

✓ This instrument prepared by
Wade H. Morton, Jr., Attorney at Law
P O Box 1227, Columbiana, Alabama 35051

STATE OF ALABAMA) 7058

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars and other good and valuable consideration in hand paid to the undersigned, the receipt and sufficiency whereof is hereby acknowledged, the undersigned SEABOARD COAST LINE RAILROAD COMPANY, a Virginia corporation, hereby remises, releases, quit claims, grants, sells and conveys to COLE-HALL LUMBER COMPANY, INC., a corporation, (hereinafter called Grantee), all its right, title, interest and claim acquired by possession or otherwise, in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

That part of the NW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Northwest corner of said Section 24, thence run East along the North line of said Section a distance of 119.06 feet; thence angle right 61 degrees, 15 minutes, 01 seconds and run Southeasterly 165.27 feet to point of beginning; thence continue along previous course a distance of 314.10 feet; thence angle right 89 degrees, 38 minutes and run Southwesterly 54.53 feet; thence angle right 90 degrees, 34 minutes, 38 seconds and run Northwesterly 308.39 feet; thence angle right 83 degrees, 35 minutes, 22 seconds and run Northeasterly 53.71 feet to point of beginning. Said property containing 0.354 acres, more or less. A survey of said property is attached to this deed as Exhibit "A" for reference.

TO HAVE AND TO HOLD to said Grantee its successors and assigns forever.

IN WITNESS WHEREOF Grantor has caused these presents to be duly signed and sealed, this 14th day of March, 1977.

Signed, sealed and delivered
in the presence of:

SEABOARD COAST LINE RAILROAD COMPANY

J. C. Rozell, Jr.

BY:

J. H. Williams
Vice President

John L. Fey, Jr.

Attest:

H. W. Martens

H. W. Martens
Assistant Secretary



19770331000029660 1/3 \$.00
Shelby Cnty Judge of Probate, AL
03/31/1977 12:00:00AM FILED/CERT

STATE OF FLORIDA)

COUNTY OF DUVAL)

I, the undersigned, a Notary Public in and for said County and State, hereby certify that J. L. WILLIAMS, and

H. W. MARTENS whose names as Vice President and Assistant Secretary, respectively, of SEABOARD COAST LINE RAILROAD COMPANY, a corporation, are signed to the foregoing instrument, and who are known to me, severally acknowledged before me this day that, being informed of the contents of the instrument, they as such officers and with full authority executed the same voluntarily for and as the act of the said corporation.

Given under my hand and official seal this 16 day of MARCH, 1977.

Norma A. Keys
Notary Public

My Comm. Expires 12/31/80
By Commission Expires 12/31/80
Issued by National Life Insurance Company



19770331000029660 2/3 \$.00
Shelby Cnty Judge of Probate, AL
03/31/1977 12:00:00AM FILED/CERT

119.06

165.27

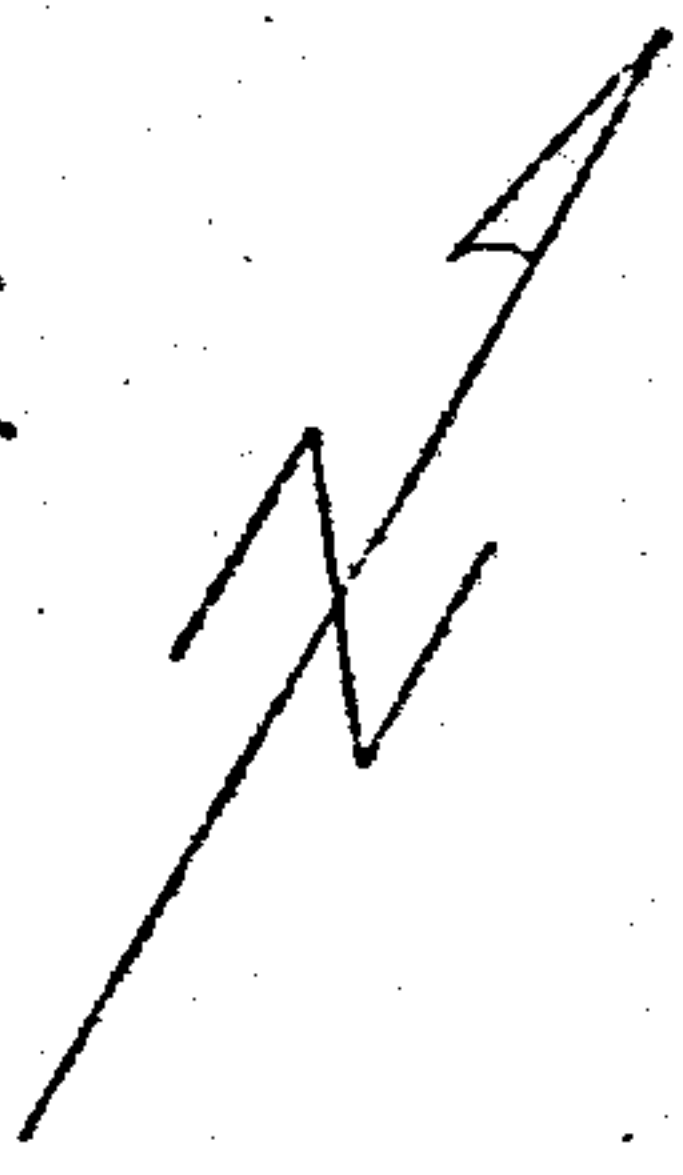
314.10

0.354 ac.

308.39

53.71

96°21'38"



Scale 1" = 40'

NW. Cor. Sec. 24, T. 20S, R. 3W.

State of Alabama
Shelby County

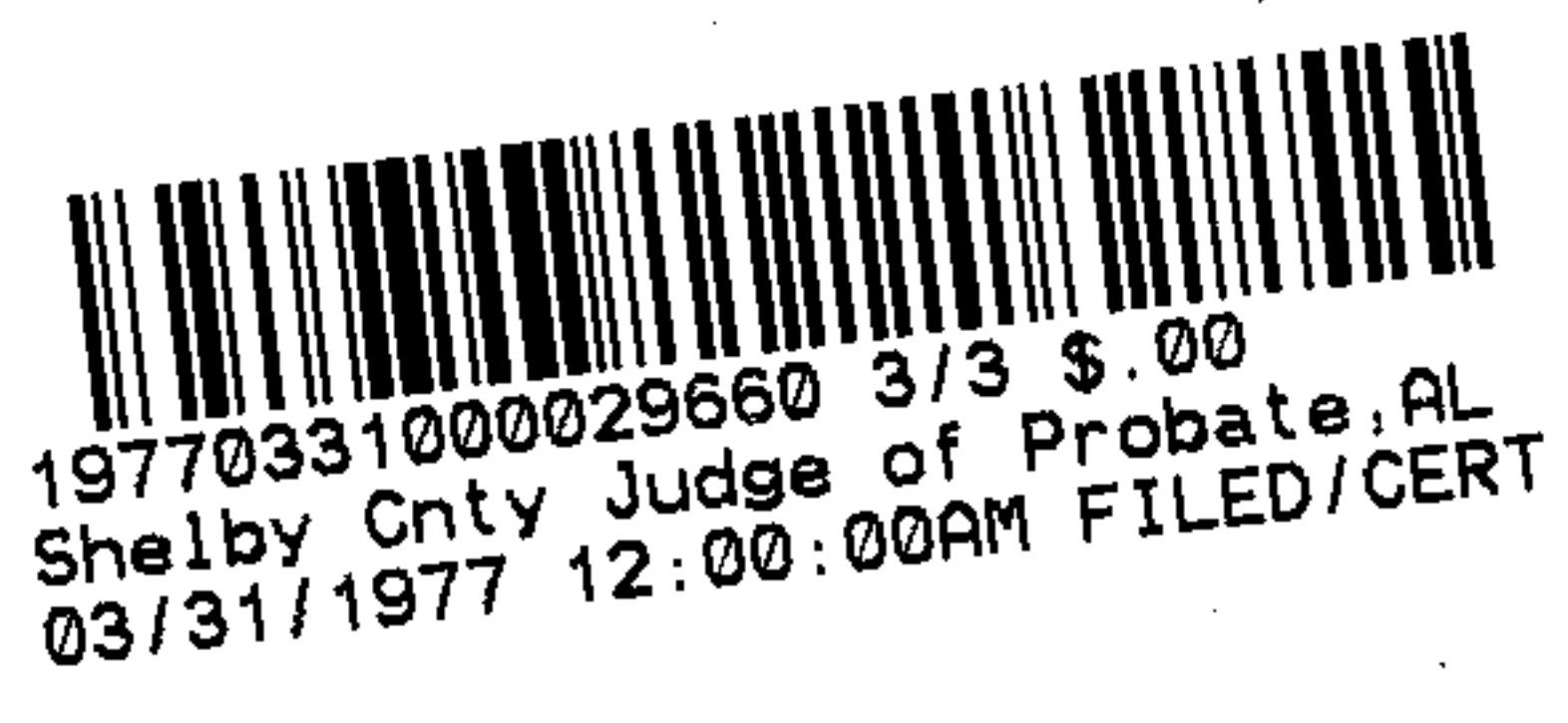


EXHIBIT "A"

RECEIVED SHELBY CO. JUDGE OF PROBATE
MAR 31 AM 12:42

Rec 4.50
Index 1.00
Paid .50

I, Charles A. Browne, a registered Land Surveyor in the State of Alabama, do hereby certify that the foregoing is a true and correct map or plat of the following described property: Commence at the Northwest corner of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama; thence run East along the North line of said Section a distance of 119.06 feet; thence angle right 61 degrees, 15 minutes, 01 seconds and run Southeasterly 165.27 feet to point of beginning; thence continue along previous course a distance of 314.10 feet; thence angle right 89 degrees, 38 minutes, and run Southwesterly 54.53 feet; thence angle right 90 degrees, 34 minutes, 38 seconds and run Northwesterly 308.39 feet; thence angle right 83 degrees, 35 minutes, 22 seconds, and run Northeasterly 53.71 feet to point of beginning.

Said property containing 0.354 acres, more or less.

Dated Sept. 8, 1975

Charles A. Browne

Charles A. Browne
Reg. No. 10083

535 30W 70E X009