## THIS INSTRUMENT WAS PREPARED BY:

Name:

H. B. Nelson, Jr.

Address: P. O. Box 43248, Birmingham, Alabama 35243

19770418000035620 1/2 \$.00 Shelby Cnty Judge of Probate, AL 04/18/1977 12:00:00AM FILED/CERT

STATE OF ALABAMA )

COUNTY OF SHELBY )

See My. 364-195

KNOW ALL MEN BY THESE PRESENTS, That in consideration of FOURTEEN THOUSAND FOUR HUNDRED TWENTY FIVE DOLLARS (\$14,425.00) to the undersigned GRANTOR, INVERNESS ASSOCIATES, an Alabama General Partnership composed of: FLETCHER PROPERTIES OF ALABAMA, INC., a corporation, REFCO-INVERNESS, INC., a corporation, and 2154 TRADING CORPORATION, a corporation, in hand paid by STIX AND STONES BUILDERS, INC. (herein referred to as "GRANTEE"), the receipt of which is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto the said GRANTEE, the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 9, Block 7, according to the Plat of Kerry Downs, a subdivision of Inverness, as recorded in Map Book 5, Page 135-136, in the Office of the Judge of Probate of Shelby County, Alabama.

This conveyance is subject to the following:

- 1. Ad valorem taxes due and payable October 1, 1977.
- 2. Said property is subject to those protective covenants or restrictions recorded in Miscellaneous Book 5, Page 86, and adoption of its covenants by instrument recorded in Miscellaneous Book 5, Page 625, in the Office of the Judge of Probate of Shelby County, Alabama.
- 3. Easements, rights of way, and setback lines of record.

TO HAVE AND TO HOLD, to the said GRANTEE, its successors and assigns forever.

IN WITNESS WHEREOF, the GRANTOR has caused this conveyance to be executed by each partner by their respective duly authorized officers thereunto on this the RND day of FERRUARY, 197%.

ATTEST:

Assistant Secretary

ATTEST:

By

Vice President

REFCO-INVERNESS, INC.

By

President

2154 TRADING CORPORATION

By

Vice President

Py

President

Py

President

Py

President

Py

President

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President

Py

President

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STATE OF ALABAMA )				
COUNTY OF SHELBY )				
T the understand a Neta	ara Dahlin in and	for anid Countr	• • • • • • • • • • • • • • • • • • •	
I, the undersigned, a Nota State, hereby certify that H. B. Nelson	-	<del></del>	-	•
Fletcher Properties of Alabama, Inc., a		4.		s
Associates, an Alabama General Partners	ship, is signed to	o the foregoing	conveyance,	
and who is known to me, acknowledged be		<del>-</del>		
of the contents of the conveyance, he, the same voluntarily for and as the act			•	
as General Partner of said Inverness As	· · · · · · · · · · · · · · · · · · ·	caon, accang an	res capacrey	
Given under my hand and of	ficial seal, this	s the 28 day of	January	· . ·
. 19/4			_	
				٠.
	Susanna	J. Harrise	مرر	
	Notary Public			_
STATE OF INVOIS)	ommission Expired Octob	or 2, 1978		
COUNTY OF COM)				
I, the undersigned, a Nota	ry Public in and	for said County	, in said	
State, hereby certify that bound President of Refco-Inverness, Inc., a contraction of the				
Associates, an Alabama General Partners	•			
and who is known to me, acknowledged be	fore me on this	lay that, being	informed	
of the contents of the conveyance, he,				
executed the same voluntarily for and a in its capacity as General Partner of s	s the act of sale	corporation, a	CLIUS	
	erra Thacrness was	ouclates,		
Given under my hand and of	ficial seal, this	s the Add day	of	
(1815), 1976.				
	1/2:11	1. White		*
	Notary Public			•
		My Commission Expires February	7 13, 1977.	
STATE OF GEORGIA)				
COUNTY OF DEKALB)	· · · · · · · · · · · · · · · · · · ·			·
COUNTY OF CASHAMO				
I, the undersigned, a Nota	ry Public in and	for said County	. in said St	ate
hereby certify that C.E. SA	YRES	, whose n	ame as	
VICE President of 2154 Trading C		_		:
Partner of Inverness Associates, an Ala to the foregoing conveyance, and who is	•	<del>-</del>	•	
on this day that, being informed of the	<del>-</del>	<del>1</del>		
such officer and with full authority, e		<b>.</b>	·	
the act of said corporation, acting in				·.
Inverness Associates.				· · .
Given under my hand and of		2 NIT	<b>_</b> _	
in the color that the first and the color	licial seal. This	i ene 🗫 📆 d	ay of	

THE REPORTED OF PROBATE

Jacqueline K. Harmon

NOTARY PUBLIC

My Commission Expires: 9-9.

