

STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

7086

Know All Men By These Presents, That, the undersigned Jefferson County Teachers'

Federal Credit Union, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by Otis R. Harris and Freddie
L. Harris

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in

Real Book No. 319, Page No. 945, (and assigned to

in _____ Book No. _____, Page _____,) and the undersigned does further hereby release and
satisfy said mortgage.



19770401000029760 1/1 \$.00
Shelby Cnty Judge of Probate, AL
04/01/1977 12:00:00 AM FILED/CERT

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In Witness Whereof, the undersigned, Tom Tatum

has caused these presents to be executed this 29th day of March, 19 77

Jefferson County Teachers' F.C.U.

By: Tom Tatum

Its: Ass't. Treasurer

STATE OF ALA. SHELBY CO.
I CERTIFY THIS
INSTRUMENT WAS FILED

Rec 150
Ind 100
77 APR -1 AM 10:41

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

Notary Public

I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed
the same voluntarily on the day the same bears date.

Given under my hand and Official seal this _____ day of _____, 19 ____.

~~XXXXXX~~
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public

I, the undersigned, ~~XXXXXX~~ Judge of Probate, in and for said County in said State, hereby certify that Tom
Tatum whose name as Ass't. Treasurer of
Jeff. Co. Teachers FCU a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer
and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 29th day of March, 19 77.

This document prepared by
Rhonda Leonard

Merrill Mann, Jr.
~~XXXXXX~~
Notary Public

MY COMMISSION EXPIRES APRIL 11, 1979