Thi	ĹS	insti	cument	was	prepared	bу	рр	urci
P.	0.	Box	10726,	Bi	rmingham,	AL	35202	2
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MCS# 71316

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STATE	COM

ALABAMA

FULL SATISFACTION OF RECORDED LIEN

COUNTY OF

SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned MORTGAGE CORPORATION OF

THE SOUTH, FORMERLY COBBS, ALLEN & HALL MORTGAGE COMPANY, INC., acknowledge full

payment of the indebtedness secured by that certain mortgage executed by

W. M. Humphries Development Company, Inc.

which said mortgage was recorded in the Office of the Judge of Probate of

Shelby County, Alabama, in Real Prop. Book No.

330 , Page No. 874 , and the undersigned does further hereby release and satisfy said mortgage.

19770404000030750 1/1 \$.00 Shelby Cnty Judge of Probate, AL 04/04/1977 12:00:00 AM FILED/CERT

CERTIFY THIS

SENT WAS FILED

77 APR-4 FA10: 40 Fee. 150

JUDGE OF PROBATE

MORTGAGE CORPORATION OF THE SOUTH, a corporation, whose name was changed from Cobbs, Allen & Hall Mortgage Company, Inc., effective the first day of June, 1975 by an amendment to its Certificate of Incorporation and duly recorded in the Office of the Judge of Probate Court of Jefferson County, Alabama, and in the Office of the Secretary of State of Alabama.

By:

David L. Smith Senior Vice President

Assistant Secretary

STATE OF ALABAMA

JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that David L. Smith whose name as Senior Vice President of Mortgage Corporation of the South a corporation, is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

NOTARY PUBLIC

Commission Expires: My Commission Expires December 18, 198