STATE OF ALABAMA

COUNTY OF <u>Jefferson</u>

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19770406000031970 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/06/1977 12:00:00 AM FILED/CERT

FOR VALUE RECEIVED, the undersigned JOHNSON & ASSOCIATES MORTGAGE CO., a corporation organized and existing under the laws of the State of Delaware, does hereby grant, bargain, sell, convey, assign and deliver unto

assign and deliver unto	elaware, does hereby grant, bargain, sell, convey
City Fodowol Corrings and 7	
City Federal Savings and I its successors and assigns, that certain mort	age executed by
Michael E. Nelms and wife Share	on Nelms
to JOHNSON & ASSOCIATES MORTGAGE CO., in the page 23rd day of March 19 77 , and are the page 19 77 , and the page	principal sum of \$47,900.00 and fall for the
	nd filed for record on the 2 4 day of
County, Alabama, in Volume 3	63; page 4/8; together with the debt
thereby secured the note therein described, an	nd all interest of the undersigned in and to the
lands and property conveyed by said mortgage.	
	cal Savings and Loan Association
its successors and as	signs forever.
IN WITNESS WHEREOF, the said IOHNSON & ASSOCTA	ATES MORTGAGE CO., has caused this instrument to
be executed in its name by JAMES R. SCRUGGS. i	its Vice President, and its corporate seal to be
hereto affixed and attested by GRACE M. LEO, i	its Vice President-Secretary, both of whom are
thereunto duly authorized this the 24th day	of <u>March</u> , 19 77.
	TOURCON C ACCOUTANTE MOTOROLOR GO
	JOHNSON & ASSOCIATES MORTGAGE CO., a corporatio
	BY: Jana 11. Denied
	Vice President
	STATE OF ALA. SHELBY CO.
ATTESTED:	TRUMENT WAS EURO
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age state of the s	77 APR-6 AHII: 11 ×
BY A STATE OF THE	$\frac{1}{1}$
Vice President-Secretary	Alone a. Snowleng of 1.50
	JUDGE OF PROBATE
STATE OF ALABAMA	
JEFFERSON COUNTY	
I, the undersigned, a Notary Public in and for	said county in said state, hereby certify that
dames it. Scruggs and Grace M. Leo whose hames	as Vice Precident and Wise During 1 . A
TOPPOST OF COMMON & MODOCTATED MOKICAGE	(() a corporation are disposal to the c
boars comveyance, and who are known to me ackr	lowledged hefore me en than Jam which is
formed of the contents of the conveyance, they executed same voluntarily for and as the act of	f as such officers and with full authority,
	, said corporation.
GIVEN UNDER MY HAND AND official seal this the	24th day of March
	1/ Min / Truck
	Notary Public
THIS INSTRUMENT PREPARED BY:	
James R. Scruggs	
Johnson & Associates Mortgage Co.	
Suite 200/110 Office Park Drive	

P. O. Box 7565-A Birmingham, Al. 35223