

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
212 North 21st Street
Birmingham, Alabama 35203
Prepared By: Jan Canfield

7611

FULL RELEASE OF MORTGAGE

STATE OF ALABAMA)

KNOW ALL MEN BY THESE PRESENTS: That,

JEFFERSON COUNTY)

Shelby

WHEREAS, the hereinafter set out mortgages were duly and properly executed to the dates as notes, and recorded in the Probate Office of Jefferson County, Alabama at the Page and in the Volume as hereinafter set out: Shelby

19770418000035460 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/18/1977 12:00:00 AM FILED/CERT

NAME OF MORTGAGOR	DATE EXECUTED	VOLUME	PAGE
Cecil P. Chapman, Jr. and Linda D. Chapman	10-30-72	326	758 ✓
Eva Corssen	8-23-74	341	484
Robert M. Wright and Rosemary Wright	8-17-72	324	832 ✓

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

'77 APR 18 AM 11:30

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec 2.50
Ind 1.00
\$3.50

WHEREAS, the indebtedness secured by each of said mortgages has been paid to the undersigned in full,

NOW, THEREFORE, the undersigned Home Federal Savings and Loan Association, a Corporation of Birmingham, Alabama, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in each of said mortgages from the lien of same.

IN WITNESS WHEREOF, the Home Federal Savings and Loan Association a Corporation has caused these presents to be executed by J. Gregg Scott, Jr its Vice President who is duly authorized thereto, and attested by Sam L. Koone its Secretary who affixed its corporate seal hereto, being duly authorized thereto on this the 14th day of April 1977.

ATTEST:

ITS Secretary

HOME FEDERAL SAVINGS AND LOAN
ASSOCIATION, A CORPORATION

ITS Vice President

STATE OF ALABAMA)

JEFFERSON COUTY)

I, the undersigned, a Notary Public, in and for said County in said State hereby certify that J. Gregg Scott, Jr and Sam L. Koone whose names as Vice President and Secretary, respectively of Home Federal Savings and Loan Association, a Corporation, are signed to the foregoing release, and who are known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, they as such officers, and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal this 14th day of Apr. 19 77

HOME FEDERAL SAVINGS

AND LOAN ASSOCIATION OF THE SOUTH

212 NORTH 21ST STREET BIRMINGHAM, ALABAMA 35203

Notary Public