Warrow Tarald Watts and wife. Patricia M. Watts
to Molton Allen & Williams. Incorporated, in the principal sum of \$ 47,500.
dated the 9th day of March, 19//, and filled for record on the
10th day of March , 19 77, in the Office of the Judge of Probate/ Cherk of the Wirduit Court of Shelby County, Alabama, in Volume/
Oller Wild It He Wirduit Court of Shelhv County, Alahama , in volume/
ON Book 362, on Page 949, together with the debt secured, the note there in described, and all interest of the undersigned in and to the lands and property
in described, and all interest of the undersigned in and to the interest of the conveyed by said mortgage, Clerk's Instrument #
conveyed by said morrgage, crerk's instrument "
TO HAVE AND TO HOLD unto the said
FEDERAL NATIONAL MORTGAGE ASSOCIATION
its successors and assigns forever.
IN WITNESS WHEREOF, the said MOLTON, ALLEN & WILLIAMS, INCORPORATED, has
consed this instrument to be executed in its name by William T. Bishop, its vice
president and its corporate seal to be hereto attixed and attested by betty be mouper;
its Assistant Vice President, both of whom are thereunto duly authorized this 30th
day of March, 1977 .
MOLTON, ALLEN & WILLIAMS, INCORPORATED
BY/Wellaws//-Chry
William T. Bishop, Vice President
ATTEST: STATE OF ALA. SHELBY CO.
STATE UF ALKIN THIS
T CERTIF WAS FILED
Betty L. Hooper, Ass't. Vica President '77 APR 21 AM 9:43
Thomas a. Snowberry Inch 1 -
STATE OF ALABAMA)
)
COUNTY OF JEFFERSON)
mane i 1 C ii Annier in anid Stata
I, the undersigned, a Notary Public in and for said County in said State,
hereby certify that William T. Bishop and Betty L. Hooper, whose names as Vice Presi-
dent and Assistant Vice President, respectively, of Molton, Allen & Williams, In-
corporated, a corporation, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that being informed of the contents of the
to me, acknowledged before me on this day, that being informed of the contract conveyance, they, as such officers and with full authority executed the same voluntar
for and as the act of said corporation.
THE THE TO LIE OLE VE DELIN TOURS FOR PARTIES.
Given under my hand and official seal, this the 30th day of March
19 77

My Commission Expires 1-25-80

Odom, Rahertson & Thompson