/ * * * * * * * * * * * * * * * * * * *	t was prepared by				# 2,000
(Name)			* P =		
(Address)	-66 DEF.D-Lawyers Title Inst	urance Corporation, Bir	mingham, Alabama	/	
STATE OF AL Shelby	ABAMA COUNTY	KNOW ALL MEN BY	THESE PRESENTS:	1034	
That in conside	eration of One do	llar (\$1.00) a	nd other good a	nd valuable	consideratio
to the undersig	med grantor (whether one	or more), in hand paid	by the grantee herein, to	he receipt whereof	is acknowledged, I
Therein referre	ned grantor (whether one let all market) Arally, Market of to as grantor, whether	querete grant, ba	reain, sell and convey unt	ely, Her	Ent Scribe
	. J. Spradley,	•			
(herein referre	d to as grantee, whether		wing described real estate County, Alabama, to-wit:	, situated in	THE RELEASE OF THE PARTY OF THE
of sa in th in th paral	ntire block G is id town of Ster e County of She e Southeast cor lel with the Ce the size of sai	rett, Alabama, lby, Alabama, ner of said Bl ntral of Georg	now on record except on lot of ock G, one hund ia Railroad Com	in Probate wned by R. lred and fif pany by one	Office E. Cosper ty feet
Excep to A.	t that portion J. Spradley, J	of the above of r. and Ozelene	lescribed proper Spradley, and	ty previous S. B. Sprad	ly deeded ley.
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	Shelby Cnty Judge of F 03/30/1977 12:00:00AM	Probate, AL			
TO HAVE AN	ID TO HOLD to the said g	grantee, his, her or their			
And I (we their heirs and unless otherwish heirs, executor) do for myself (ourselves) assigns, that I am (we are se noted above; that I (we so and administrators shall	and for my (our) heirs (e) lawfully seized in fee () have a good right to se	executors, and administrate simple of said premises; the land convey the same as	tors covenant with the hat they are free fro aforesaid; that I (we	ne said GRANTEES, m all encumbrances, e) will and my (our)
	vful claims of all persons. ESS WHEREOF,	have hereunto set	hands(s) and	seal(s), this	
day of	July 1	, 19.7.3.	Mene Sprad	lez.	
	And and the	(Seal)	mona	ante. Sh	(CCCC (Seal)
	Control of the Contro	/ Saal 1		Jan Alpan	(Seal)
	25 and	(Seal)	7-23 2002		(Seal)
STATE OF A	LABAMA COUNTY		General Acknowledgn	ient	
I,	Cal Minst	trother	My Jugar Hale	ic in and for said C	ounty, in said State,
/					

Given under my hand and official seal this A day of Authority A. D., 1973

A. D., 1973

A. D., 1973

Notary Public.