STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED
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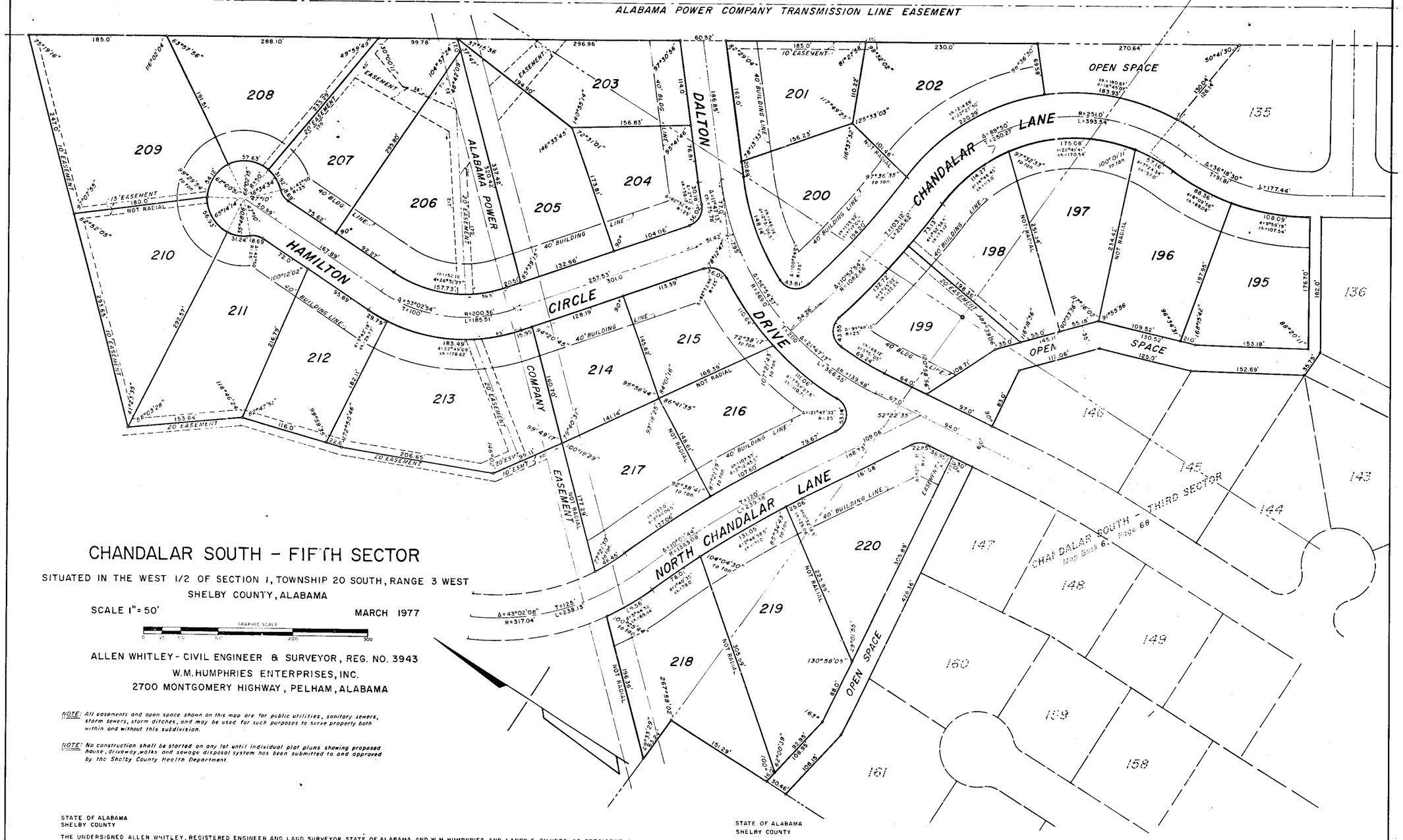
JUDGE OF PROBATE



CHANDALAR SOUTH - FIFTH SECTOR

SITUATED IN THE WEST 1/2 OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 3 WEST
SHELBY COUNTY, ALABAMA

SCALE 1" = 50' MARCH 1977

ALLEN WHITLEY - CIVIL ENGINEER & SURVEYOR, REG. NO. 3943
W.M. HUMPHRIES ENTERPRISES, INC.
2700 MONTGOMERY HIGHWAY, PELHAM, ALABAMA

NOTE: All easements and open space shown on this map are for public utilities, sanitary sewers, storm sewers, storm ditches, and may be used for such purposes to serve property both within and without this subdivision.

NOTE: No construction shall be started on any lot until individual plot plans showing proposed house, driveway, walks and sewage disposal system has been submitted to and approved by the Shelby County Health Department.

1977041400003460 1/1 $ 00
Shelby Cnty Judge of Probate, AL
04/14/1977 12:00:00AM FILED/CERT

STATE OF ALABAMA
SHELBY COUNTY

THE UNDERSIGNED ALLEN WHITLEY, REGISTERED ENGINEER AND LAND SURVEYOR, STATE OF ALABAMA, AND W.M. HUMPHRIES AND LARRY F. SILVERS, AS PRESIDENT AND SECRETARY-TREASURER, RESPECTIVELY OF W.M. HUMPHRIES ENTERPRISES, INC., AS OWNER, HEREBY CERTIFY THAT THIS PLAT OR MAP WAS MADE PURSUANT TO A SURVEY MADE BY SAID SURVEYOR AND THAT SAID SURVEY AND THIS PLAT OR MAP WERE MADE AT THE INSTANCE OF SAID OWNER; THAT THIS PLAT OR MAP IS A TRUE AND CORRECT MAP OF LANDS SHOWN THEREIN AND KNOWN AS CHANDALAR SOUTH - FIFTH SECTOR; SHOWING THE SUBDIVISIONS INTO WHICH IT IS PROPOSED TO DIVIDE SAID LANDS, GIVING THE LENGTH AND BEARING OF THE BOUNDARIES OF EACH LOT AND ITS NUMBER, SHOWING THE STREETS, ALLEYS, AND PUBLIC GROUNDS, GIVING THE BEARING, LENGTH, WIDTH AND NAME OF EACH STREET, AS WELL AS THE NUMBER OF EACH LOT AND BLOCK, AND SHOWING THE RELATION OF THE LANDS TO THE ADJOINING RECORDED SUBDIVISION; AND THAT IRON PINS HAVE BEEN INSTALLED AT ALL LOT CORNERS AND CURVE POINTS AS SHOWN AND DESIGNATED BY SMALL OPEN CIRCLES ON SAID PLAT OR MAP. SAID OWNER ALSO CERTIFIES THAT IT IS THE OWNER OF SAID LANDS AND THAT THE SAME ARE NOT SUBJECT TO ANY MORTGAGE, EXCEPT A MORTGAGE HELD BY BIRMINGHAM TRUST NATIONAL BANK.

IN WITNESS WHEREOF WE HAVE HERUNTO SET OUR HANDS THIS THE

BIRMINGHAM TRUST NATIONAL BANK, MORTGAGEE
BY: David W. Farr
DAVID W. FARR, LOAN OFFICER

W.M. HUMPHRIES ENTERPRISES, INC.
BY: W. M. Humphries
W. M. HUMPHRIES, PRESIDENT
BY: Larry F. Silvers
LARRY F. SILVERS, SECRETARY-TREASURER

BY: Allen Whitley
ALLEN WHITLEY, CIVIL ENGINEER-LAND SURVEYOR
ALABAMA REGISTRATION NUMBER 3943

STATE OF ALABAMA
SHELBY COUNTY

I, LOIS R. NIXON, AS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT ALLEN WHITLEY, WHOSE NAME IS SIGNED TO THE FOREGOING CERTIFICATE AS SURVEYOR, AND W.M. HUMPHRIES AND LARRY F. SILVERS, WHOSE NAMES ARE SIGNED TO THE SAME AS PRESIDENT AND SECRETARY-TREASURER, RESPECTIVELY, OF W.M. HUMPHRIES ENTERPRISES, INC., AS OWNER OF CHANDALAR SOUTH - FIFTH SECTOR, AND DAVID W. FARR, WHOSE NAME IS SIGNED TO THE SAME AS OFFICER FOR BIRMINGHAM TRUST NATIONAL BANK, MORTGAGEE OF THE PROPERTY HEREON AND KNOWN AS CHANDALAR SOUTH - FIFTH SECTOR, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DATE, THAT AFTER HAVING BEEN DULY INFORMED OF THE CONTENTS OF SAID CERTIFICATE, THEY EXECUTED SAME VOLUNTARILY AS SUCH OFFICERS AND/OR INDIVIDUALS WITH FULL AUTHORITY THEREFOR.

GIVEN UNDER MY HAND AND SEAL THIS THE

BY: Lois R. Nixon
LOIS R. NIXON, NOTARY PUBLIC

BE IT RESOLVED BY THE CITY OF PELHAM, THAT THE ASSENT OF THIS BODY BE, AND THE SAME HEREBY IS, GIVEN TO THE DEDICATION OF THE STREETS, ALLEYS AND PUBLIC GROUNDS AS SHOWN ON PLAT OR MAP OF CHANDALAR SOUTH-FIFTH SECTOR, WHICH PLAT OR MAP IS CERTIFIED TO HAVE BEEN MADE BY ALLEN WHITLEY AS SURVEYOR, AT THE INSTANCE OF W.M. HUMPHRIES ENTERPRISES, INC., AS OWNER, AND HAS BEEN EXHIBITED TO THIS BOARD: SAID PLAT OR MAP BEING FURTHER IDENTIFIED BY A RECITAL OF THE APPROVAL OF THIS BOARD SIGNED BY WILLIE MAE L. DENNIS, CITY CLERK, OF EVEN DATE HEREWITH.

BY: Willie Mae L. Dennis DATE: 4-14-77
WILLIE MAE L. DENNIS, CITY CLERK

APPROVED: E. F. Sloan DATE: 1-5-1
E.F. SLOAN, ENVIRONMENTALIST
SHELBY COUNTY HEALTH DEPT.

APPROVED: Burk Dunaway DATE: 4-14-77
BURK DUNAWAY, MAYOR
CITY OF PELHAM

APPROVED: William J. Finley DATE: 2/18/77
WILLIAM J. FINLEY, CHAIRMAN
PELHAM PLANNING COMMISSION

ROBERTS & SON, INC.
PHONE 822-3122 P. O. BOX 1391
PRINTERS BOOKBINDERS LITHOGRAPHERS BIRMINGHAM, ALABAMA
MICROFILMING AND MICRO REPRODUCTION