

This instrument was prepared by  
✓ Wade H. Morton, Jr., Attorney at Law  
P O Box 1227, Columbiana, Alabama 35051

STATE OF ALABAMA )

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of Ten and No/100 (\$10.00) Dollars, exchange of deeds and other good and valuable consideration in hand paid to the undersigned, the receipt and sufficiency whereof is hereby acknowledged, the undersigned CITY OF PELHAM, a municipal corporation, hereby remises, releases, quit claims, grants, sells, and conveys to COLE-HALL LUMBER COMPANY, INC., a corporation (hereinafter called Grantee), all its right, title, interest and claim acquired by possession or otherwise, in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

That part of the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Northwest corner of said Section 24, thence run East along the North line of said Section a distance of 119.06 feet; thence angle right 61 degrees, 15 minutes, 01 seconds and run Southeasterly 165.27 feet to point of beginning; thence continue along previous course a distance of 314.10 feet; thence angle right 89 degrees, 38 minutes and run Southwesterly 54.53 feet; thence angle right 90 degrees, 34 minutes, 38 seconds and run Northwesterly 308.39 feet; thence angle right 83 degrees, 35 minutes, 22 seconds and run Northeasterly 53.71 feet to point of beginning. Said property containing 0.354 acres, more or less. A survey of said property is attached to this deed as Exhibit "A" for reference.

TO HAVE AND TO HOLD to said GRANTEE its successors and assigns forever.

IN WITNESS WHEREOF, the said City of Pelham, by its Mayor Alton Burk Dunaway, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 7 day of March, <sup>1977</sup>1976.

ATTEST:

CITY OF PELHAM, a municipal corporation


Willie Mae Dennis  
Willie Mae Dennis  
Its Clerk

BY:

Alton Burk Dunaway  
Alton Burk Dunaway  
Its Mayor

STATE OF ALABAMA )

COUNTY OF SHELBY )

  
19770331000029640 1/2 \$.00  
Shelby Cnty Judge of Probate, AL  
03/31/1977 12:00:00AM FILED/CERT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Alton Burk Dunaway, whose name as Mayor of the City of Pelham, a municipal corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7 day of March, <sup>1977</sup>1976.

Willie Mae Dennis  
Notary Public

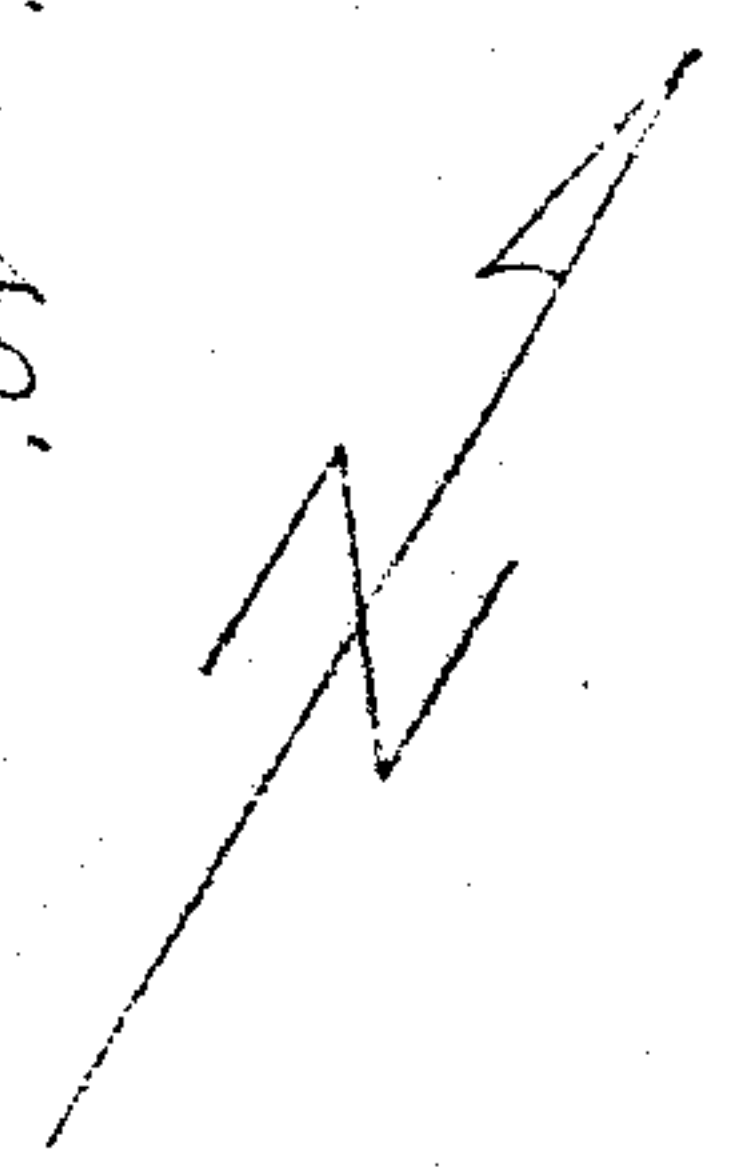


19.51.51

16.5.24

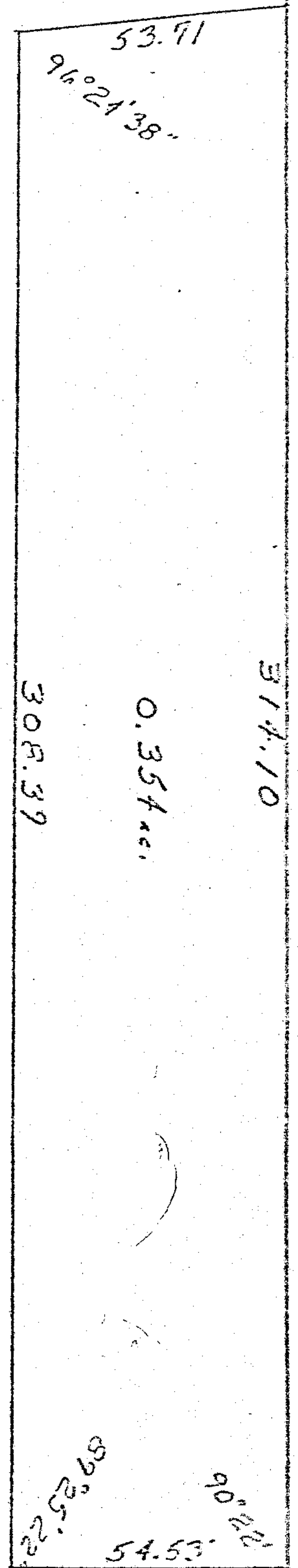
119.06

Scale 1" = 40'



NW 1/4 Sec. 24, T. 20 S, R. 3 W

State of Alabama  
Shelby County



19770331000029640 2/2 \$.00  
Shelby Cnty Judge of Probate, AL  
03/31/1977 12:00:00AM FILED/CERT

I, Charles A. Browne, a registered Land Surveyor in the State of Alabama, do hereby certify that the foregoing is a true and correct map or plat of the following described property: Commence at the Northwest corner of Section 24, Township 20 South, Range 3 West, Shelby County, Alabama; thence run East along the North line of said Section a distance of 119.06 feet; thence angle right 61 degrees, 15 minutes, 01 seconds and run Southeasterly 165.27 feet to point of beginning; thence continue along previous course a distance of 314.10 feet; thence angle right 89 degrees, 38 minutes, and run Southwesterly 54.53 feet; thence angle right 90 degrees, 34 minutes, 38 seconds and run Northwesterly 308.39 feet; thence angle right 83 degrees, 35 minutes, 22 seconds, and run Northeasterly 53.71 feet to point of beginning.

Said property containing 0.354 acres, more or less.

Dated Sept. 8, 1975

*Charles A. Browne*  
Charles A. Browne

265 300 703 300B

EXHIBIT "A"

Signed for Identification:

CITY OF PELHAM, a municipal corporation

BY: *Alton Burk Dunaway*  
Alton Burk Dunaway  
Its Mayor

STATE OF ALA. SHELBY CO.  
I CERTIFY THIS  
DOCUMENT WAS FILED

77 MAR 31 AM 12:41

*Thomas A. Shivers, Jr.*  
JUDGE OF PROBATE

Fee 3.00  
Deded 1.00  
Deed .50