

19770408000032690 1/3 \$.00
Shelby Cnty Judge of Probate, AL
04/08/1977 12:00:00AM FILED/CERT

This instrument prepared by
Wade H. Morton, Jr., Attorney at Law
P O Box 1227, Columbiana, Alabama 35051

STATE OF ALABAMA)
SHELBY COUNTY)

7343

(KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, exchange of deeds and other good and valuable consideration in hand paid to the undersigned, the receipt and sufficiency whereof is hereby acknowledged, the undersigned COLE-HALL LUMBER COMPANY, INC., a corporation, hereby remises, releases, quit claims, grants, sells and conveys to CITY OF PELHAM, a municipal corporation (hereinafter called Grantee), all its right, title, interest and claim acquired by possession or otherwise, in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

That part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Northwest corner of said Section 24, thence run East along the North line of said Section a distance of 337.0 feet to point of beginning; thence angle right 64 degrees, 33 minutes and run Southeasterly 40.0 feet; thence angle right 80 degrees, 30 minutes and run Southwesterly 189.89 feet; thence angle left 83 degrees, 48 minutes and run Southeasterly 314.10 feet; thence angle left 90 degrees, 22 minutes and run Northeasterly 28.0 feet; thence angle left 89 degrees, 38 minutes and run Northwesterly 297.7 feet; thence angle right 79 degrees, 14 minutes and run Northeasterly 177.7 feet; thence angle left 58 degrees, 30 minutes and run 34.7 feet; thence angle left 81 degrees, 59 minutes and run West 26.0 feet to point of beginning. Said property containing 0.223 acres, more or less. A survey of said property is attached to this deed as Exhibit "A" for reference.

TO HAVE AND TO HOLD to said GRANTEE its successors and assigns forever.

IN WITNESS WHEREOF, the said COLE-HALL LUMBER COMPANY, INC., a corporation, by its President, William L. Cole, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 18 day of March, ¹⁹⁷⁷1976.

ATTEST:

COLE-HALL LUMBER COMPANY, INC.

Ruby O. McEwen
Ruby O. McEwen, Secretary

BY: William L. Cole
William L. Cole, President

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that William L. Cole whose name as

President of Cole-Hall Lumber Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 15 day of March, ¹⁹⁷⁷1976.

Ruby O. McEwen
Notary Public

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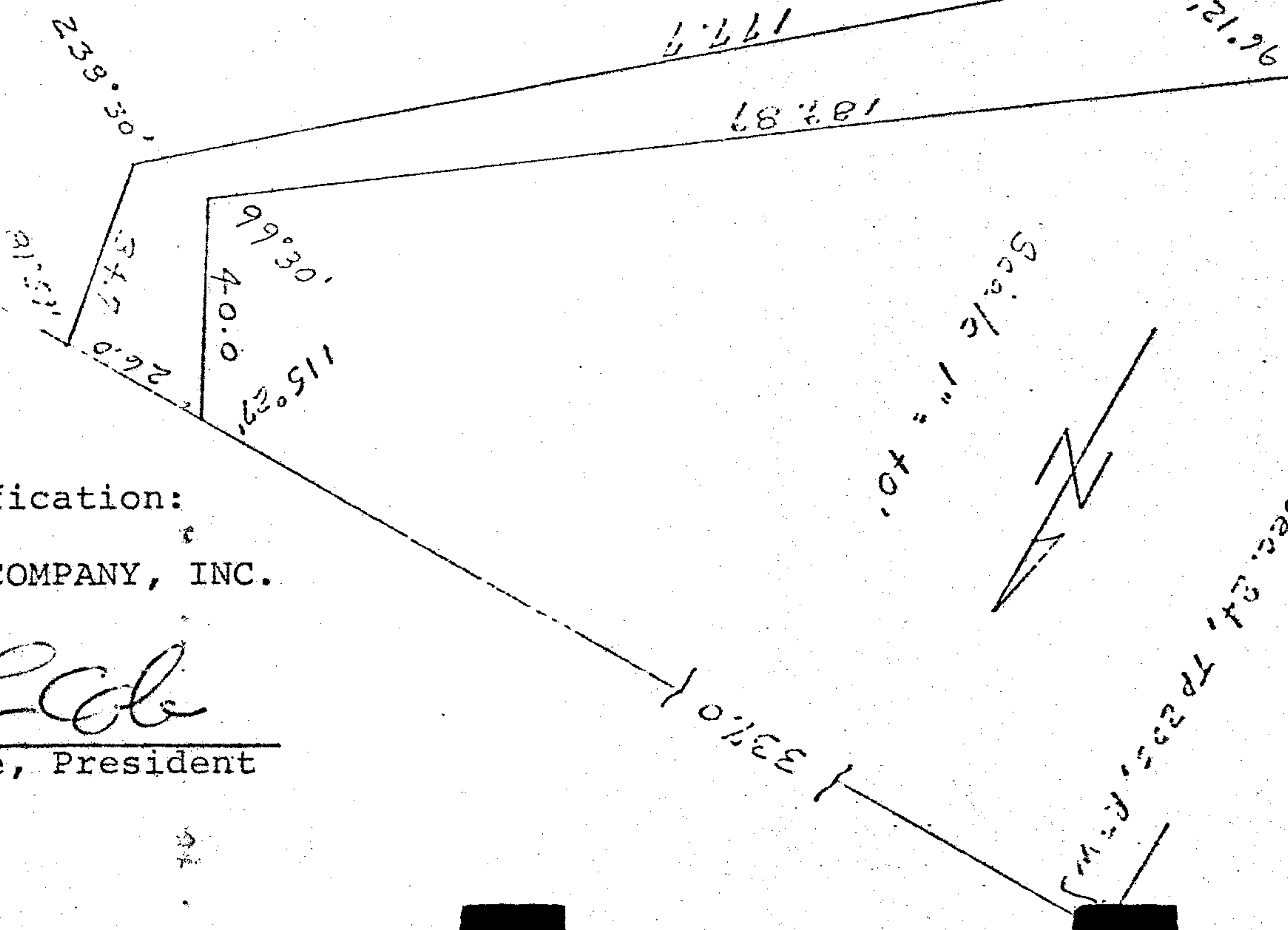
State of Alabama
Shelby County

I, Charles A. Browne, a registered Land Surveyor in the State of Alabama, do hereby certify that the foregoing is a true and correct map or plat of the following described property: Commence at the Northwest corner of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama, thence run East along the North line of said Section a distance of 337.0 feet to point of beginning; thence angle right 64 degrees, 33 minutes and run Southeasterly 40.0 feet; thence angle right 80 degrees, 30 minutes and run Southwesterly 189.89 feet. Thence angle left 83 degrees, 48 minutes and run Southeasterly 314.10 feet, thence angle left 90 degrees, 22 minutes and run Northeasterly 28.0 feet; thence angle left 89 degrees, 38 minutes and run Northwesterly 297.7 feet; thence angle right 79 degrees, 14 minutes and run Northeasterly 177.7 feet; thence angle left 58 degrees, 30 minutes and run 34.7 feet; thence angle left 81 degrees, 59 minutes and run West 26.0 feet to point of beginning. Said property containing 0.223 acres, more or less.

Dated Sept 9, 1975

Charles A. Browne
Charles A. Browne
Reg. No. 10083

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STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

11:11 PM 8-8 APR 1977

William L. Cole
JUDGE OF PROBATE

EXHIBIT "A"
Signed for Identification:
COLE-HALL LUMBER COMPANY, INC.

BY: William L. Cole
William L. Cole, President

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