19770404000030890 1/2 \$.00
Shelby Cnty Judge of Probate AL
04/04/1977 12:00:00AM FILED/CERT

This instru	iment was prepared	by:			19770404000030890 17 Shelby Cnty Judge of 04/04/1977 12:00:006	F Probate,AL
(Name)		Wilma Wells		67		**************************************
(Address).	***************************************	1031 South	21st Street	, Birmingh	am, Al. 3520)5
Form 1-1-27 WARRAN		s Title Insurance Co	rporation, Birming	ham, Alabama		
	F ALABAMA helby cot	JNTY KNOW	ALL MEN BY TH	ESE PRESENTS:		
That in co	nsideration ofEi	ghteen Thous	and, Five I	lundred and	No/100	Dollars
or we,	John B. Day		H. M. Davi	is, Jr., pa	rtner and Te	of is acknowledged, ed A. Holder,
(herein re		, whether one or mo rank Martin				- · · · · · · · · · · · · · · · · · · ·
	ferred to as grantee	, whether one or m	ore), the following	described real es	tate, situated in	
Pag	19, accordictly, lby County,	Probate Off	DEERWOOD . ice of She	- LAKE, as lby County,	recorded in Alabama. S	Map Book 6, Situated in
The	within desc	ribed proper	ty is conve	eyed subjec	t to the fol	llowing:
1.	Taxes for 1	977 and subs	equent year	cs.		
2.		covenants a Misc. Book			or record or	August
3.	Utility eas Title to on	ements as she-half inter	own on reco	orded map over al rights	f said subdit as reserved, , as recorde	i in deed to
5.	Book 199, P Easement to recorded in	age 523, in Plantation	Probate Of: Pipe Line	fice. Company dat	ed Aug. 18,	
6.	recorded in recorded in	Deed Book 2 Deed Book 2	222, Page 4: 267, Page 3:	75, and dat 33, in Prob	ed Sept. 20, ed April 19, ate Office,	, 1971, and
7.	Restriction Transmissic	of Sec. 18, is as shown on in line permi	n map of salt to Alabar	aid subdivi na Power Co	sion and South	ern Bell
9	Book 292, F	age 353.	. •	-		ecorded in Det, 1976, and
	recorded in	Deed Fook 2	299, Page 7	02.		
TO HAVE	AND TO HOLD to	the said grantee, hi	s, her or their heir	s and assigns fore	ever.	
their heirs unless others heirs, exec	and assigns, that I erwise noted above;	am (we are) lawfull that I (we) have a go rators shall warrant	y seized in fee simpood right to sell an	ple of said premise d convey the same	s; that they are free as aforesaid; that I	from all encumbrances (we) will and my (our rs and assigns forever
			eunto set	OUIhands(s)	and seal(s), this	Jeju
		irch , 19		-	AKE, General Pa:	
			•	an Alabame		
,			(Seal)	John B. Da	vis, Genera	Partner (Sea
			(Seal) (Seal)	H. M. Dav	S. Ir., Gen	eral Partner (Sea (Sea
		-		Ted A. Ho.	lder, Genera	1 Partner
XXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXX		General Acknowle	dgment	
XXXXXX	XXXXXXXXXX	XXXXXXXXX	XXXXXXXX	XXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
KXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXxxXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

(See nowledgment on back of deed)

partne

Folder

STATE OF ALABAMA) JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ted A. Holder, H. M. Davis, Jr. and John B. Davis, whose names as general partners of Deerwood Lake, an Alabama General Partnership, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they, as such general partners, executed the same voluntarily for and as the act of said general partnership.

Given under my hand and official seal this , 1977. My commission expires

Shelby Cnty Judge of Probate, AL 04/04/1977 12:00:00AM FILED/CERT

Martin

Juc

MOLL CORPORA

Insurance

Title

DIRMINGHAM,

FEE ECOUD DEED