

FULL RELEASE OF MORTGAGE

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Shelby Cnty Judge of Probate, AL
04/11/1977 12:55:00 PM FILED/CERT

STATE OF ALABAMA)
SHELBY)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That,

WHEREAS, Thompson Construction Company, Inc.
, did heretofore on the 8th day of July,

1976, execute a mortgage to City National Bank of Birmingham
which said mortgage is recorded in Volume 356, page 148, Probate Office
Shelby
of ~~Jefferson~~ County, Alabama, (which said mortgage was transferred to The City
National Bank of Birmingham, a national banking association, by transfer appearing
in said Probate Office in Volume xxxx, page xxxx;) and

WHEREAS, the indebtedness secured by said mortgage has been paid to The
City National Bank of Birmingham in full,

NOW, THEREFORE, the undersigned, The City National Bank of Birmingham,
does hereby acknowledge satisfaction and payment in full of said indebtedness and
hereby releases and discharges the property described in said mortgage from the
lien of same.

IN WITNESS WHEREOF, said City National Bank of Birmingham has caused these
presents to be signed in and by its corporate name by Sue Dickinson
its Vice President, thereunto duly authorized on this the
6th day of April, 1977.

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

77 APR 11 PM 12:55

THE CITY NATIONAL BANK OF BIRMINGHAM

By Sue Dickinson
Its Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

James A. Snowden, Jr.
JUDGE OF PROBATE

I, the undersigned authority, a Notary Public, in and for said County,
in said State, hereby certify that Sue Dickinson whose
name as Vice President of The City National Bank of Birmingham, a
national banking association, is signed to the foregoing full release of mortgage,
and who is known to me, acknowledged before me on this day, that, being informed
of the contents of the instrument, he, as such officer, and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 6th day of April,
1977.

JEFFERSON FEDERAL SAVINGS & LOAN ASSOCIATION

JEFFERSON FEDERAL BUILDING

215 NORTH 21ST STREET

BIRMINGHAM, ALABAMA 35203

Notary Public

My Commission Expires February 2, 1980