

This instrument was prepared by: 75-43-
Name: O. H. Fielder, Jr.
Address: Post Office Box 43248; Birmingham, Alabama 35243

STATE OF ALABAMA) PARTIAL SATISFACTION AND PARTIAL RELEASE
COUNTY OF SHELBY) OF RECORDED LIEN AND FINANCING STATEMENT

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, METROPOLITAN LIFE INSURANCE COMPANY, a corporation, acknowledges the receipt of good and valuable consideration, and in consideration thereof, the undersigned does hereby release and satisfy that certain Real Property mortgage dated January 10, 1974, and executed by FLETCHER PROPERTIES OF ALABAMA, INC., and REFCO-INVERNESS, INC., which said mortgage was recorded in the office of the Judge of Probate of Shelby County, Alabama, in Mortgage Book 336, page 762, and assigned to METROPOLITAN LIFE INSURANCE COMPANY, by instrument recorded in the office of the Judge of Probate of Shelby County, Alabama, in Misc. Book 12, page 210, insofar as said mortgage covers the following described property situated in Shelby County, Alabama, to-wit:

Condominium Unit Number 123 of CAMBRIAN WOOD CONDOMINIUM, a condominium according to the Declaration of Condominium Ownership of CAMBRIAN WOOD CONDOMINIUM recorded in Book 12, beginning at page 87, in the office of the Judge of Probate of Shelby County, Alabama.

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Shelby Cnty Judge of Probate, AL
04/15/1977 12:00:00 AM FILED/CERT

SUBJECT to all of the provisions of said Declaration of Condominium.

METROPOLITAN LIFE INSURANCE COMPANY further releases said described property from the UCC Financing Statement File Number 30318 recorded in the office of the Judge of Probate of Shelby County, Alabama and assigned by File Number 37848 recorded in said Probate Office and all other financing statements, if any, covering the said described property.

Provided, however, that said lien shall be effective and remain upon the balance of the property described in said mortgage the same as though this release had not been executed.

IN WITNESS WHEREOF, METROPOLITAN LIFE INSURANCE COMPANY, has caused these presents to be executed this 4th day of APRIL, 1977.

ATTEST:

Thomas A. Snowden, Jr.
ASSISTANT SECRETARY

STATE OF ALABAMA)
I CERTIFY THIS
INSTRUMENT WAS FILED

77 APR 15 AM 9:45

By C. E. Sayres
Its VICE PRESIDENT

STATE OF GEORGIA)
COUNTY OF DEKALB)

Thomas A. Snowden, Jr.
JUDGE OF PROBATE

Rec. 2.00
Ind. 1.00
\$3.00

I, the undersigned, Notary Public, in and for said County in said State, hereby certify that C. E. SAYRES, whose name as VICE PRESIDENT, of Metropolitan Life Insurance Company, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 4th day of APRIL, 1977.

Jaqueline K. Linnon
Notary Public

My Commission Expires: 9-9-79

United Federal Savings & Loan Association
P. O. Box 603
Alabaster, Alabama 35007