

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

FULL SATISFACTION OF RECORDED LIEN

7101
Know All Men By These Presents, That, the undersigned

Ernest M. Pierson

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Harace E. Lawley and

Loris E. Lawley

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama, in

Mortgage Book No. 314, Page No. 858, (and assigned to _____

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and
satisfy said mortgage.



19770401000030380 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/01/1977 12:00:00 AM FILED/CERT

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In Witness Whereof, the undersigned, _____

has caused these presents to be executed this _____ day of _____, 19 _____.

Ernest M. Pierson

STATE OF ALABAMA)
JEFFERSON COUNTY)
~~SHELBY~~ (Jefferson)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~Notary Public~~ Ernest M. Pierson, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this 31 day of March, 19 77.

Abraham T. Beasley

~~Notary Public~~
Notary Public

MY COMMISSION EXPIRES MAY 9, 1979

NOTARY SEAL SHELBY CO.
CERTIFY THIS
FILED

STATE OF ALABAMA)
JEFFERSON COUNTY)
SHELBY

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name as _____ of
_____ a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this _____ day of _____, 19 _____.

E. W. PIERSON
7433 2ND AVE SO.
BIRMINGHAM
ALA 35206

Judge of Probate
Notary Public