•	ment was prepar	ed by Wilma V	Jo 1 1 c	7/67	
(Name)	表验者的结婚证 在 的现在分词 有效的人 医多合金属 有效 计多数 计			Street, Birming	ham A1 35205
(Address)		LUJL St	Juli Zist .		
Form 1-1-27 R WARRANT	•	yers Title Insur	ance Corporation,	Birmingham, Alabama	
Sh	'ALABAMA le1by	COUNTY		BY THESE PRESENTS	
That in cor	nsideration of	Eighteen	Thousand,	Five Hundred an	d No/100Dollars
or we,	John B. D	avis, par	tner, H. M	paid by the grantee here. Davis, Jr., p Lake, a partne	ein, the receipt whereof is acknowledged, artner and Ted A. Holder, rship
(herein ref	erred to as gran	ntor, whether on	e or more), gran	t, bargain, sell and conve	y unto
				son, an unmarri	•
	ferred to as gra	ntee, whether or	ne or more), the Shelb	following described real of County, Alabama, to	estate, situated in -wit:
Lot	19 accor	he Probat	e Office o	WOOD - LAKE, as f Shelby County	recorded in Map Book 6, , Alabama. Situated in
The	within de	escribed p	roperty is	conveyed subje	ect to the following:
1.2.	Restricti	lve covena	subsequent nts and co Book 9, Pa	nditions filed	for record on August
3.	Utility of Title to Charles (easements one-half O'Neal Bai	as shown of interest interest in level and Pa	n recorded map n mineral right tricia M. Baile	of said subdivision. ts as reserved in deed to ey, as recorded in Deed
	Easement recorded R-2-E.	to Planta in Deed B	tion Pipe Book 112, F	age 329, across	ated Aug. 18, 1941, and s SWk of Sec. 18, Twp. 19
6.	recorded	in Deed E	300k 222, E 300k 267, E	age 475, and da	ted Sept. 20, 1962, and ated April 19, 1971, and obate Office, across
7.8.	Restrict Transmis Telephon	ions as sh sion line e and Tele	own on map permit to graph Co.	of said subdiv Alabama Power	vision. Co. and Southern Bell , 1975, and recorded in D
9.	Permit to	, Page 353 o South Ce in Deed E	entral Bell look 299, I	Telephone Co. Page 702.	dated June 14, 1976, and
TO HAVI	E AND TO HOL	D to the said gr	antee, his, her or	their heirs and assigns f	orever.
And I their heirs unless oth heirs, exe	(we) do for my s and assigns, the erwise noted abor- cutors and adm	self (ourselves) at I am (we are ove; that I (we) inistrators shall	and for my (our) lawfully seized have a good right	heirs, executors, and admi in fee simple of said prem to sell and convey the sai	nistrators covenant with the said GRANTEE ises; that they are free from all encumbrance me as aforesaid; that I (we) will and my (ou GRANTEES, their heirs and assigns forev
against th	re lawful claims	REOF,we	have hereunto se	our hands (s) and seal(s), this
day of		March		·	
				DEERWOOD an Alaba	ma General Partnership
••••••••••••••••••••••••••••••••••••••			(Seal)	John B.	Davis, General Partner
		`>	(Seal)	H. M. Da	vis Ir, General Partner
	.,		(Seal)	Ted A. H	lolder, General Partner
XXXXXX	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXX		General Ackno	
bacana as	XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	XXXXXXXX	XXXXXXXXX	XXXXXXXXXXXX	ZXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX

OXXXXXXXXXXXXXXXXX

(See nowledgment on back of deed)...

Davi

STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Ted A. Holder, H. M. Davis, Jr. and John B. Davis, whose names as general partners of Deerwood Lake, an Alabama General Partnership, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that being informed of the contents of said conveyance, they, as such general partners, executed the same voluntarily for and as the act of said general partnership.

Given under my hand and official seal this

My commission expires

CONTERFALA, SHELER CO.

19770404000030660 2/2 \$ 00 Shelby Cnty Judge of Probate, AL

04/04/1977 12:00:00AM FILED/CERT

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Insurance

DIRMINGHAM,

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