Shelby COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of (\$10,500.00and other valuable considerations to the undersigned, the BIRMINGHAM TRUST NATIONAL BANK does hereby release and discharge from the lien and operation of that certain mortgage W.M. Humphries Enterprises, Inc. executed to it by

under date of October 1, 1975 and recorded in the , in Volume 349 Probate Office of Alabama County, Shelby , the following described lot or parcel of land to wit: Page 337

Lot 162, according to the survey of Chandalar South, Third Sector, as recorded in Map Book 6, Page 68, in the Probate Office of Shelby County, Alabama.

NOTE: Mortgage contains metes and bounds description, a portion of which has Deen surveyed subsequent to execution of mortgage as evidenced by Map Book 6, age 68, in the Probate Office of Shelby County, Alabama.

> 19770406000032080 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/06/1977 12:00:00 AM FILED/CERT

(C) It is understood, however, that the execution of this release shall in no wise experate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, The said BIRMINGHAM TRUST NATIONAL BANK has hereunto set its , who is duly authorized and has signature by David W. Farr, its Vice President

caused this instrument to be executed this

day of April lst

STATE OF ALA. SHI'LBY CG. TRUMENT WAS FILED

BIRMINGHAM TRUST NATIONAL BANK

177 APR -6 AK 10: 18

JUDGE OF PROBATE

ITS: Vice President

JEFFERSON COUNTY)

STATE OF ALABAMA)

I, the undersigned, a Notary Public in and for said County, in said County, in Said , whose name as Vice President State, hereby certify that David W. Farr of Birmingham Trust National Bank, a national banking association is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said association.

Given under my hand and official seal, this

lst day of

Notary Public

This Instrument Was Prepared David W. Farr

Vice President

(fs)

MINGHAM TRUST NATIONAL BAN Birmingham, Alabama

My Commission Expires Feb. 24; 1980

F60196