

(Name) Wade H. Morton, Jr., Attorney at Law

7344

(Address) P. O. Box 1227, Columbiana, Alabama 35051

Form 1-1-6 Rev. 8-70

CORPORATION FORM WARRANTY DEED—LAWYERS TITLE INS. CORP., BIRMINGHAM, ALABAMA

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Ten and No/100 (\$10.00) exchange of deeds and other good and valuable consideration to the undersigned grantor, COLE-HALL LUMBER COMPANY, INC., in hand paid by

DOLLARS.

a corporation,

CITY OF PELHAM, a municipal corporation,

the receipt of which is hereby acknowledged, the said

COLE-HALL LUMBER COMPANY, INC., a corporation,

does by these presents, grant, bargain, sell and convey unto the said

CITY OF PELHAM, a municipal corporation,

the following described real estate, situated in Shelby County, Alabama, to-wit:

19770408000032550 1/2 \$ .00  
Shelby Cnty Judge of Probate, AL  
04/08/1977 12:00:00AM FILED/CERT

That part of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Northwest corner of said Section 24, thence run Easterly along the North line of said Section a distance of 119.06 feet to the point of beginning; thence continue along North line of said Section a distance of 217.94 feet; thence angle right 64 degrees, 33 minutes and run Southeasterly 40.0 feet; thence angle right 80 degrees, 30 minutes and run 189.89 feet Southwesterly; thence angle right 96 degrees, 12 minutes, 01 seconds and run Northwesterly 165.27 feet to the point of beginning. Said property containing 0.448 acres, more or less. A survey of said property is attached to this deed as Exhibit "A" for reference.

Subject to rights of way and easements existing or of record in the Office of the Judge of Probate of Shelby County, Alabama. There is reserved in favor of the Grantor herein, Cole-Hall Lumber Company, Inc., its successors and assigns forever, a perpetual easement to use and enjoy the above described real estate for an underground septic tank or tanks together with underground septic tank lines, which sewage system will be connected to and serve said Grantors' real estate adjoining the above described real estate on the Western side, including the right to use the surface of said real estate from time to time for additions to the existing sewage system and maintenance and repair thereof.

TO HAVE AND TO HOLD, To the said CITY OF PELHAM, a municipal corporation, its successors ~~herein~~ and assigns forever.

And said COLE-HALL LUMBER COMPANY, INC., a corporation, does for itself, its successors and assigns, covenant with said CITY OF PELHAM, a municipal corporation, its successors

~~herein~~ and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said CITY OF PELHAM, a municipal corporation, its successors ~~herein~~, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said COLE-HALL LUMBER COMPANY, INC., a corporation, by its President, William L. Cole, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 18 day of March, 1976.

ATTEST:

COLE-HALL LUMBER COMPANY, INC.

Ruby O. McEwen  
Ruby O. McEwen

Secretary

By William L. Cole  
William L. Cole, President

STATE OF ALABAMA

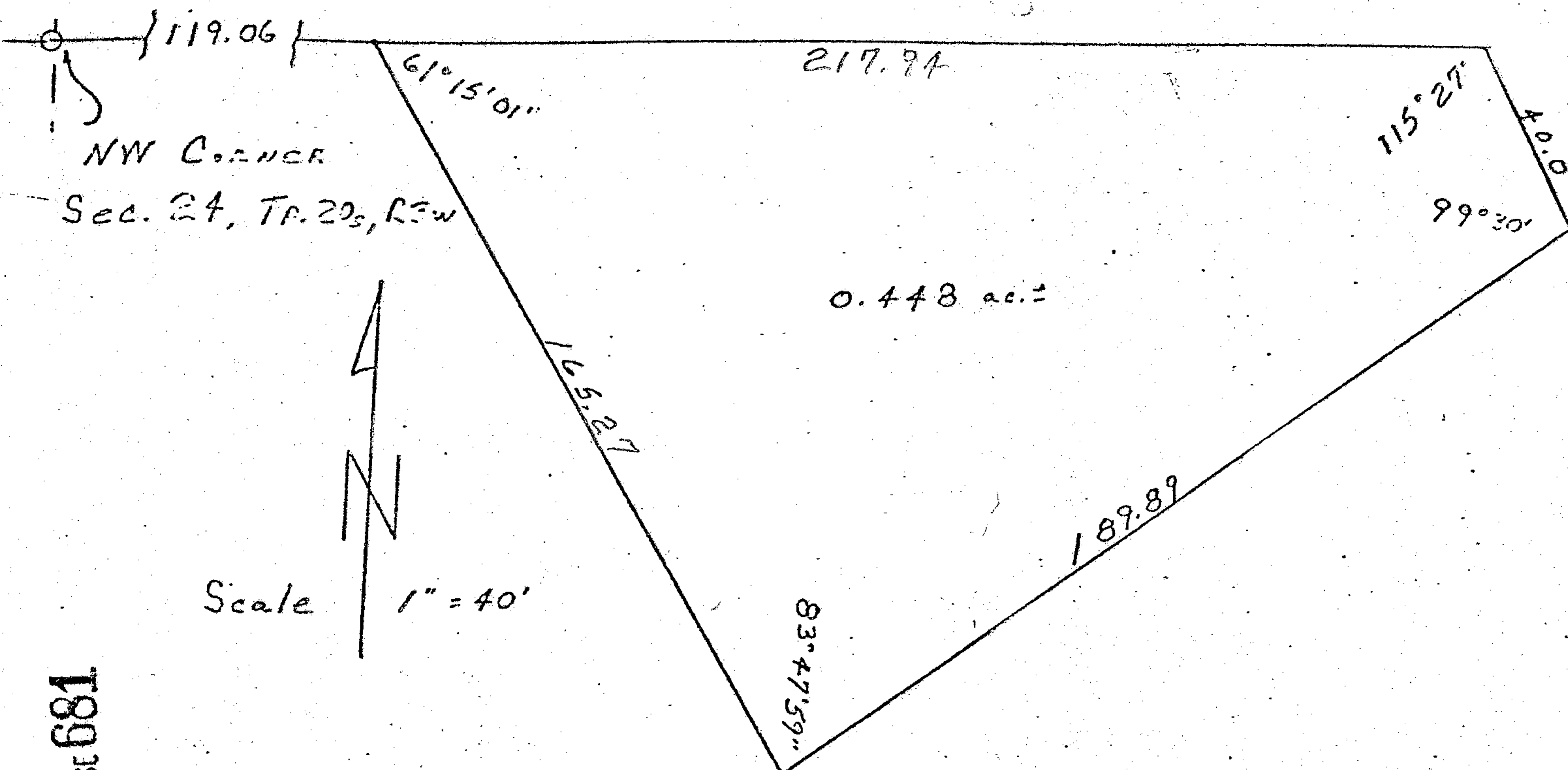
COUNTY OF SHELBY

I, the undersigned a Notary Public in and for said County, in said State, hereby certify that William L. Cole whose name as President of Cole-Hall Lumber Company, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 18 day of March, 1976.

Ruby O. McEwen

BOOK 304 PAGE 680



State of Alabama  
Shelby County



19770408000032550 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
04/08/1977 12:00:00AM FILED/CERT

I, Charles A. Browne, a registered Land Surveyor in the State of Alabama, do hereby certify that the foregoing is a true and correct map or plat of the following described property: Commence at the Northwest corner of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama, thence run Easterly along the North line of said Section a distance of 119.06 feet to the point of beginning, thence continue along North line of said Section a distance of 217.94 feet, thence angle right 64 degrees, 33 minutes and run Southeasterly 40.0 feet, thence angle right 80 degrees, 30 minutes, and run 189.89 feet Southwesterly, thence angle right 96 degrees, 12 minutes, 01 seconds and run Northwesterly 165.27 feet to the point of beginning.

Said property containing 0.448 acres, more or less.

Dated Sept. 8, 1975

Charles A. Browne  
Charles A. Browne  
Reg. No. 10083

EXHIBIT "A"

Signed for Identification:

COLE-HALL LUMBER COMPANY, INC.

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED

'77 APR -8 PM 3:16 Rec. 300

Thomas A. Snowden, Jr.  
JUDGE OF PROBATE

BY: William L. Cole  
William L. Cole, President

400